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CATALOGUE

OF

EARLY ENGLISH BOOKS.

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CATALOGUE OF BOOKS

IN THE

JOHN RYLANDS LIBRARY

MANCHESTER

PRINTED IN ENGLAND, SCOTLAND AND IRELAND
AND OF BOOKS IN ENGLISH PRINTED
ABROAD TO THE END OF THE
YEAR 1640.

J. E. CORNISH
ST. ANN'S SQUARE, MANCHESTER
1895

A. 142.118

Blades, East & Blades,
Printers,
23, Abchurch Lane,
London, E.C.

PREFACE.

THE class of books of which the present catalogue treats, though not numerically large when compared with the rest of the library, is of very great importance both on account of the rarity and the beautiful condition of the majority of the books contained in it.

The greater number of the early books were formerly in the Althorp collection, and were acquired about the beginning of the present century at the numerous sales which then took place, especially at those of the Duke of Roxburghe, and of the Merly and White-Knights Libraries. Many of the finest Wynkyn de Wordes and Pynsons came from the choice collection of Stanesby Alchorne which was purchased entire, while many other books were obtained from private sources.

With these and the additions that have since been made, it may be safely said that the library contains the finest collection of English fifteenth century books in existence. The Caxtons comprise more than half the works known to have been issued by that printer, while the set of the productions of the early Oxford Press is still more complete. The books printed by Wynkyn de Worde and Pynson before 1501, number about fifty, and amongst them are several of which no other copies are known. There are, besides, a number of books from the presses of Machlinia and the Schoolmaster of St. Alban's. The London printers of the early sixteenth century are well represented, and amongst the books printed at provincial presses and abroad will be found the first two books in the

Scottish language; the first book printed at Tavistock; the first book printed for sale in York; and the only known book printed for sale in Hereford; the two last being unique in a perfect condition.

Among the books of this period printed on vellum, are the *Book of St. Alban's* of 1496, Pynson's *Sarum Missals* of 1500 and 1504, and the unique *Breviary* of 1508; two works of Henry VIII, one being a presentation copy of his famous book, the *Assertio septem sacramentorum adversus M. Lutherum*, and the first edition of *Piers Plowman.*

In the present catalogue no attempt has been made to insert any bibliographical information about the books, or remarks on their rarity or condition, for since a good bibliography must necessarily be compiled on a very different system from a catalogue, to combine the two serves no useful purpose. For those, however, who are interested in the history of English printing, a full list of the books arranged under printers and publishers has been added.

It remains to say a few words concerning the system on which the catalogue has been compiled.

When the author's name is given, the book is entered under his name in the form in which it is best known, and pseudonyms are treated as real names.

In the case of anonymous books, the simple rule has been followed of entering them under the first word of the title other than A, An, or The. By this rule there is never any doubt—the title being known—whether or not a particular book is in the library. To this rule, however, there are a few exceptions. In the case of well-known books of which the first editions were anonymous, but whose later editions contain the author's name and are always spoken of under that name, as for example, Burton's *Anatomy of Melancholy*, the book is entered under the author. In the case of a book not very well-known, where the first edition is anonymous, but the later contain the author's name, the anonymous edition is put under the author's name with a cross-reference from the title.

In cases where the author of an anonymous book is known or conjectured the name is added at the end of the entry in brackets, and a cross-reference given from the name. In a few cases, extra cross-references have been given to enable the reader to find a book or part of a book. Take for instance, the first edition of Milton's *Lycidas*. Many people are unaware that it forms part of a collection of poems written by members of the University of Cambridge, on the death of a certain Edward King. The title of the book begins *Justa Edouardo King naufrago*, and it is therefore catalogued under *Justa*, but as the chief interest of the book now lies in the poem by Milton, a cross-reference is given from Milton and another from King. Anonymous books relating to an association or corporation such as the University of Oxford, are collected together under that head, but cross-references are given from the titles of the books.

E. GORDON DUFF.

JOHN RYLANDS LIBRARY,
MANCHESTER.

CATALOGUE OF EARLY ENGLISH BOOKS.

A. B. C.

An A. B. C. wyth a catechisme that is to say, an instruction to be learned of every chylde before he be brought to be confyrmed of thee Byshoppe. 8° *Edward Whitchurch. London,* 1551.

A. (G.). See ALLEY (WILLIAM).

ABBREVIAMENTUM STATUTORUM. See STATUTA.

ACADEMIÆ OXONIENSIS PIETAS. See OXFORD, UNIVERSITY OF

ACCUSATION (the) and impeachment of John Lord Finch, by the house of Commons. 4° [*London*] 1640.

ACHITOPHEL. See C. (N.).

ACTIS (the) and constitutiounis of the Realme of Scotland maid in Parliamentis haldin be the rycht excellent, hie and mychtie Princeis Kingis James the First, Secund, Thrid, Feird, Fyft, and in tyme of Marie now Quene of Scottis. fol. *Robert Lekpreuik. Edinburgh,* 1566.

ADAMS (NICHOLAS) OR BODRUGAN.

An Epitome of the title that the Kynges Maiestie of Englande hath to the souereigntie of Scotlande, continued upon the auncient writers of both nacions, from the beginnyng. 8° *Richard Grafton. London,* 1548.

ADMONITION TO THE PEOPLE OF ENGLAND. See C. (T.).

ADRICHOMIUS (CHRISTIANUS).

A briefe description of Hierusalem and of the suburbs thereof as it florished in the time of Christ. Translated out of Latin into English by T. Tymme. 4° *P. Short for T. Wight. London,* 1595.

AEGIDIUS COLUMNA OF ROME.

Tractatus de peccato originali. 4° [*Theodoric Rood.*] *Oxford,* 1479.

AEGIDIUS DE COLUMNA. See COLONNA (GUIDO DE).

AELFRIC: ARCHBISHOP OF CANTERBURY.

A Testimonie of Antiquitie, shewing the auncient fayth in the Church of England. [Saxon and English.] 8° *John Day. London,* [1567.]

ÆSOP.
Fabule Esopi cum commento. 4° *Wynkyn de Worde. London,* 1516.

AGRIPPA (HENRICUS CORNELIUS).
Of the Vanitie and uncertaintie of Artes and Sciences, englished by Ja. San. Gent. [James Sandford]. 4° *Henry Wykes. London,* 1569.

ALBERTUS MAGNUS.
Liber aggregationis. 4° *William de Machlinia. London* [1484.]

ALCOCK (JOHN).
Sermo in Luke viii. 4° *Wynkyn de Worde. Westminster* [1496.]

Mons perfectionis. 4° *Richard Pynson. London,* 1497.

Gallicantus. 4° *Richard Pynson. London,* 1498.

ALEN (EDMOND).
A Catechisme, that is to say a christen instruccion of the principall pointes of Christes religion. 8° *Edward Whitchurch. London,* 1551.

ALES (ALEXANDER DE). See HALES (ALEXANDER DE).

ALEXANDER DE VILLA DEI.
Textus Alexandri cum sententiis et constructionibus. 4° *Richard Pynson. London,* 1505.

— Another edition. 4° *Richard Pynson. London,* 1513.

ALFRED, THE GREAT.
Aelfredi regis res gestae. fol. [*John Day. London,* 1574.]
Calf with the arms and monogram of De Thou.

ALLEY (WILLIAM).
ΠΤΩΧΟΜΟΥΣΕΙΟΝ, The poore man's librarie. 2 vols. in 1. fol. *John Day. London,* 1571.

ALMANSOR (JACOB). For life see ASHLEY (ROBERT).

ALVEARIE (an). See BARRET (JOHN).

ANCRE (MARQUIS D'). See TRUE RELATION.

ANTON (ROBERT).
Vices anotimie scourged and corrected in new satirs. 4° *B. Alsop for R. Jackson. London,* 1617.

AP-ROBERT (J.).
The yonger brother his apology by it selfe. Or, a fathers free power disputed for the disposition of his lands, or other fortunes to his sonne, sonnes, or any one of them : as right reason, the laws of God and nature ... and municipall lawes ... do command. 4° [*London*] 1618.

ARETINUS (FRANCISCUS). See PHALARIS.

ARETINUS (LEONARDUS). See ARISTOTLE.

ARGENTINE (RICHARD). See ZWINGLI (U.).

ARIOSTO (LODOVICO).
Orlando Furioso in English heroical verse, by Sir John Harington. Now secondly imprinted. fol. *Richard Field. London,* 1607.

ARISTOTLE.
Ethicorum ad Nicomachum libri x. Leonardo Aretino interprete.
4° [*Theodoric Rood.*] *Oxford,* 1479.

ARNOLD (RICHARD).
In this booke is conteyned the names of ye baylifs, etc. (Arnold's Chronicle.) fol. [*Adrien van Berghen. Antwerp,* 1503.]

— Another edition. fol. [*Lawrence Andrewe. London,* 1525.]

ARRAIGNEMENT (the) of John van Olden Barnevelt, late advocate of Holland and West-Freisland. Containing the articles alleadged against him and the reasons of his execution ... Together with a letter written by the Generall States ... concerning the foresaid action.
4° *E. Griffin for R. Rounthwait. London,* 1619.

ARS MORIENDI.
The Art and craft to know well to dye.
fol. [*William Caxton. Westminster,* 1490.]

— Another edition. 4° *Wynkyn de Worde. Westminster* [1496.]

The book intytulyd the art of good lywyng and good deyng.
fol. *Anthoine Verard. Paris,* 1503.

ARTICLES to be ministred, and to be enquired of and answered in the visitation of the right worshipfull Mr. Archdeacon of Sudbury.
4° *T. Buck and R. Daniel.* [*Cambridge,* 1636.]

ARTICLES, whereupon it was agreed by the Archbishops and Bishops of both provinces and the whole cleargie, in the convocation holden at London in the yeare ... 1562. 4° *Deputies of Christopher Barker. London,* 1593.

ARTICLES agreed upon by the Archbishops and bishops of both provinces, and the whole clergie. In the convocation holden at London in the yeere 1562.
4° *Robert Barker. London,* 1633.

ARTICLES of religion, agreed upon by the archbishops, and bishops, and the rest of the clergie of Ireland, in the convocation holden at Dublin in the yeare of our Lord God 1615. 4° *For Thomas Downes. London,* 1629.

ARTICLES to be enquired of in the first yeare of the reigne of our most dread sovereigne ladie Elizabeth, etc. An. dom. 1559.
4° *Deputies of Christopher Barker. London,* 1595.

ARTICLES to be enquired of in the visitation in the first yeere of the raign of our most dread soveraign ladie Elizabeth, etc. Anno. Dom. 1559.
4° *Assignment of Robert Barker. London,* 1600.

ARTICULI de quibus convenit inter archiepiscopos et episcopos utriusq́ : provinciæ et clerum universum in synodo Londini. An. Dom. 1562. ... ad tollendam opinionum dissentionem and consensum in vera religione firmandum.
4° *John Day. London,* 1571.

ASCHAM (ROGER).
The scholemaster Or plaine and perfite way of teachyng children, to understand, write, and speake, the Latin tong, but specially purposed for the private brynging up of youth in Jentlemen and Noble mens houses.
4° *John Day. London,* 1570.

— Another edition. 4° *John Day. London,* 1571.

Toxophilus or the Schole of Shooting.
4° *Edward Whitchurch. London,* 1545.

— Another edition. 4° *Abel Jeffes. London,* 1589.

A report and discourse ... of the affaires and state of Germany and the Emperour Charles, his court, duryng certaine yeares while the said Roger was there. 4° *John Day. London* [1553.]

Familiarium Epistolarum libri tres. 8° *Francis Coldock. London,* 1578.

ASHE (THOMAS).
Le primier (et second) volume del Promptuarie, ou Repertory generall de les annales, et plusors auters livres del common ley dengleterre.
2 vols. fol. *John Beale. London,* 1614.

ASHLEY (ROBERT). See BORRI (CHRISTOPHORO).

ASHLEY (ROBERT).
Almansor, the learned and victorious king that conquered Spaine. His life and death. 4° *For John Parker. London,* 1627.

ASSISE OF BREAD.
The Booke named the assise of Bread, what it ought to wey after the pryse of a quarter of Wheate. 4° *Thomas Colwell. London* [1570.]

ASSISES.
Liber assisarum. 8° *Richard Pynson. London, s.a.*

ATKYNSON (WYLLYAM). See IMITATIO CHRISTI.

AUGUSTINUS. See HAMPOLE.

AUGUSTINUS.
Certaine select prayers gathered out of S. Augustines Meditations, which he calleth his selfe talke with God. 8° *John Day. London,* 1574.

AUGUSTINUS.

S. Augustines Manuell, or little booke of the contemplation of Christ. [The second part only of certaine select prayers.]
8° *J. Wolfe for the Assignes of R. Day. London,* 1586.

AUNGELL (JOHN).

The agreement of the holy Fathers, and Doctors of the churche upon the chiefest articles of Christian religion.
8° *W. Harford for W. Seres. London* [1555.]

AUNGERVILE (RICHARD). See BURY (RICHARD AUNGERVILE DE).

AYSCU (EDWARD).

A historie contayning the Warres, Treaties, Marriages, and other occurrents betweene England and Scotland from King William the Conqueror, untill the happy Union of them both in our gratious King James.
4° *George Eld. London,* 1607.

B. (E.).

The elements of armories [by Edmund Bolton].
4° *George Eld. London,* 1610.

B. (G.).

A newe booke called the Shippe of Safegarde.
8° *William Seres. London,* 1569.

B. (H.). See BLOUNT (SIR HENRY).

B. (H.).

The baiting of the Pope's bull : or, an unmasking of the mystery of iniquity, folded up in a most pernicious breeve or bull, sent from the Pope lately into England [by H. Burton]. 4° *W. I. for M. Sparke. London,* 1627.

Grounds of Christian religion : laid downe briefely and plainely by way of Question and Answer. 8° *I. B. for R. Bird. London,* 1636.

BACON (FRANCIS), VISCOUNT ST. ALBANS. See CERTAINE CONSIDERATIONS.

BACON (FRANCIS), VISCOUNT ST. ALBANS.

Operum moralium et civilium tomus. 2 vols. fol. *London,* 1638.

Instauratio Magna [*i.e.*, Novum Organum, Sive indicia vera de interpretatione naturæ]. fol. *London,* 1620.

Considerations touching a warre with Spaine. 4° [*London*] 1629.

Certaine miscellany works ... Published by William Rawley.
4° *J. Haviland for H. Robinson. London,* 1629.

Saggi morali ; con un altro suo Trattato della Sapienza degli antichi. Tradotti in Italiano [by Sir T. Matthew]. 8° *John Bill. London,* 1618.

BAILLIE (ROBERT). See LADENSIUM.

BAINBRIDGE (JOHN). See PROCLUS.

BAINBRIDGE (JOHN).

An astronomical description of the late comet from the 18 of Novemb. 1618, to the 16 of December following. 4° *E. Griffin for J. Parker. London,* 1619.

BALE (JOHN).

A brefe chronicle concerning the examynation and death of ... Sir Johan Oldcastel the lord Cobham, collected together ... out of the bokes and writtings of those Popysh Prelates who were present both at his condempnatyon and judgement. 8° *A. Scoloker and W. Seres. London* [1560.]

Illustrium majoris Britanniæ scriptorum summarium. 4° *John Overton. Ipswich,* 1548.

The Actes of English votaries, comprehendynge their unchast practises and examples by all ages, from the worldes begynning to the year of our Lord a M. 8° 2 Parts. *John Tysdale. London,* { *Part I,* 1560. *Part II,* 1550.

BANCANQUALL (WALTER). See LARGE DECLARATION.

BANCROFT (RICHARD).

Daungerous positions and proceedings, published and practised within this iland of Brytaine, under pretence of reformation, and for the Presbiteriall discipline [by Richard Bancroft]. 4° *John Wolf. London,* 1593.

— Another edition. 4° *R. Young and R. Badger. London,* 1640.

BARCLAY (ALEXANDER). See BRANT (SEBASTIAN).

See SALLUSTIUS.

BARCLAY (WILLIAM).

Judicium de certamine G. Eglissemmii cum G. Buchanano, pro dignitate Paraphraseos Psalmi ciiii. 8° *George Eld. London,* 1620.

BARLOW (WILLIAM), BISHOP OF LINCOLN.

The summe and substance of the conference which it pleased his excellent majestie to have with the lords bishops and others of his clergie at Hampton Court, Jan. 14, 1603; contracted by W[illiam] B[arlow].
Title page wanting. 4° [*J. Windet for M. Law. London,* 1604].

BARNES (THOMAS). See ISOCRATES.

BARNEVELS APOLOGY: or Holland mysterie. With marginall castigations [by Petrus Houlderus]. 4° *For Thomas Thorp.* [*London*] 1618.

BARNEVELT displayed: or, the golden legend of new St. John found out in the united provinces of the low-countries. Comprehending a short rehearsall of the noblenesse, vertues and actions of Mr. John of Barnevelt. Translated out of the Dutch. 4° *G. Eld for N. Butter. London,* 1619.

BARRET (JOHN).
An alvearie or quadruple dictionarie, containing foure sundrie tongues, namelie, English, Latine, Greeke and French.
fol. *Henry Denham. London,* 1580.

BARRET (ROBERT).
The theorike and practike of moderne warres, discoursed in dialogue wise.
fol. *For William Ponsonby. London,* 1598.

BARTHOLOMAEUS DE GLANVILLA.
De proprietatibus rerum. Translated into English by John Trevisa.
fol. *Wynkyn de Worde.* [*Westminster,* 1496.]

— Another edition. fol. *Thomas Berthelet. London,* 1535.

BATE (JOHN).
The mysteries of nature and art, conteined in four several treatises, the first of water works, the second of fire works, the third of drawing ..., the fourth of divers experiments. 4° *For Ralph Mab. London,* 1634.

BATMAN (STEPHEN).
Uppon Bartholome, his booke De proprietatibus Rerum.
fol. *Thomas East. London,* 1582.

BAYNES (PAUL).
The diocesans tryall, wherin all the sinnewes of Doctor Downhams defence are brought into three heads and orderly dissolved: published by Dr. William Amis. 4° [*London*] 1621.

BEACON (RICHARD).
Solon his follie, or a politique discourse touching the reformation of commonweales conquered, declined or corrupted. 4° *Joseph Barnes. Oxford,* 1594.

BECON (THOMAS).
The Fortresse of the fayethfull agaynst ye cruel assautes of povertie and honger, newlye made for the comforte of poore nedye Christians.
8° *J. Day and W. Seres. London,* 1550.

BEDE.
The History of the Church of England. Translated out of Latin by Thomas Stapleton. 4° *Jean Laet. Antwerp,* 1565.

BEDWELL (WILHELM). See PILKINGTON (GILBERT).

BEDWELL (WILHELM).
Mesolabium architectonicum that is, a most rare, and singular instrument, for the easie, speedy, and most certaine measuring of plaines and solids by the foote: necessary to be knowne of all men whatsoever, that would not in this case be notably defrauded.
4° *J. N[orton] for W. Garet. London,* 1631.

BELGICKE (the) pismire: stinging the slothfull sleeper, and awaking the diligent to fast, watch, pray and worke out their owne temporall and eternall salvation with feare and trembling. [by T. Scot.]
4° *London,* 1622.

BELL (THOMAS).
The Downefall of Popery: proposed by way of a new challenge to all English Jesuites. 4° *T. Purfoot for A. Johnson. London,* 1605.

BELLENDEN (JOHN). See BOECE (HECTOR).

BERNARD (RICHARD).
The Common Catechisme; with a commentarie thereupon by Questions and Answers, following the verie words, as they lie in their order without alteration. 8° *W. Sta[nsby] for S. Man. London,* 1630.

BERNERS (JULIANA).
The Book of Hawkyng, Huntyng and Cootarmuris. [The Book of St. Albans.] fol. *St. Alban's,* 1486.

The Book of St. Alban's [with an extra chapter on Fishing with an Angle].
fol. *Wynkyn de Worde. Westminster,* 1496.
Printed on vellum.

The book of hauking, hunting and fysshyng, with all the properties and medecynes that are necessary to be kept.
4° *William Copland. London* [1560.]

The Gentlemans Academie or The Booke of St. Albans: reduced into a better method by G. M. [Gervaise Markham.]
4° *For Humfrey Lownes. London,* 1595.

BIBLE. ENGLISH.

[Coverdale's.] fol. [*Antwerp*] 1535.
[Coverdale's.] fol. *James Nicholson. London,* 1537.
[Coverdale's.] 4° *James Nicholson. London,* 1537.
[Matthew's.] fol. [*Antwerp*] 1537.
[Taverner's.] fol. *John Byddell. London,* 1539.
[Great Bible.] fol. *Grafton and Whitchurch. London,* 1539.
[Cranmer's.] fol. *Edward Whitchurch. London,* 1540.
[Cranmer's.] fol. *Richard Grafton. London,* 1540.
[Cranmer's.] fol. *Edward Whitchurch. London,* 1541.
[Matthew's.] fol. *Rainalde and Hill. London,* 1549.
[Matthew's.] fol. *J. Day and W. Seres. London,* 1549.

BIBLE.

[Coverdale's.]		4°	*Andrewe Hester.*	*London,* 1550.
		fol.	*William Bonham.*	*London,* 1551.
[Matthew's.]		fol.	*John Day.*	*London,* 1551.
[Great Bible.]		4°	*Richard Grafton.*	*London,* 1553.
[Genevan.]		4°	*Roland Hall.*	*Geneva,* 1560.
[Cranmer's.]		fol.	*Richard Harrison.*	*London,* 1562.
[Cranmer's.]		fol.	*Richard Camarden.*	*Rouen,* 1566.
[Bishop's.]	2 vols.	fol.	*Richard Jugge.*	*London,* 1568.
[Genevan.]		4°	*John Crespin.*	*Geneva,* 1568-70.
	2 vols.	4°	*John Cawood.*	*London,* 1569.
[Bishop's.]		fol.	*Richard Jugge.*	*London,* 1572.
[Bishop's.]		4°	*Richard Jugge.*	*London,* 1573.
		fol.	*Alexander Arbuthnot.*	*Edinburgh,* 1576-9.
[Genevan.]		8°	*Christopher Barker.*	*London,* 1581.
[Bishop's.]		fol.	*Christopher Barker.*	*London,* 1585.
[Genevan.]		4°	*Christopher Barker.*	*London,* 1599.
[Bishop's.]		fol.	*Robert Barker.*	*London,* 1602.
[Douay.]	3 vols.	4°	*D. Verrliet.* / *L. Kellam.*	*Antwerp,* / *Douay,* 1609-1600.
	2 vols.	fol.	*Robert Barker.*	*London,* 1611.
		fol.	*Robert Barker.*	*London,* 1611.
		fol.	*Robert Barker.*	*London,* 1613.
		4°	*Robert Barker.*	*London,* 1614.
		fol.	*Robert Barker.*	*London,* 1616.
		fol.	*Robert Barker.*	*London,* 1617.
		4°	*Norton and Bill.*	*London,* 1619.
		4°	*Norton and Bill.*	*London,* 1620-1.
		8°	*B. Norton and J. Bill.*	*London,* 1627.
[Douay.]	2 vols.	4°	*Jean Cousturier.*	*Rouen,* 1635.
		4°	*Robert Barker.*	*London,* 1637.
		fol.	*Buck and Daniel.*	*Cambridge,* 1638.

BIBLE.

3 vols. fol. *Robert Barker. London,* 1640.

WELSH.

fol. *Christopher Barker. London,* 1588.

BIBLE—PENTATEUCH.

8° *Hans Luft. Wittenberg,* 1534-30.

BIBLE—NEW TESTAMENT.

GREEK.

16° *Thomas Vantrollier. London,* 1587.

16° *Barker and Bishop. London,* 1592.

8° *Thomas Buck. Cambridge,* 1632.

LATIN.

4° *John Mayler. London,* 1540.

ENGLISH.

[Tindale's.] 8° [*Antwerp*] 1536.

[Tindale's.] 4° *Antwerp.* 1536.

[Coverdale's.] 4° *James Nicholson. London,* 1538.

[Coverdale's.] 4° *Francis Regnault. Paris,* 1538.

[Coverdale's.] 4° *James Nicholson. London,* 1538.

[T. Mathew.] 4° [*London*] 1538.

[Tindale's.] [Eng. and Lat.] 8° *Thomas Gaultier. London,* 1550.

[Tindale's.] 4° *Richard Jugge. London,* 1552.

[Tindale's.] 4° *Richard Jugge. London,* 1553.

[Whittingham's.] 8° *Conrad Badius. Geneva,* 1557.

[Genevan.] 8° *Christopher Barker. London,* 1576.

[Genevan.] 8° *Christopher Barker. London,* 1579.

[Rheims.] 4° *John Fogny. Rheims,* 1582.

[Beza's.] 4° *Christopher Barker. London,* 1583.

[Rheims.] *Rheims,* 1600.

[Bishop's and Rheims.] fol. *Christopher Barker. London,* 1601.

8° *Robert Young. Edinburgh,* 1633.

WELSH.

4° *Henry Denham. London,* 1567.

BIBLE—NEW TESTAMENT. IRISH.
fol. *Dublin*, 1602.

SPANISH.
8° *Richard Field. London*, 1596.

BIBLE—NEW TESTAMENT—GOSPELS.
[Anglo-Saxon.] 4° *John Day. London*, 1571.

BIGGES (WALTER).
A summarie and true discourse of Sir Frances Drakes West Indian voyage. Wherein were taken, the townes of Saint Iago, Sancto Domingo, Cartagena and Saint Augustine. [Edited by Thomas Cates.]
4° *For William Ponsonby. London*, 1596.

BILLINGSLEY (H.). See EUCLID.

BLANCHARDIN and Eglantine. [Translated from the French by William Caxton.] fol. *William Caxton. Westminster* [1489.]

BLAND (TOBIAS).
A baite for Momus, so called upon occasion of a sermon at Bedford injuriously traduced by the factious. Now not altered but augmented.
4° *John Wolfe. London*, 1589.

BLAXTON (JOHN).
The English usurer. Or usury condemned, by the most learned, and famous divines of the Church of England, and dedicated to all his majesties subjects, for the stay of further increase of the same. The second impression corrected.
4° *John Norton. London*, 1634.

BLOUNT (SIR HENRY).
A voyage into the Levant. A breife relation of a journey, lately performed by Master H. B. gentleman, from England by the way of Venice ... unto Gran Cairo. With particular observations concerning the moderne condition of the Turkes. 4° *I. L. for A. Crooke. London*, 1636.

— Third edition. 4° *I. L. for A. Crooke. London*, 1638.

BLUNDEVILLE (THOMAS).
A very briefe and profitable Treatise declaring howe many counsells, and what maner of Counselers a Prince that will governe well ought to have. [By F. Furio Ceriol: this translation is made from the Italian version of A. d'Ulloa.] 8° *William Seres. London* [1570.]

BOCCACCIO (GIOVANNI).
The falle of Princis, translated by John Lidgate.
fol. *Richard Pynson. London*, 1494.

— Another edition. fol. *Richard Pynson. London*, 1527.

— Another edition. fol. *John Wayland. London* [1550.]

— Another edition. fol. *Richard Tottel. London*, 1554.

BODENHAM (JOHN).
England's Helicon. 4° *I. R. for J. Flasket. London,* 1600.

BODONIUS.
The fortresse of fayth defended both by the Scripture and Doctors gathered by the learned German Bodonius, and translated out of Latine into English by Edward Crane. 8° *William Griffith. London,* 1570.

BODRUGAN (NICHOLAS). See ADAMS (NICHOLAS).

BODY OF POLICY.
The booke whiche is called the body of Polycye, and it speketh of vertues and of good maners. 4° *John Skot. London,* 1521.

BOECE (HECTOR).
The hystory and croniklis of Scotland [translated from the Latin by John Bellenden.] fol. *Thomas Davidson. Edinburgh* [1536.]

BOEMUS (JOANNES).
The Fardle of facions conteining the aunciente maners, customes and lawes, of the peoples enhabiting the two partes of the earth called Affrike and Asie [translated by William Watreman.]
8° *J. Kingston and H. Sutton. London,* 1555.

BOETHIUS (ANICUS MANLIUS TORQUATUS SEVERINUS).
De consolatione philosophiae. [Translated by Geoffrey Chaucer.]
fol. *William Caxton. Westminster* [1478.]

The Boke of comfort called in laten Boetius de consolatione philosophie. Translated in to englesse tongue. 4° *Dan Thomas Rychard. Tavistock,* 1525.

BOETHIUS (HECTOR). See BOECE (HECTOR).

BOKE (the) of comforte agaynste all trybulacyons.
4° *Wynkyn de Worde. London* [1505.]

BOLTON (EDMUND.) See B. (E.).

BONAVENTURA : SAINT.
Speculum vite Christi. fol. *William Caxton. Westminster* [1490.]

— Another edition. 4° *Wynkyn de Worde. London,* 1530.

BONNER (EDMUND).
A profitable and necessarye doctrine with certayne homelyes adjoyned therunto. 4° *John Cawood. London* [1555.]

Homelies ... to be reade within his diocesse of London, of all persons, vycars, and curates unto theyr parishioners, upon sondayes and holy dayes.
4° *John Cawood. London,* 1555.

BOOK OF DIVERS GHOSTLY MATTERS.
Orologium Sapientiæ ; The twelve profites of tribulation ; The Rule of St. Benet. 4° [*William Caxton.*] *Westminster* [1490.]

BOOK OF THE ORDER OF CHIVALRY.
4° *William Caxton. Westminster* [1484.]

— Another copy.

BORRI (CHRISTOPHORO).
Cochin China: containing many admirable rarities and singularities of that country, extracted out of an Italian relation by Chr: Borri and published by Robert Ashley. 4° *R. Raworth for R. Clutterbuck. London,* 1633.

BOSWELL (JOHN).
Workes of Armorie devyded into three bookes entituled the Concordes of Armorie, the Armorie of Honor and of Cotes and creastes.
4° *Richard Tottel. London,* 1572.

— Another edition. 4° *Henry Ballard. London,* 1597.

BOTERO (GIOVANNI).
A treatise concerning the causes of the magnificencie and greatnes of cities, devided into three bookes ... in the Italian tongue, now done into English by Robert Peterson.
4° *T. P. for R. Ockould and H. Tomes. London,* 1606.

BOUGHEN (EDWARD).
A sermon concerning decencie and order in the Church. Preached at Wood Church, in the diocesse of Canterburie, April 30th, 1637.
4° *J. Raworth for J. Cowper. London,* 1638.

BOURCHIER (JOHN).
The history of the most noble and valyaunt knyght Arthur of lytell brytayne. fol. *Robert Redborne. London* [1550.]

BOURNE (WILLIAM).
A booke called the Treasure for traveilers, devided into five Bookes.
4° *For Thomas Woodcock. London,* 1578.

A Regiment for the sea. 4° *T. East for J. Wight. London,* 1580.

BOUTHILLIER (Jean).
The Royal Book. [Translated into English by W. Caxton.]
fol. *William Caxton. Westminster* [1487.]

BRACTON (HENRY).
De legibus et consuetudinibus Angliæ libri quinque, in varios tractatus distincti, ad diversorum et vetustissimorum codicum collationem, ingenti cura nunc primum typis vulgati. fol. *Richard Tottel. London,* 1569.

BRAHE (TYCHO).
Learned Tico Brahæ, his astronomicall conjectur of the new and much admired ✱ which appered in the year 1572.
4° *B. A. and T. F. London,* 1632.

BRANT (SEBASTIAN).
The Ship of Fools, translated by Alexander Barclay.
fol. *Richard Pynson. London* [1509.]

BRATHWAIT (RICHARD).
Ar't asleepe husband? A boulster lecture; stored with all variety of witty jeasts, merry tales, and other pleasant passages by Philogenes Panedonius.
8° *R. Bishop for R. Best. London,* 1640.

BRAUNSCHWEIG (HIERONYMUS).
The noble experyence of the vertuous handy warke of surgeri.
fol. *Peter Treveris. London,* 1525.

The vertuouse boke of Distyllacyon of the waters of all maner of Herbes.
fol. *Lawrence Andrewe. London, 17th April,* 1527.

— Another edition. fol. *Lawrence Andrewe. London, 18th April,* 1527.

A most excellent and perfecte homish apothecarye or homely physick booke for all the grefes and diseases of the bodye. Translated out of the Almaine speche into English by John Hollybush.
fol. *Arnold Birckman. Cologne,* 1561.

BREREWOOD (EDWARD).
Enquiries touching the diversity of languages and religions, through the chiefe parts of the world. 4° *John Bill. London,* 1622.

— Another edition.
4° *J. Norton for Joyce Norton and R. Whitaker. London,* 1635.

BREVIARIUM SECUNDUM USUM SARUM.
4° *Richard Pynson. London* [1508.]
Printed on vellum.

— Another edition. [Pars Hiemalis.] 4° *London,* 1555.

BRIDGES (JOHN).
A dialogue wherein is plainly layd open the tyrannycall dealing of Lord Bishops against Gods children. 4° [*Edinburgh*] 1640.

BRIEFE (a) discourse against the outvvarde apparell and Ministring garmentes of the popishe church. 8° [*London*] 1578.

BRIEFE METHOD OF CATECHISING. See EGERTON, (S.).

BRIEFE (a) relation of certain speciall and most materiall passages, and speeches in the Starre-Chamber, occasioned and delivered June the 14th, 1637, at the the censure of ... Dr. Bastwicke Mr. Burton and Mr. Prynne, etc.
4° [*London*] 1637.

BRIEFF (a) discours off the troubles begonne at Franckford in Germany Anno Domini 1554. Abowte the Booke off off [*sic.*] common prayer, and Ceremonies, and continued by the Englishe men theyre to thende off Q. Maries raigne [by W. Whittingham.] 4° [*Geneva*] 1575.

BRINKLOW (HENRY). See MORS (RODERICK).

BRITTON (J.).

[On the laws of England.]

The second edition, faithfully corrected according to divers ancient manuscipts of the same booke, by Edm. Wingate Gent.
8° *Assignes of J. Moore. London,* 1640.

BROOKE (FULKE GREVILLE, LORD).

Certaine learned and elegant workes written in his youth and familiar exercise with Sir Philip Sydney. fol. *E. P. for H. Seyle. London,* 1633.

BROOKE (JOHN). See GUIDO.

BROOKE (RALPH).

A discoverie of certaine errours published in print in the much commended Britannia 1594. Very prejudiciall to the discentes and successions of the auncient Nobilitie of this Realme. 4° [*London,* 1596.]

BROUGHTON (HUGH).

An Epistle to the learned nobilitie of England. Touching translating the Bible from the original, with ancient warrant for everie worde, unto the full satisfaction of all that be of hart. 4° *Richard Schilders. Middleburgh,* 1597.

BROWNE (THOMAS).

Tomus alter, et idem, or the historie of the life and reigne of that famous princesse Elizabeth. 4° *Thomas Harper. London,* 1629

BRUNO (GIORDANO).

Recens et completa ars reminiscendi. Triginta sigillorum explicatio. Sigillus sigillorum. De lampade combinatoria Lulliana.
4 parts in 1. 8° [*London,* 1583.]

BRUTUS (STEPHANUS JUNIUS), pseud. *i.e.*, HUBERT LANGUET.

Vindiciæ contra tyrannos, sive de principis in populum, populique in principem, legitima potestate. 8° *Edinburgh* [*Geneva ?*] 1579.

BUCHANAN (GEORGE).

De Maria Scotorum Regina, totaque eius contra Regem conjuratione, foedo cum Bothuelio adulterio, nefaria in maritum crudelitate et rabie, horrendo insuper et deterrimo eiusdem parricidio : plena et tragica plane historia.
8° [*John Day. London,* 1570.]

Ane detectioun of the duinges of Marie Quene of Scottes touchand the murder of hir husband, and hir conspiracie, adulterie, and pretensed mariage with the Erle Bothwell. And ane defence of the trew Lordis, mainteineris of the Kingis graces actioun and authoritie.
8° [*John Day. London,* 1570.]

Rerum Scoticarum Historia. fol. *Alexander Arbuthnot. Edinburgh,* 1582.

De Jure Regni apud Scotos dialogus. 4° *John Ross. Edinburgh,* 1579.

BUCK (GEORGE).
The great Plantagenet. Or, a continued succession of that royall name, from Henry the second, to our sacred soveraign king Charles.
4° *N. and J. Okes. London,* 1635.

BULLINGER (HEINRICH).
A hundred sermons upon the Apocalips of Jesu Christe. [translated from the Latin by J. Daus.] 4° *John Day. London,* 1561.

BURGO (JOHANNES DE).
Pupilla oculi: in qua tractatur de septem sacramentorum administratione, de decem preceptis decalogi et reliquis ecclesiasticorum officiis.
4° *W. Hopyl, Paris; for W. Bretton. London,* 1510.

BURNE (NICOL).
The disputation concerning the controversit headdis of Religion halden in the Realme of Scotland, the zeir of God 1580 betuix the praetendit Ministeris of the deformed Kirk in Scotland and Nicol Burne, etc. 8° *Paris,* 1581.

BURNYNGE (the) of Paules church in London in the yeare of oure Lord 1561, and the iiii day of June by lyghtnynge, at three of the clocke, etc. [by James Pilkington.] 8° *William Seres. London,* 1563.

BURTON (HENRY). See B. (H.).

BURTON (ROBERT).
The Anatomy of Melancholy.
4° *J. Lichfield and J. Short for H. Cripps. Oxford,* 1621.
— Another edition. fol. *J. Lichfield for H. Cripps. Oxford,* 1628.

BURTON (WILLIAM).
The Description of Leicestershire, containing matters of antiquitye, history, armorye and genealogy. fol. *For John White. London,* 1622.

BURY (RICHARD AUNGERVILE DE).
Philobiblon, sive de amore librorum et institutione Bibliothecae: opere et studio T. J[ames]. 4° *Joseph Barnes. Oxford,* 1599.

BUSHE (PAUL).
This lytell boke contaynethe certayne gostly medycynes necessary to be used among wel disposed people to eschewe and to avoyde the comen plage of pestilens. 8° *Robert Redman. London* [1531.]

C. (H.).
A Discourse concerning the drayning of fennes and surrounded grounds in the sixe counteys of Norfolke, Suffolke, Cambridge with the Isle of Ely, Huntingdon, Northampton, and Lincolne. 4° *London,* 1629.

C. (H.).
The Catholike moderator: or, a moderate examination of the doctrine of the Protestants ... First written in French by a Catholike gentleman [Jacques Davy du Perron, Cardinal] and now faithfully translated [by W. W.]. Fourth Impression. 4° *For Nathaniel Butter. London,* 1624.

C. (N.).
Achitophel : or, the picture of a wicked politician. Divided into three parts. [by Nathaniel Carpenter.] 4° *For M. S.* [*London*] 1629.

C. (T.).
An Admonition to the people of England : wherein are answered, not onely the slaunderous untruethes, reprochfully uttered by Martin the Libeller, but also many other crimes by some of his broode, etc. [by Thomas Cooper, Bishop of Winchester.] 4° *Deputies of Christopher Barker. London,* 1589.

CAIUS (JOHN).
Historiae Cantebrigiensis Academiae ab urbe condita.
4° *John Day. London,* 1574.

De antiquitate Cantebrigiensis Academiæ libri duo, in quorum secundo de Oxoniensis quoque Gymnasii antiquitate desseritur et Cantebrigiense longe eo antiquius esse definitur. 4° *John Day. London,* 1574.

De pronunciatione Graecae et Latinae linguae cum scriptione nova libellus.
4° *John Day. London,* 1574.

CAIUS (THOMAS).
Assertio Antiquitatis Oxoniensis Academiae. 4° *John Day. London,* 1574.

CALTHORPE (CHARLES).
The Relation betwene the Lord of a Mannor and the Copyholder his Tenant, etc. Delivered in the learned readings of C.C.
4° *For William Cooke. London,* 1635.

CALVIN (JOHN). See PRAYER.

CALVIN (JOHN).
A faythful and moost godlye treatyse concernynge the most sacret Sacrament of the blessed body and bloude of oure Savioure Christe.
8° *J. Day and W. Seres. London* [1550.]

Of the life or conversation of a christen man. Translated into English by Thomas Broke Esquier, paymaister of Dover.
8° *J. Day and W. Seres. London* [1550.]

The catechisme or manner to teache children the Christian religion, wherein the Minister demandeth the question, and the childe maketh answer.
12° *John Crespin. Geneva,* 1556.

CAMDEN (WILLIAM). See REGES, REGINÆ.

CAMDEN (WILLIAM).
Remaines concerning Britaine, but especially England and the inhabitants thereof. By M. N. 4° *N. Okes for S. Waterson. London,* 1623.

CAMPION (EDMUND) and HANMER (MEREDITH).
Two histories of Ireland. fol. *Society of Stationers. Dublin,* 1633

CANCELLER (JAMES).
The pathe of Obedience. 8° *John Wayland. London* [1550.]

CAORSIN (GULIELMUS).
The Siege of Rhodes, translated into English by John Kay.
fol. [*London*, 1484.]

CAPGRAVE (JOHN).
Nova legenda Anglie. fol. *Wynkyn de Worde. London*, 1516.

CAPITULA sive constitutiones ecclesiasticæ per Archiepiscopum, Episcopos, & reliquum Clerum Cantuariensis Provinciæ in Synodo inchoata Londini vicesimo quinto die mensis Octobris, A.D. 1597, etc.
4° *Deputies of Christopher Barker. London*, 1597.

CAREW (RICHARD).
The Survey of Cornwall. 4°. *S. S. for J. Jaggard. London*, 1602.

CAREW (THOMAS).
Poems. 8° *I. D. for T. Walkley. London*, 1640.

CARION (JOHN).
The thre bokes of Cronicles whyche John Carion (a man syngularly well sene in the Mathematycall sciences) Gathered wyth great diligence of the beste authours that have written in Hebrue Greke or Latine.
4° *For Walter Lynne. London*, 1550.

CARLETON (GEORGE).
A thankfull remembraunce of Gods mercy : in an historicall collection of the great and mercifull deliverances of the church and state of England. The third edition. 4° *M. Flesher for R. Mylbourne and H. Robinson. London*, 1627.
In a richly gilt 16th cent. binding.

— The fourth edition.
4° *Aug: Math: for R. Mylbourne and H. Robinson. London*, 1630.

CARMINUM proverbialium, totius humanae vitae statum breviter deliniantium, necnon utilem de moribus doctrinam jucunde proponentium [by S. A. I.].
8° *Thomas Dawson. London*, 1595.

CAROLUS REDUX. See OXFORD, UNIVERSITY OF.

CARPENTER (NATHANIEL). See C. (N.).

CARTA foedi simplicis cum littera atturnatoria.
4° *Wynkyn de Worde. London* [1506.]

— Another edition. 4° *John Skot. London*, [1521.]

CASAUBON (MERIC).
Pietas contra maledicos patrii nominis et religionis hostes.
8° *London*, 1621.

CASE (the) of Shipmony briefly discoursed, according to the grounds of law, policy, and conscience [by Henry Parker.] 4° [*London*] 1640.

CASTARA. See HABINGTON (W.).

CASTELVÈTRI (G.) See STELLA (JULIUS CAESAR).

CASTIGLIONE (BALTHASAR).
The Courtier, devided into four bookes, done into English by Thomas Hobby. [English, French and Italian.] 4° *John Wolfe. London,* 1588.

CATALOGUS Universalis pro nundinis Francofurtensibus vernalibus, de anno M. DC. XVIII. 4° [*Bonham*] *Norton with J. Bill. London* [1618.]

CATECHISMUS, sive prima institutio, Disciplina que Pietatis Christianæ, Latine explicata. [by William Whitaker.] 4° *Reginald Wolfe. London,* 1570.

CATES (THOMAS). See BIGGES (WALTER).

CATHERINE OF SIENNA.
Life of St. Katherine. The revelations of Saint Elizabeth of Hungary. [by Raymundus de Vineis.] fol. [*Wynkyn de Worde. Westminster,* 1493.]

CATHOLIKE MODERATOR (the). See C. (H.)

CATO PARVUS ET MAGNUS.
[fol. *William Caxton. Westminster,* 1482.]

CATO (DIONYSIUS).
Catho cum commento. 4° *Wynkyn de Worde. London,* 1514.

CATON.
Translated into English by Benet Burgh.
fol. *William Caxton. Westminster,* 1484.

CAXTON (WILLIAM). See BLANCHARDIN AND EGLANTINE.
See BOUTHILLIER (JEAN).
See CHARTIER (ALAIN).
See CHRISTINE OF PISA.
See CHRONICLES.
See DICTES OR SAYENGIS.
See HIGDEN (R.).
See LANDRY (DE LA TOUR).
See LEFEVRE (RAOUL).
See REYNARD THE FOX.
See ROYE (GUY DE).
See VIRGILIUS MARO (PUBLIUS).
See VORAGINE (J. DE).

CAXTON (WILLIAM).
Advertisement of the Sarum Pica.
Single sheet. [*William Caxton. Westminster,* 1477.]

CECIL (SIR EDWARD). See S. (E. C.).

CERTAINE (a) and perfect relation of the encounter and bloody slaughter which is newly happened betweene the Marquesse of Spinolas forces, and the forces within the towne of Breda ... With the copie of a letter sent by the Marquis of Spinola to the Archdusses of Austria, etc.
4° *B. A. for T. Archer. London,* 1625.

CERTAINE considerations touching the better pacification, and edification of the Church of England [by Francis Bacon].
4° *For Henry Tomes.* [*London,* 1604.]

CERTAINE worthye manuscript poems of great antiquitie reserved long in the studie of a Northfolke gentleman, and now first published by J. S. The statly tragedy of Guistard and Sismond. 2. The Northren Mothers Blessing. 3. The way to Thrifte. 8° *For R. D. London,* 1597.

CERTAYNE matters concerning the Realme of Scotland composed together: as they were A.D. 1597. [By John Monipenny.]
4° *For John Flasket. London,* 1603.

CERVANTES SAAVEDRA (MIGUEL DE).
The History of the valorous and witty knight-errant Don Quixote of the Mançha. [Translated from the Spanish by T. Shelton.]
2 vols. 4° *For Edward Blount. London,* 1612-20.

CESSOLIS (JACOBUS DE).
The Game and Playe of the Chesse. [Translated into English by William Caxton.] fol. [*W. Caxton and C. Mansion. Bruges,* 1476.]

— Second edition. fol. *William Caxton. Westminster* [1481.]

CHALONER (SIR THOMAS).
De republica Anglorum instaurenda.
4° *Thomas Vautrollier. London,* 1579.

CHAPMAN (GEORGE). See HESIOD.
See HOMER.

CHAPMAN (GEORGE).
Andromeda liberata; or the nuptials of Perseus and Andromeda.
4° *For L. L'Isle. London,* 1614.

Hero and Leander: begunne by Christopher Marloe, and finished by George Chapman. 4° *G. P. for E. Blount. London,* 1617.

CHARLES I. KING OF GREAT BRITAIN.
His Majesties declaration to all his loving subjects, of the causes which moved him to dissolve the last Parliament.
4° *B. Norton and J. Bill. London,* 1628.

CHARLES I. KING OF GREAT BRITAIN.

His majesties proclamation in Scotland. [Dated Dec. 8, 1638]: With an explanation of the meaning of the oath and covenant. By ... his majesties high commissioner. [James, Marquis of Hamilton.]
4° *Robert Young. London,* 1639.

His majesties declaration, concerning his proceedings with his subjects of Scotland since the pacification in the camp neere Berwick.
4° *R. Young and R. Badger. London,* 1640.

CHARTIER (ALAIN).

The Curial. [Translated into English by William Caxton.]
4° [*William Caxton. Westminster,* 1484.]

CHASTISING OF GODS CHILDREN.
fol. [*Wynkyn de Worde. Westminster,* 1492.]

CHAUCER (GEOFFREY). See BOETHIUS.

CHAUCER (GEOFFREY).

Workes, with dyvers workes whiche were never in print before.
fol. *William Bonham. London* [1542.]

Woorkes, newly printed, with divers addicions, whiche were never in printe before: with the siege and destruccion of the worthy citee of Thebes, compiled by Jhon Lidgate, Monke of Berie: as in the table moore plainly dooeth appere. fol. *J. Kingston for J. Wight. London,* 1561.

— Another edition. fol. *Bonham Norton. London,* 1598.

The Canterbury Tales. fol. *William Caxton. Westminster* [1478.]

— Another edition. fol. *William Caxton. Westminster* [1483.]

— Another edition. fol. *Richard Pynson. London* [1492.]

Troylus and Creside. fol. [*William Caxton. Westminster,* 1483.]

The Book of Fame. fol. *William Caxton. Westminster* [1484.]

CHEKE (SIR JOHN). See HURT OF SEDITION.

CHERTSEY (ANDREW).

The crafte to lyve well and to dye well.
fol. *Wynkyn de Worde. London,* 1505.

CHRISTINE OF PISA.

The fayts of arms and of Chyvalrye. [Translated into English by William Caxton.] fol. *William Caxton. Westminster,* 1489.

Moral proverbs. [Translated into English by Earl Rivers.]
fol. *William Caxton. Westminster* [1478.]

CHRONICLES of England. [Edited by W. Caxton.] Second edition.
fol. *William Caxton. Westminster,* 1482.

CHRONICLES of Englonde with the frute of times. fol. *St. Alban's* [1485.]

CHRONICLES of England. fol. [*William de Machlinia. London,* 1486.]

— Another edition. fol. *Wynkyn de Worde. Westminster,* 1497.

— Another edition. fol. *Richard Pynson. London,* 1510.

— Another edition. fol. *Wynkyn de Worde. London,* 1515.

CHRONICLE (a) of yeres from the begynnynge of the worlde. 16° *William Copland. London* [1557.]

CHRYSOSTOM. See JOHN, CHRYSOSTOM.

CHURCHYARD (THOMAS). See OVIDIUS.

CHURCHYARD (THOMAS).
The Worthines of Wales. 4° *G. Robinson for T. Cadman. London,* 1587.

CICERO (MARCUS TULLIUS).
Tully of old age and of friendship. fol. *William Caxton.* [*Westminster*] 1481.

Three bookes of duties to Marcus his sonne, tourned out of Latine into English, by Nicolas Grimald. [Latin and English.] 8° *Thomas Este. London,* 1596.

CITIES ADVOCATE (the). See PHILIPOT (JOHN).

CLEMENT I: POPE.
Ad Corinthios epistola prior. Edidit Patricius Junius. 4° *John Lichfield. Oxford,* 1633.

CLENARD (NICOLAS).
Institutiones linguae Graecae, cum scholiis et praxi Antesignani Rapistagnensis. 8° *For Robert Dexter. London,* 1599.

CLERKE (RICHARD).
Sermons. Since his death published for the common good by Charles White. fol. *T. Cotes for T. Alchorn. London,* 1637.

Olive morocco, richly gilt.

COALE (a) from the Altar. Or, an answer to a Letter not long since written to the Vicar of Gr[antham] against the placing of the Communion table at the East end of the Chancell: and now of late dispersed abroad to the disturbance of the Church, [by Peter Heylyn.] 4° *For Robert Milbourne. London,* 1637.

COGAN (THOMAS).
The haven of health. 4° *H. Middleton for W. Norton. London,* 1584.

COKE (EDWARD).
Les reports de Edward Coke, L'attorney generall le Roigne, de divers Resolutions et Judgements. fol. *Thomas Wight. London,* 1602.

COLONNA (Guido de). See DARES PHRYGIUS.

CONCINI (Concino). See ANCRE (Marquis d').

CONCORDANCE (a), that is to saie, a worke wherein by the ordre of the letters of the A. B. C. ye maie redely finde any worde conteigned in the whole Bible [by John Marbeck]. fol. *Richard Grafton. London,* 1550.

— Another copy.

CONFESSION (a) of Faith made by common consent of divers reformed Churches beyond the seas; with an Exhortation to the Reformation of the church [by T. Beza]. 8° *H. Bynneman for L. Harrison. London,* 1571.

In the original richly gilt binding.

CONSPIRACIE, for pretended reformation; viz, Presbyteriall Discipline. A treatise, discovering the late designments and courses held for advancement thereof, by W. Hacket, E. Coppinger, and H. Arthington ... With ... the life, ... arraignment, and execution of the sayd Hacket, etc. [by Richard Cosin]. 4° *Deputies of Christopher Barker. London,* 1592.

CONSTITUTIONS and canons ecclesiasticall: treated upon by the Bishop of London ... and the rest of the bishops and clergie of the said province. And agreed upon with the Kings Majesties licence in their Synod begun at London A.D. 1603, etc.
4° *J. Norton for Joyce Norton and R. Whitaker. London,* 1633.

CONSTITUTIONS and canons ecclesiasticall; treated upon by the archbishops of Canterbury and York ... and the rest of the ... clergie of those provinces: And agreed upon with the kings majesties Licence in the severall synods begun at London and York 1640.
4° *R. Barker and Assignes of J. Bill. London,* 1640.

CONTEMPLACYON OF SYNNERS.
4° *Wynkyn de Worde. Westminster,* 1499.

CONTRE-GUYSE (the): wherein is deciphered the pretended title of the Guyses, and the first entrie of the saide family into Fraunce, with their ambitious aspiring and pernitious practises for the obtaining of the French crowne. 4° *John Wolfe. London,* 1589.

COOKE (Alexander). See YET MORE WORKE.

COOPER (Thomas): Bishop of Winchester. See C. (T.).

COOPER (Thomas): Bishop of Winchester.
Thesaurus linguae Romanae et Britannicae.
1 vol. in 2. fol. *Thomas Wykes. London,* 1565.

An epitome of chronicles conteining the whole discourse of the histories as well of this realme of England as all other countreis: [gathered by Thomas Lanquet and continued by T. C.]. 4° *Thomas Berthelet. London,* 1549.

COOPER (THOMAS): BISHOP OF WINCHESTER.

Cooper's Chronicle contenynge the whole discourse of the histories as well of thys realme, as all other countreis. 4° *London*, 1565.

COPE (ANTHONY). See LIVIUS (TITUS).

CORBET (JOHN). See NICANOR (LYSIMACHUS) S. J. Pseud.

CORBET (JOHN).

The ungirding of the Scottish armour, or, an answer to the informations for defensive armes against the king's majestie.
4° *Society of Stationers. Dublin*, 1639.

CORDYALE.

Cordyale, or the four last things. [Translated from the French by Earl Rivers.] fol. *William Caxton.* [*Westminster*] 1479.

CORIAT (THOMAS).

Crudities hastily gobled up in five moneths travells in France, Savoy, Italy, Rhetia, commonly called the Grisons country, Helvetia alias Switzerland, some parts of high Germany and the Netherlands.
4° *W*[*illiam*] *S*[*tansby*]. *London*, 1611.

Coryat's Crambe or his Colwort Twise Sodden, and now served in with other Macaronicke dishes, as the second course to his crudities.
4° *William Stansby. London*, 1611.

The Odcombian Banquet, dished foorth by Thomas the Coriat and served in by a number of Noble Wits.
4° *For Thomas Thorp. London*, 1611.

CORNWALLIS (SIR WILLIAM).

Essayes, or rather, encomions, prayses of sadnesse: and of the emperour Julian the apostata.
4° *G. Purslowe for R. Hawkins. London*, 1616.

Essayes of certaine paradoxes. The second impression, inlarged.
4° *For Richard Hawkins. London*, 1617.

CORONAE CAROLINAE QUADRATURA. See OXFORD, UNIVERSITY OF.

COSIN (RICHARD). See CONSPIRACIE FOR PRETENDED REFORMATION.

COTTON (SIR ROBERT BRUCE). See DANGER WHEREIN.
See SHORT VIEW OF THE LONG LIFE.

CRAKANTHORP (RICHARD).

De providentia Dei tractatus. 4° *Leonard Greene. Cambridge*, 1623.

CRANE (EDWARD). See BODONIUS.

CRANMER (THOMAS).

A confutation of unwritten verities, both bi the holye scriptures and moste auncient autors ... Made by Thomas Cranmer, late Archebishop of Cantorburie, Martyr of god, and burned at Oxford for the defence of the trewe doctrine of our saviour Christ, translated and set forth by E.P.
8° [*London*, 1558.]

A defence of the true and catholike doctrine of the sacrament of the body and bloud of our saviour Christ. 4° *Reginald Wolfe. London*, 1550.

CRASHAW (WILLIAM). See MITTIMUS TO THE JUBILE.

CROCE (RICHARD).

Introductiones in Rudimenta graeca.
4° *E. Cervicornus for J. Lair de Siborch. Cologne*, 1520.

CROWLEY (ROBERT).

The Supper of the Lorde, after the true meaning of the Sixte of John.
8° [*J. Day and W. Seres. London*, 1550.]

CURIA BARONIS.
CURIA DE RECORDO. } See MODUS TENENDI.

CURRY-KNAVE (CUTBERT). Pseud.

An almond for a parrat, or Cutbert Curry-knaves almes. Fit for the knave Martin, and the rest of those impudent beggers, that can not be content to stay their stomakes with a benefice, but they will needes breake their fastes with our Bishops, [by T. Nash or J. Lilly]. 4° [*London*, 1589.]

CURTES (MARTIN).

The Arte of Navigation, conteynyng a compendious description of the sphere, with the makyng of certen instrumentes, and rules for Navigations. Translated out of Spanyshe into Englyshe by Richard Eden.
4° *Richard Jugge. London*, 1561.

DALLINGTON (SIR ROBERT). See VIEW OF FRANCE.

DALLINGTON (SIR ROBERT).

A method for travell. Shewed by taking the view of France: as it stoode in the yeare of our Lord 1598. 4° *Thomas Creede. London* [1600.]

DANGER (the) wherein the kingdome now standeth, and the remedie [by Sir Robert Bruce Cotton]. 4° [*London*,] 1628.

DANIELL (SAMUEL).

Certaine small workes heretofore divulged.
12° *I. L. for S. Waterson. London*, 1611.

DARES PHRYGIUS and DICTYS CRETENSIS.

The aunciente historie and onely trewe and syncere cronicle of the warres betwixt the Grecians and the Troyans. [Compiled by Guido de Columna and translated by John Lidgate.] fol. *Thomas Marshe. London*, 1555.

DAUNGEROUS POSITIONS AND PROCEEDINGS. See BANCROFT (RICHARD).

DAUS (JOHN). See BULLINGER.
See SLEIDANUS.

DAVIES (SIR JOHN). See DISCOVERY OF THE TRUE CAUSES.

DAVIES (SIR JOHN).
Nosce teipsum. This oracle expounded in two elegies. 1 Of humane knowledge. 2 Of the soule of man, and the immortalitie thereof.
4° *R. Field for J. Standish. London,* 1599.

DAVIES (JOHN).
Sir Martin Mar-People, his coller of esses. Workmanly wrought by Maister Simon Sooth-saier, coldsmith of London. 4° *Richard Jones. London,* 1590.

DAVIES (JOHN).
Antiquae linguae Britannicae nunc communiter dictae Cambro-Britannicae à suis Cymraecae vel Cambricae ab aliis Wallicae rudimenta.
8° *John Bill. London,* 1621.

DEATH-BED PRAYERS.
fol. Single sheet. [*William Caxton. Westminster,* 1483.]

DE BENESE (RICHARD).
The Boke of measuryng of Lande as well of Woodland as Plowland, and pasture in the feelde: and to compt the true nombre of Acres (in) the same.
8° *Thomas Colwell. London* [1570.]

DECLARATIO causarum quibus serenissimae majestatis Angliae classiarii adducti, in expeditione sua Lusitanensi.
4° *Deputies of Christopher Barker. London,* 1589.

DECLARATION (a) made by the prince of Conde, for to shew and declare the causes that have constrained him to take upon him the defence of the Kinges authoritie of the governement of the Queene and of the quietnes of this Realme, with the protestation thereupon requisite.
8° *R. Hall for E. Sutton. London,* 1562.
See also SECONDE DECLARATION.

DECLARATION OF SUCH TRUE ARTICLES. See GARDINER (STEPHEN).

DECLARATION OF THE STATE ... OF VIRGINIA. See WATERHOUSE (EDWARD).

DECLINATOR (the) and protestation of the Archbishops and Bishops of the Church of Scotland ... against the pretended generall assembly holden at Glasgow, Nov. 21, 1638.
4° *J. Raworth for G. Thomason and O. Pullen. London,* 1639.

DEFENCE (the) of peace: lately translated out of laten in to englysshe.
fol. *R. Wyer for W. Marshall. London,* 1535.

DEFENCE (a) of priestes mariages stablysshed by the imperiall lawes of the Realme of Englande, agaynst a Civilian, namyng himself Thomas Martin, doctour of the Civile lawes, goyng about to disprove the said mariages [by Parker, Archbishop of Canterbury, or John Poynet ?]
4° *Richard Jugge. London,* [1562.]

DEFENCE OF TRADE. See DIGGES (SIR DUDLEY).

DEGUILLEVILLE (GIULLAUME DE).
The Pilgrimage of the Soul. [This version is attributed to John Lidgate.]
fol. *William Caxton. Westminster,* 1483.

DEMONSTRATION (a) of the trueth of that Discipline which Christe hath prescribed in his worde for the governement of his Church, in all times and places, untill the ende of the worlde. 8° [*London,* 1589.]

DENT (ARTHUR).
A plaine exposition of the articles of our faith, by short questions and answers for the understanding of the simple.
8° *F. K. for C. Burbie and W. Young. London,* 1606.

DESCRIPTION of Britain. fol. *William Caxton. Westminster,* 1480.

— Another edition. fol. *Richard Pynson. London,* 1510.

— Another edition. fol. *Wynkyn de Worde. London,* 1515.

DESGALLARDS (NICOLAS).
A true report of all the doynges at the assembly concerning matters of religion lately holden at Poyssy in Fraunce.
8° *Luke Harryson. London* [1562.]

DESTRUCTION (the) and sacke cruelly committed by the Duke of Guyse and his company in the towne of Vassy the fyrste of Marche in the year 1562. 8° *H. Sutton for E. Sutton. London* [1562.]

DETECTION OF THE DEVILS SOPHISTRIE. See GARDINER (STEPHEN).

DEVOUT (a) treatyse called the tree and 12 frutes of the holy goost.
4° *Robert Copland. London,* 1535.

DIALOGUE (the) in Englishe, between a Doctor of Divinitie and a student in the Lawes of Englande [by Christopher Saint-Germain].
8° *Richard Tottell. London,* 1580.

DICTES (the) or Sayengis of the philosophres. [Translated from the French by Earl Rivers, and edited by W. Caxton.]
fol. *William Caxton. Westminster,* 1477.

Another copy, with variations. fol. *William Caxton. Westminster,* 1477.

— Another edition. fol. *William Caxton. Westminster,* [1490.]

DICTYS CRETENSIS. See DARES PHRYGIUS.

DIGGES (SIR DUDLEY).
The Defence of trade. In a letter to Sir Thomas Smith.
4° *W. Stansby for J. Barnes. London,* 1615.

DISCOURS OF HUSBANDRIE. See HARTLIB (SAMUEL).

DISCOURSE CONCERNING THE DRAYNING OF FENNES. See C. (H.).

DISCOVERIE OF CERTAINE ERROURS. See BROOKE (RALPH).

DISCOVERIE (a) of the true causes why Ireland was never entirely subdued, nor brought under Obedience of the Crowne of England untill the beginning of his Majesties happie Raigne. [By Sir John Davies.]
4° *For John Jaggard.* [*London*]. 1612.

DISCOVERY OF SUBTERRANEALL TREASURE. See PLATTES (GABRIEL).

DISCOVERY OF THE FRAUDULENT PRACTISES. See H. (S.).

DIVERSITE DE COURT.
16° *Richard Pynson. London,* 1526.

DIVES AND PAUPER. See PARKER (HENRY).

DIVES PRAGMATICUS.
A booke in Englysh metre, of the great Marchaunt man called Dives Pragmaticus, very preaty for children to rede; wherby they may the better, and more readyer, rede and wryte warres and Implementes, in this world contayned. 4° *Alexander Lacy. London,* 1563.

DOCTRINAL OF DETHE.
4° *Wynkyn de Worde. Westminster* [1499.]

DODRIDGE (JOHN).
The English lawyer: describing a method for the managing of the lawes of this land. 4° *Assignes of John More. London,* 1631.

The history of the ancient and moderne estate of the Principality of Wales, Dutchy of Cornewall, and Earldome of Chester.
4° *T. Harper for G. Edmondson and T. Alchorn. London,* 1630.

DOLEMAN (R.). pseud. *i.e.,* ROBERT PARSONS.
A conference about the next succession to the crowne of Ingland; divided into two partes. 8° 1594.

DOMINIS (MARCO ANTONIO DE).
A manifestation of the motives whereupon the most reverend Father, Marcus Antonius de Dominis ... undertooke his departure thence. Englished out of his Latine copy. 4° *John Bill. London,* 1616.

DOMINIS (MARCO ANTONIO DE).

The rockes of Christian shipwracke, discovered by the holy Church of Christ to her beloved children, that they may keepe aloofe from them ... translated into English. 4° *John Bill. London,* 1618.

De republica ecclesiastica libri X. 3 vols. fol. *John Bill. London,* 1617–58.

DONATUS (AELIUS).

Donatus minor cum Remigio. 4° *Wynkyn de Worde. London, s.a.* [1510.]

DONNE (JOHN).

Juvenilia: or certaine paradoxes and problemes. 4° *E. P. for H. Seyle. London,* 1633.

Poems by J. D. with elegies on the authors death. 4° *M. F. for J. Marriot. London,* 1633.

DORT (SYNOD OF). See JUDGEMENT OF THE SYNODE.

DOUGLAS (GAWYNE). See VIRGILIUS.

DOUGLAS (GAWYNE).

The Palis of Honoure. 4° *William Copland. London* [1553.]

DOWNEFALL OF POPERY. See BELL (THOMAS).

DOWNING (CALYBUTE).

A discourse of the state ecclesiasticall of this kingdome, in relation to the civill. 4° *William Turner. Oxford,* 1633.

DRAKE (SIR FRANCIS).

The world encompassed by Sir Francis Drake, being his next voyage to that to Nombre de Dios formerly imprinted. Carefully collected out of the notes of Master Francis Fletcher. 4° *For Nicholas Bourne. London,* 1628.

DRANT (THOMAS). See HORATIUS FLACCUS (QUINTUS).

DRAYTON (MICHAEL).

The Owle. 4° *E. A. for E. White and N. Ling. London,* 1604.

Poly-olbion. fol. *H. L. for M. Lownes, etc. London,* 1613.

The Battaile of Agincourt: the Miseries of Queene Margarite: Nimphidia: the Quest of Cinthia: the Shepheards Sirena: the Moone-calfe: Elegies. fol. *For William Lee. London,* 1627.

DU MOULIN (PIERRE).

De Monarchia temporali pontificis Romani. 8° *J. Norton for J. Bill. London,* 1614.

DU PERRON (JACQUES DAVY). See C. (H.).

DYALOGUE (a) or Disputacion bytwene a Gentylman and a Prest concernyng the Supper of ye Lord. 8° [*London,* 1550.]

DYENGE (THE) CREATURE. 4° *Wynkyn de Worde. London,* 1507.

EADMER: MONACHUS CANTUARIENSIS.
Historiae novorum sive sui saeculi libri vi. Res gestas ab anno 1066 ad 1122 potissimum complexi. Edidit Joannes Selden.
fol. *W. Stansby for R. Meighen and T. Dew. London,* 1623.

EARLE OF GOWRIES (the) conspiracie against the King's Majestie of Scotland ... At Saint John-Stoun upon Tuesday the fift of August 1600.
4° *Valentine Simmes. London,* 1600.

EDEN (RICHARD). See CURTES (M.). See TAISNIER (JOANNES).

EDEN (RICHARD).
The history of trauayle in the West and East Indies, done into English by Richard Eden, and augmented by Richard Willes.
4° *Richard Jugge. London,* 1577.

EGERTON (STEPHEN).
A brefe method of Catechising. The 43 Edition.
8° *J. Beale for H. Robinson. London,* 1638.

ELIZABETH. QUEEN OF ENGLAND.
Injunctions given by the Queenes majestie Anno. Dom. 1559. The first yeere of the raigne of our Soveraign Lady Queene Elizabeth.
4° [*London,* 1559.]

ELTON (EDWARD).
A forme of Catechising, set downe by questions and answers: wherein the principall grounds of Christian Religion are delivered. The tenth edition.
8° *John Beale. London,* 1634.

ELYOT (SIR THOMAS).
The Castel of helth corrected and in some places augmented.
4° *Thomas Berthelet. London,* 1541.

Bibliotheca Eliotae, Eliotis Librarie. fol. [*Thomas Berthelet.*] *London,* 1548.

ENGLAND'S complaint to Jesus Christ against the Bishops canons of the late sinfull synod. 4° [*Edinburgh*] 1640.

EPISTELL (an) exhortatorye, admonishing and warning all faithful christians to beware of the false fained God of the aulter, and only to trust in the onelye lyving God. 8° [*London,* 1550.]

EPISTLES AND GOSPELS.
The Epistles and Gospelles wyth a brief Postil upon the same from Advent tyll Lowe sondaye, etc. 4° *Richard Bankes. London* [1540.]

The Pystels and Gospels of every Sonday and holy daye in the yere.
8° *J. Prest for R. Valentin. Rouen,* 1555.

EPITHALAMIA IN NUPTIAS FREDERICI. See OXFORD, UNIVERSITY OF.

EPITHALAMIA OXONIENSIA. See OXFORD, UNIVERSITY OF.

ERASMUS (DESIDERIUS).

Familiarum colloquiorum formulae. 4° *Wynkyn de Worde. London,* 1520.

Enchiridion militis christiani. 8° *Wynkyn de Worde. London,* 1533.

Paraphrase upon the New Testament. fol. *Edward Whitchurch. London,* 1548.

— Another edition. 2 vols. fol. *Edward Whitchurch. London,* 1548-9.

— Another edition. 2 vols. in 3. fol. *Edward Whitchurch. London,* 1551.

One Dialogue or Colloquy of Erasmus (entitled Diversoria.) Translated out of Latten into Englyshe: And imprinted to the ende that the Judgement of the Learned maye be hadde before the Translator procede in the reste, by E. H. 4° *William Griffyth. London,* 1566.

ETHELWERD. See RERUM ANGLICARUM SCRIPTORES.

EUCLID.

The elements of geometry, faithfully translated by H. Billingsley. fol. *John Daye. London,* 1570.

EUORDANUS.

The first and second part of the history of the famous Euordanus, Prince of Denmark. 4° *I. R. for R. B. London,* 1605.

EVERARD (JOHN).

Britanno-Romanus, sive Angligenarum in collegio Romano vitae ratio. 8° *W. Hall for W. Welby. London,* 1611.

EVIL TONGUES.

Of Evil Tongues. 4° *Julian Notary. London* [1510.]

EXAMINACION (the) of the constaunt martir of Christ John Philpot ... at sondry seasons in the tyme of his sore imprisonment, etc. 16° [*London,* 1559.]

EXHORTATION (an) unto prayer, thoughte mete by the kynges maiestie and his clergie to be redde to the people in every churche afore processions. Also a Letanie with suffrages to be sayd or songe in the tyme of the sayd processions. 16° *Thomas Berthelet. London* [1545.]

EXPOSITIO Hymnorum et Sequentiarum, secundum usum Sarum. 4° *P. Violette, Rouen, for G. Wansfort. York,* 1507.

EXPOSITIO SANCTI JERONIMI. See RUFINUS (T.).

F. (G.).

Duell-ease, a worde with valiant spiritts shewing the abuse of Duells, that valour refuseth challenges and private combates. 4° [*Anne Griffin*]. *London,* 1635.

F. (J.). See FRITH (JOHN).

F. (P.). See FLETCHER (PHINEAS).

FABYAN (ROBERT).
The Chronicles of England. fol. *Richard Pynson. London,* 1516.

Fabyans cronycle newly prynted, wyth the cronycle, actes and dedes done in the tyme of the reygne of the moste excellent prynce kynge Henry the VII.
2 vols in 1. fol. *William Rastell. London,* 1533.

FAIXFAX (EDWARD).
Godfrey of Bulloigne or the Recoverie of Jerusalem, Done into English Heroical verse.
fol. *A. Hatfield for J. Jaggard and M. Lownes. London,* 1600.

FARNABY (THOMAS). See MARTIALIS (MARCUS VALERIUS).
See SENECA (LUCIUS ANNAEUS).

FAYTHFULL (a) admonycion of a certen trewe pastor and prophete sent unto the Germanes. With a preface of M. Philip Melancthon.
8° *Conrad Freeman. Greenwich,* 1554.

FELIPPE (BARTOLOME).
The Counseller: a treatise of counsels and counsellers of princes, written in Spanish by B. Phillip ... Englished by I. T. [John Thorius].
4° *John Wolfe. London,* 1589.

FENTON (GEOFFREY). See GUICCIARDINI (FRANCESCO).

FENTON (ROGER).
A treatise of usurie, divided into three bookes.
4° *Felix Kyngston. London,* 1611.
— Another edition. 4° *Felix Kyngston. London,* 1612.

FERNE (JOHN).
The Blazon of Gentrie, divided into two parts: the first named The Glorie of Generositie, the second Lacye's Nobilitie.
4° *J. Windet for T. Cooke. London,* 1586.
With the coats of arms coloured.

FIGHT (a) at Sea, famously fought by the Dolphin of London against five of the Turkes men of warre, and a Satty the 12 of January last 1616, being all vessells of great Burthen and strongly mand.
4° *For Henry Gosson. London,* 1617.

FINCH (JOHN, LORD). See ACCUSATION AND IMPEACHMENT.

FIRME (the) aliance and agreement made betweene his ma^tie^ the King of Swethland on the one side, and his grace the Duke of Statin and Pomerland on the other side ... Translated out of Dutch.
4° *Jean Andriesz Cloeting. Delft,* 1631.

FISHER (JOHN).

The saynges of Dauyd the Kynge and prophete in the seven penytencyall psalmes. 4° *Wynkyn de Worde. London,* 1508.

— Another edition. 4° *Wynkyn de Worde. London,* 1529.

A mornynge remembraunce at the moneth mynde of the noble prynces Margarete countesse of Rychemonde and Darbye. 4° *Wynkyn de Worde. London* [1509.]

Sermon compyled and sayd in the Cathedrall chyrche of saynt Poule ... the body beynge present of the moost famouse prynce kynge Henry the VII. 4° *Wynkyn de Worde. London* [1509.]

Contio quam anglice habuit reverendus pater Joannes Roffensis episcopus in celeberrimo Nobilium Conuentu Londini, eo die, quo Martini Lutheri scripta publico apparatu in ignem conjecta sunt: versa in Latinum per Ricardum Pacæum, etc. 4° *John Siberch. Cambridge,* 1521.

FLEA (THE). See WOODHOUSE (PETER).

FLEMING (ABRAHAM). See VIRGILIUS.

FLETCHER (FRANCIS). See DRAKE (SIR FRANCIS).

FLETCHER (GILES).

Christs victorie and triumph in heaven and earth, over and after death. The second edition. 4° *For Francis Green. Cambridge,* 1632.

FLETCHER (PHINEAS). See SICELIDES.

FLETCHER (PHINEAS).

Locustae vel pietas jesuitica. 4° *Thomas and John Buck. Cambridge,* 1627.

The purple island or the Isle of Man: together with piscatorie eclogs and other poeticall miscellanies by P. F. 4° *Cambridge,* 1633.

FLORIO (MICHELANGELO).

Historia de la vita e de la morte de l'illustris. signora Giovanna Graia. 8° [*London*] 1607.

FLOURE (the) of the commaundementes of God. fol. *Wynkyn de Worde. London,* 1510.

— Another edition. fol. *Wynkyn de Worde. London,* 1521.

FORBES (PATRICK).

Funerals of a right reverend father in God Patrick Forbes of Corse, Bishop of Aberdene. 4° *Edward Raban. Aberdeen,* 1635.

FORME (a) of prayer, necessary to bee used in these dangerous times of warre: wherein we are appointed to fast, according to his majesties proclamation; for the preservation of his majestie and his realmes, and all reformed churches. 4° *B. Norton and J. Bill. London,* 1628.

FORME (a) of Common Prayer, together with an order of fasting: for the averting of Gods heavie visitation upon many places of this kingdome, and for the obtaining of his blessings upon us.
4° *R. Barker and Assignes of J. Bill. London,* 1636.

FORTESCUE (SIR JOHN).
A learned commendation of the Politique lawes of England.
8° *T. Wight and B. Norton. London,* 1599.

De laudibus legum Angliæ. [Latin and English.]
8° *For the Company of Stationers. London,* 1616.
Calf with the arms of De Thou.

FOUNDATION OF CHRISTIAN RELIGION. See PERKINS (WILLIAM).

FOUR sons of Aymon. fol. *William Caxton. Westminster* [1489.]

FOX (JOHN).
De Cristo crucifixo concio. 4° *John Day. London,* 1571.

Actes and Monuments of these latter and perillous dayes touching matters of the church, wherin ar comprehended and described the great persecutions and horrible troubles that have been wrought and practised by the Romishe Prelates. fol. *John Day. London,* 1563.

FOX (LUKE).
North-West Fox, or Fox from the North West passage.
4° *B. Alsop and T. Fawcet. London,* 1635.

FRAMPTON (JOHN). See MONARDES (NICOLAS).

FRATERNITIE (the) of Vacabondes: as well of rufling Vacabondes as of beggarly: of women, as of men: of gyrles as of boyes with their proper names and qualities. [By Thomas Harman.]
4° *William White. London,* 1603.

FRAUNCE (ABRAHAM).
The lawier's logike, exemplifying the praecepts of Logike by the practise of the common Lawe.
4° *W. How for T. Gubbin and T. Newman. London,* 1588.

The Countesse of Pembrokes Yvychurch. 4°
T. Orwyn for W. Ponsonby. London, 1591.

The Countesse of Pembrokes Emanuel, conteining the Nativity, Passion, Buriall, and Resurrection of Christ, together with certaine Psalmes of David. All in English Hexameters. 4° *For William Ponsonby. London,* 1591.

FREGEVILLE (JEAN DE).

The reformed politicke. That is, an apologie for the generall cause of Reformation, written against the sclaunders of the Pope and the League. 4° *Richard Field. London,* 1589.

FRITH (JOHN).

A boke made by Johan Fryth, prysoner in the Towr of London, answering unto M. Mores letter which he wrote against the fyrst lytle treatyse that Johan Fryth made concerning the sacrament of the body and bloud of Christ, etc. 8° *A. Scoloker and W. Seres. London,* 1548.

A myrroure or lokynge glasse wherin you may beholde the Sacramente of baptisme described. Anno M.D. xxxiii. Per me J. F. 8° *John Day. London* [1550.]

FRYTH (JOHAN). See FRITH (JOHN).

FRUYTE (the) of Redempcyon. [Ascribed in the text to Simon the Anker of London Wall, but probably by Richard Whitford.] 4° *Wynkyn de Worde. London,* 1517.

— Another edition. 8° *Robert Redman. London,* 1531.

FULL (a) and plaine declaration of Ecclesiasticall Discipline owt off the word off God, and off the declininge off the churche off England from the same. [By Walter Travers.] 4° [*Printed abroad*] 1574.

— Another edition. 8° *Geneva,* 1580.

FURIO CERIOL (FEDERICO). See BLUNDEVILLE (THOMAS).

GALENUS (CLAUDIUS).

De pulsuum usu, Tho. Linacro Anglo interprete. 4° *Richard Pynson. London* [1522.]

De motu musculorum libri ii. Nicolas Leoniceno interprete. 4° *Richard Pynson. London,* 1522.

De naturalibus facultatibus libri iii. Tho. Linacro Anglo interprete. 4° *Richard Pynson. London,* 1523.

De symptomatum differentiis liber unus: ejusdem de symptomatum causis libri tres Thoma Linacro Britanno interprete. 4° *Richard Pynson. London,* 1524.

GALLASIUS (NICHOLAS). See DESGALLARDS (NICOLAS).

GARDINER (STEPHEN).

A detection of the Devils Sophistrie, wher with he robbeth the unlearned people of the true byleef in the most blessed Sacrament of the aulter. 8° *John Hertford. London,* 1546.

A Declaration of suche true articles as George Joye hath gone about to confute as false. 8° *J. Herforde for R. Toye. London,* 1546.

GARLANDIA (JOANNES DE).

Synonima. 4° *Richard Pynson. London,* 1500.

Synonima cum expositione magistri Galfridi anglici. 4° *Richard Pynson. London,* 1509.

Multorum vocabulorum equivocorum Interpretatio. 4° *Richard Pynson. London,* 1514.

GASCOIGNE (GEORGE).

The Droomme of Doomesday. Wherin the frailties and miseries of mans lyfe, are lyuely portrayed, and learnedly set forth. 4° *For Gabriel Cawood. London,* 1576.

Workes, newlye compyled into one volume. 4° *Abel Jeffes. London,* 1587.

GATAKER (THOMAS).

Thomae Gatakeri Londinatis antithesis, partim Guilielmi Amesii, partim Gisberti Voetii, de sorte thesibus reposita. 4° *John Haviland. London,* 1638.

GEE (JOHN).

The foot out of the snare: with a detection of sundry late practices and impostures of the priests and Jesuits in England. 4° *H. L. for R. Milbourne. London,* 1624.

New shreds of the old snare. 4° *For Robert Mylbourne. London,* 1624.

GELLIBRAND (HENRY). See JAMES (THOMAS).

GEMINUS (THOMAS).

Compendiosa totius Anatomie delineatio, aere exarata. fol. *London,* 1559.

GENINGES (EDMUND).

The life and death of Mr. Edmund Geninges, priest, crowned with Martyrdome at London the 10. day of Nouember, in the yeare M.D. xci. 4° *Charles Boscard. St. Omers,* 1614.

GENTILI (ALBERICO).

Regales disputationes tres, id est de potestate regis absoluta; de unione regnorum Britanniae; de vi civium in regem semper injusta. 4° *Thomas Vautrollier. London,* 1605.

GENTILI (SCIPIONE).

In xxv Davidis psalmos epicae paraphrases. 4° *John Wolff. London,* 1584.

Solymeidos, libri duo priores de Torquati Tassi Italicis expressi. 4° *John Wolff. London,* 1584.

Nereus sive de natali Elizabethae, illustrissimi Philippi Syndnaei filiae. 4° *John Wolff. London,* 1585.

GENTLEMAN (TOBIAS).
Englands way to win wealth, and to employ ships and marriners: or, a plaine description what great profite, it will bring unto the common-wealth of England, by the erecting, building, and adventuring of busses, to sea, a fishing. ... And also a discourse of the sea-coast townes of England, etc.
4° *For Nathaniel Butter. London,* 1614.

GERARDE (JOHN).
The herball or generall historie of plantes: very much enlarged and amended by Thomas Johnson.
1 vol. in 2. fol. *A. Islip, J. Norton and R. Whitaker. London,* 1636.

GERSON (JOHANNES). See IMITATIO CHRISTI.

GILDAS.
De excidio et conquestu Britanniae. 8° *John Day. London,* 1568.

GILPIN (GEORGE). See RABBOTENU (ISAAC).

GIRALDUS CAMBRENSIS. See PONTICUS (LUDOVICUS).

GLANVILLA (BARTHOLOMÆUS DE). See BARTHOLOMAEUS.

GLORY OF THEIR TIMES. See LUPTON (DONALD).

GLOVER (R.). See MILLES (THOMAS).

GLOVER (ROBERT).
Nobilitas politica vel civilis. Personas scilicet distinguendi et ab origine inter gentes ex principum gratia nobilitandi Forma. [Edited with additions by Thomas Milles.] fol. *William Jaggard. London,* 1608.

GODET (GYLLES).
Genealogie of the Kinges of England. fol. *Gilles Godet. London* [1560.]

GODFREY OF BOLOYNE.
The History of Godfrey of Boloyne; or the Conquest of Jerusalem.
fol. *William Caxton. Westminster,* 1481.

GODLY EXHORTATION. See HART (HENRY).

GOLDEN (the) Litany in Englysshe. 16° *John Skot. London* [1536.]

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How superior powers ought to be obeyd of their subjects: and wherin they may lawfully by Gods worde be disobeyed and resisted, etc.
8° *Jean Crispin. Geneva,* 1558.

GOODWIN (FRANCIS). See RERUM ANGLICARUM ANNALES.

GOUGE (WILLIAM).
A short Catechisme wherein are briefely layd downe the fundamentall principles of Christian religion. The sixth edition.
8° *John Beale. London,* 1631.

GOVERNMENT OF IRELAND. See S. (E. C.).

GOWER (JOHN).
Confessio amantis. fol. *William Caxton. Westminster,* 1483.
— Another edition. fol. *Thomas Berthelet. London,* 1532.
— Another edition. fol. *Thomas Berthelet. London,* 1554.

GRADUS COMPARATIONUM.
Gradus comparationum cum verbis anomalis simul et eorum compositis.
4° *Wynkyn de Worde. London* [1522.]
Sum es fui. 4° *Wynkyn de Worde. London,* 1526.
— Another edition. 4° *Wynkyn de Worde. London,* [1530.]
— Another edition. *Thomas Godfray. London, s.a.*

GRAFTON (RICHARD).
An Abrigement of the Chronicles of England.
8° *Richard Tottyll. London,* 1564.
A Chronicle at large and meere History of the affayres of Englande and Kinges of the same.
fol. *H. Denham for R. Tottel and H. Toy. London,* 1569.

GRANT (a) of the benevolence or contribution to his most excellent majestie, by the clergie of the province of Canterburie. In the Convocation or sacred Synod holden at London, A.D. 1640.
4° *R. Barker and Assignes of J. Bill. London,* 1640.

GRANT (EDWARD).
Graece Linguae Spicilegium.
4° *H. Bynneman for F. Coldock. London,* 1575.

GRANTHAM (HENRY). See LENTULUS (SCIPIO).

GRAVISSIMAE atque exactissimae illustrissimarum totius Italiae et Galliae Academiarum censurae; de veritate illius propositionis, viz, quod ducere relictam fratris mortui sine liberis ita sit de jure divino et naturali prohibitum.
4° *Thomas Berthelet. London,* 1530.

GREVILLE (FULKE) BARON BROOKE. See BROOKE.

GRIMALD (NICOLAS). See CICERO (M. T.).

GRIMESTON (EDWARD).

The Low-Country Common-wealth contayninge an exact discription of the eight united provinces now made free. Translated out of French [of J. F. Petit]. 4° *George Eld.* [*London*] 1609.

The history of the imperiall estate of the Grand Seigneurs, translated out of French. 4° *W. Stansby for R. Meighen. London,* 1635.

GRYMESTON (ELIZABETH).

Miscellanea. Prayers, meditations, memoratives. 8° *M. Bradwood for W. Aspley. London* [1620.]

GUICCIARDINI (FRANCESCO).

The Historie of Guicciardin: containing the warres of Italie and other partes. Reduced into English by Geffray Fenton. fol. *Richard Field. London,* 1599.

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H. (G.).

A comparison betweene the dayes of Purim and that of the Powder treason, for the better continuance of the memory of it, and the stirring up of mens affections to a more zealous observation thereof. [by G. Hakewill]. 4° *J. Lichfield and W. Turner. Oxford,* 1626.

H. (I.). See HAYWARD (JOHN).

H. (J.).

A poesie in forme of a vision, briefly inveying against the moste hatefull, and prodigious artes of Necromancia [by John Hall]. 8° *Rowland Hall. London,* 1563.

H. (R. F.).

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— Another edition. 4° *B. Norton and I. Bill. London,* 1619.

H. (S.).

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H. (SIR T.). See HORATIUS FLACCUS (QUINTUS).

H. (W.). See ZARAIN AGA.

HABINGTON (WILLIAM).

Castara. The third Edition. 12° *T. Cotes for W. Cooke. London,* 1639-40.

HADDON (WALTER).
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Poemata collecta: studio et labore T. Hatcheri.
2 parts. 4° *William Seres. London,* 1567.

Poematum libri duo. 8° *William Seres. London,* 1576.

HAKEWILL (GEORGE). See H. (G.).

HAKLUYT (RICHARD). See SOTO (F. DE).

HAKLUYT (RICHARD).
The principall navigations, voiages and discoveries of the English nation, made by sea or overland, within the compasse of these 1500 yeeres.
3 vols. in 2. fol. *G. Bishop, R. Newberie and R. Barker. London,* 1598-1600.

HALES (ALEXANDER DE).
Expositio super libros De anima Aristotelis.
fol. *Theodoric Rood. Oxford,* 1481.

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HALL (JOSEPH). See HUMBLE REMONSTRANCE.

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Virgidemiarum, the three last bookes. Of byting Satyres.
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The union of the two noble and illustre families of Lancastre and Yorke.
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— Another edition. fol. *Richard Grafton. London,* 1550 [1548.]

HAMILTON (JAMES, MARQUIS OF). See CHARLES I. KING OF GREAT BRITAIN.

HAMILTON (JOHN) ARCHBISHOP OF ST. ANDREWS.
The Catechisme, that is to say, ane commone and catholik instructioun of the christin people in materis of our catholik faith and religioun.
4° [*John Scot.*] *St. Andrews,* 1552.

HAMPOLE (RICHARD ROLLE OF).
Explanationes notabiles super lectiones beati Job. Sermo Augustini de misericordia et pia oracione pro defunctis.
4° [*Rood and Hunte. Oxford,* 1483.]

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4° *Wynkyn de Worde. London,* 1506.

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The life and raigne of King Edward VI. 4° *For John Partridge. London,* 1630.

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HENRY VIII. KING OF ENGLAND.

Proclamation for putting aparte the excessive fare and reducing the same to moderation. fol. broadside. *Richard Pynson. London* [1517.]

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A relation of some yeares travaile, begunne Anno 1626. Into Afrique and the greater Asia. fol. *W. Stansby and J. Bloome. London,* 1634.

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The Georgicks of Hesiod, by George Chapman, translated elaborately out of the Greek. 4° *H. L. for M. Partrich. London,* 1618.

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4° *J. P. Walpole for N. Butter. Delft,* 1633.

HEYLYN (PETER). See COALE FROM THE ALTAR.

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The history of that famous Saynt and Souldier of Christ Jesus, St. George of Cappadocia. 4° *T. Harper for H. Seyle. London,* 1633.

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HEYWOOD (THOMAS).
An apology for actors. Containing three brief treatises: their antiquity, their ancient dignity and the true use of their quality.
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The Doctrine of the beginning of Christ. Short for memory, plaine for capacity, delivered almost in the expresse words of the Text, for the more authority. 8° *John Beale. London,* 1638.

HIERONYMUS.
Vitas patrum. fol. *Wynkyn de Worde. Westminster,* 1495.

HIGDEN (RANULF).
Polycronicon. [Translated from the Latin by John de Trevisa and edited and continued by W. Caxton.] fol. *William Caxton. Westminster,* 1482.

— Another edition. fol. *Wynkyn de Worde. Westminster,* 1495.

— Another edition. fol. *P. Treveris for J. Reynes. London,* 1527.

HIGGINS (JOHN). See MIRROR FOR MAGISTRATES.

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The Contemplation of Mankinde, contayning a singuler discourse after the Art of Phisiognomie. 8° *William Seres. London,* 1571.

HOBBY (THOMAS). See CASTIGLIONE (B.).

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The Chronicles of England, Scotlande, and Irelande.
3 vols. in 2. fol. *For John Harrison. London,* 1577.

— Another edition. 3 vols. in 4. fol. *London,* 1586–7.

HOLLAND (HENRY).

Herωologia Anglica, hoc est clarissimorum et doctissimorum aliquot Anglorum qui floruerunt ab anno Cristi 1500 usque ad presentem annum 1620. 2 vols. in 1. fol. *For C. Passe and Janson. London* [1620.]

HOLLAND (PHILEMON). See PLUTARCH.

HOLLOWAY (W.). See ZARAIN AGA.

HOLLYBUSH (JOHN). See BRAUNSCHWEIG (H.).

HOMER.

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Seaven bookes of the Iliades of Homere, prince of poets, translated according to the Greeke, in judgement of his best commentaries by George Chapman, Gent. 4° *John Windet. London,* 1598.

The whole works of Homer, prince of poetts in his Iliads and Odysses, translated according to the Greeke by Geo. Chapman. fol. *For N. Butter. London* [1616.]

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Certayne Sermons or Homilies, appoynted by the Kynges Majestie, to be declared and redde by all Persones, Vycars or Curates euery Sonday in their Churches where they haue Cure. 4° *Edward Whitchurch. London,* 1547.

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Certaine Sermons appoynted by the Quenes Majesty to be declared and read by all parsons, vicars and curates every Sunday and Holiday in their Churches. 2 vols. in 1. 4° *R. Jugge and J. Cawood. London,* 1563.

Pregethau a osodwyn allan trwy awdurdod i'w darllein ymhob Eglwys blwyf a phob capel adailadaeth i'r bobl annyscedig. Gwedi eu troi i'r iaith Gymeraeg drwy waith Edward James. 4° *Robert Barker. London,* 1606.

HONOR MILITARY AND CIVILL. See SEGAR (W.).

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Of the lawes of ecclesiasticall politie, eight bookes. [Four books only were printed in this Edition.] fol. *John Windet. London,* 1604.

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8° *London,* 1557.

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HORMAN (WILLIAM).
Vulgaria. 4° *Wynkyn de Worde. London,* 1530.

HOULDERUS (PETRUS). See BARNEVELS APOLOGY.

HOWES (EDMUND). See STOW (JOHN).

HUMBLE (an) remonstrance to the high court of Parliament, by a dutiful sonne of the Churche. [Joseph Hall, Bishop of Norwich.]
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Scala perfectionis, the ladder of perfection.
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— Another edition. 4° *Julian Notary. London,* 1507.

— Another edition. fol. *Wynkyn de Worde. London,* 1531.

I., (S. A.). See CARMINUM PROVERBIALIUM.

IMITATIO CHRISTI.
A full deuoute and gostely treatyse of ye Imytacion and folowynge ye blessyd lyfe of our most mercifull sauiour cryst [translated by W. Atkynson].
4° *Wynkyn de Worde.* [*London* 1516.]

The forthe boke of ye folowynge Jesu Cryst, [translated out of French into English by Margaret Countess of Richmond and Derby].
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INFORMACION (an) and peticion agaynst the oppressours of the pore commons of thys realme, compiled and imprinted for thys onely purpose, that amongeste them that have to do in the Parliament some godly mynded men, may ... speake more in the matter. 8° *John Daye. London* [1548.]

INGULF. Abbot of Croyland. See RERUM ANGLICARUM SCRIPTORES.

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ISOCRATES.

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JACOB (Henry).

Reasons taken out of Gods Word, and the best humane testimonies proving a necessitie of reforming our Churches in England, etc. 4° [*Middelburg*] 1604.

JAMES I. King of Great Britain.

Works. edited by James Montague, bishop of Winchester. fol. *R. Barker and J. Bill. London,* 1616-20.

Opera, Edita ab Jacobo Montacuto, Wintoniensi Episcopo et sacelli Regii Decano. fol. *B. Norton and J. Bill. London,* 1619.

The Essayes of a prentise in the divine art of poesie. 4° *Thomas Vautrollier. Edinburgh,* 1584.

The kings Majesties speech, as it was delivered by him in the upper house of the Parliament to the Lords spirituall and temporall, and to the knights, citizens and burgesses there assembled, on Munday the 19. day of March 1603. 4° *Robert Barker. London,* 1604.

The Kings majesties speach to the Lords and Commons of this present Parliament at Whitehall, on Wednesday the 21st of March 1609. 4° *Robert Barker. London* [1609.]

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JAMES (Thomas).

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JEROME. See RUFINUS (T.).

JEROME OF BRUNSWICK. See BRAUNSCHWEIG (HIERONYMUS).

JEWEL (JOHN) BISHOP OF SALISBURY. For life see HUMPHREY (LAWRENCE).

JEWEL (JOHN).
A replie unto M. Hardinges answeare, by perusing whereof the discrete and diligent reader may easily see the weake and unstable groundes of the Romaine Religion, whiche of late hath beine accompted Catholique.
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8° *Thomas Berthelet. London,* 1542.

Opera. [graece.] 8 vols. fol. *John Norton. Eton,* 1610-13.
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JONES (RICHARD).
A briefe and necessary catechisme, with a short instruction for all that do receive the holy communion. 8° *William Stansby. London* [1620.]

JONSON (BENJAMIN).
Workes. fol. *William Stansby. London,* 1616.

— Another edition. 2 vols. fol. *Richard Bishop. London,* 1640.

His part of King James his Royall and Magnificent Entertainement through his Honorable Cittie of London, Thursday the 15 of March, 1603.
4° *V. S. for Edward Blount. London,* 1604.

Hymenaei, or the Solemnities performed at Court to the celebrating of the Marriage-union betweene Robert, Earle of Essex and the Lady Frances, daughter to the Earle of Suffolk. 4° *V. Sims for T. Thorp. London,* 1606.

JOSEPH'S Dreames. 8° [*William Copland. London,* 1560.]
Wanting the title-page.

JOYE (GEORGE).
The Exposition of Daniell the Prophete.
8° *J. Day and W. Seres. London,* 1550.

JOYFULL NEWES OUT OF THE NEWFOUND WORLDE. See MONARDES.

JUDGEMENT (the) of the synode holden at Dort, concerning the five articles; as also their sentence touching Conradus Vorstius.
4° *John Bill. London,* 1619.

JUNIUS (PATRICK). See CLEMENT I.

JUSTA Edouardo King naufrago, ab Amicis moerentibus amoris et μνείας χάριν. [Contains the first edition of Milton's Lycidas.]
4° *T. Buck and R. Daniel. Cambridge,* 1638.

JUSTYCES OF PEAS.
The boke of Justyces of Peas. 4° *John Skot. London,* 1521.

KALENDER (the) of the Shepherdes. fol. [*Anthoine Verard.*] *Paris,* 1503.

KALENDRE (the) of the newe legende of England. [An abridgement of Capgrave's Nova Legenda Anglie.] 4° *Richard Pynson. London,* 1506 [1516.]

KAY (JOHN). See CAORSIN (GULIELMUS).

KING (EDWARD). See JUSTA EDOUARDO KING.

KNEWSTUB (JOHN).
A confutation of monstrous and horrible heresies taught by H. N. [*i.e.* Henry Nichols of Leyden] and embraced of a number who call themselves the Familie of Loue. 4° *Thomas Dawson. London,* 1579.

KNOLLES (RICHARD).
The generall historie of the Turkes from the first beginning of that nation to the rising of the Othoman empire. fol. *Adam Islip. London,* 1638.

KYFFIN (MAURICE).
Apologie on defense de l'honorable sentence et tres juste execution de defuncte Marie Steuard derniere Royne d'Ecosse. 8° [*London*] 1588.

L. (D.). See LUPTON (DONALD).

LADENSIUM αυτοκατακρισις, the Canterburian's self-conviction: or, an evident demonstration of the avowed Arminianisme, Poperie, and tyrannie of that faction, by their own confessions [by Robert Baillie].
4° [*Edinburgh*] 1640.

LAET (JASPAR).
A prognostication for the year 1520. 4° *Richard Pynson. London* [1519.]

LAMBARD (WILLIAM).
A perambulation of Kent, conteining the description, hystorie and customes of that Shyre. 4° *H. Middleton for R. Newberie. London,* 1576.

— Another edition. 4° *Edmund Bollifant. London,* 1596.

LAMBERT (FRAUNCES).

The minde and judgement of maister Fraunces Lambert of Avenna of the wyll of man, declarynge and provynge howe and after what sorte it is captyve and bonde, and not free. 8° *J. Day and W. Seres. London* [1549.]

LAMENTABLE (a) complaint of the Commonalty, by way of supplication to the high court of Parliament, for a learned Ministery. 8° [*London*] 1585.

LAMENTABLE (a) discourse upon the paricide and bloudy assassination committed on the person of Henry IV (of famous memorie) King of France and Navarre. 4° *For E. Blount and W. Barret. London,* 1610.

LANDRY (DE LA TOUR).

The book which the knight of the Tower made to the enseygnement and teaching of his daughters. [Translated into English by William Caxton.] fol. *William Caxton. Westminster,* 1484.

LANGLAND (ROBERT).

The Vision of Pierce Plowman. 4° *Robert Crowley. London,* 1550.

Printed upon vellum.

The vision of Pierce Plowman, now the seconde time imprinted. 4° *Robert Crowley. London,* 1550.

The vision of Pierce Plowman: whereunto is also annexed the crede of Pierce Plowman never imprinted with the booke before. 4° *Owen Rogers. London,* 1561.

LANGLEY (THOMAS).

An abridgement of the notable woorke of Polidore Vergile conteignyng the devisers and first finders out as well of Artes, Ministeries, Feactes & civill ordinaunces, as of Rites and ceremonies commonly used in the churche. 8° *Richard Grafton. London,* 1546.

LANGUET (HUBERT). See BRUTUS (STEPHANUS JUNIUS).

LANQUET (THOMAS). See COOPER (T.).

LARGE (a) Declaration concerning the late tumults in Scotland from their first originalls. [Compiled by Walter Bancanquall.] fol. *Robert Young. London,* 1639.

LATHBURY (JOHN).

Expositio ac moralisatio super trenis Jheremiae prophetae. fol. [*Rood and Hunt. Oxford*] 1482.

LATIMER (HUGH).

Sermons, faithfully gathered to the profite of the Christian reader by Augustine Bernher hys servaunt not heretofore published in printe. 4° *John Day. London,* 1578.

Fruitfull sermons preached by the right reverend Father and constant Martyr of Jesus Christ M. Hugh Latimer. 4° *For the Company of Stationers. London,* 1607.

LATTEBURY (JOHN). See LATHBURY (JOHN).

LAUD (WILLIAM) ARCHBISHOP OF CANTERBURY.
A speech delivered in the Starr-Chamber, on Wednesday the XIVth of June, MDCXXXVII, at the censure of John Bastwick, Henry Burton & William Prinn. Concerning pretended innovations in the Church.
4° *Richard Badger. London,* 1637.

LAWNE (CHRISTOPHER).
The prophane schisme of the Brownists or separatists. Discoursed by C. Lawne, J. Fowler, C. Sanders, R. Bulward. 4° 1612.

LAWSON (WILLIAM).
A new orchard and garden: or the best way for planting, grafting, etc.
4° *N. Okes for J. Harrison. London,* 1631.

LEFEVRE (RAOUL).
The Recuyell of the histories of Troye. [Translated by W. Caxton.]
fol. [*W. Caxton and Colard Mansion. Bruges,* 1475.]

The history of Jason. [Translated from the French by William Caxton.]
fol. [*William Caxton. Westminster,* 1477.]

LEGENDE OF ENGLAND. See KALENDRE OF THE NEWE LEGENDE.

LEIGH (GERARD).
The Accedence of Armorie. 4° *Henry Ballard. London,* 1597.

LENTULUS (SCIPIO).
An Italian grammer written in Latin by Scipio Lentulo a Neapolitane: and turned in Englishe: by H.[enry] G.[rantham].
8° *Thomas Vautrollier. London,* 1575.

LEO X.
Bull; begins "Our holy father pope Leo X of that name unto all cristen people that these present letters shall see." [The purpose of the bull is to help John Sargy to obtain money to ransom two companions from the Turks.] broadside. [*Richard Pynson. London,* 1518.]

LEONICENUS (NICOLAUS). See GALENUS (CLAUDIUS).

LEVER (THOMAS).
A fruitfull sermon made in Poules churche at London in the shroudes the second daye of February by Thomas Lever: Anno M.D. & fiftie.
8° *J. Day and W. Seres. London,* 1550.

A sermon preached at Pauls crosse, the xiiii day of December. Anno M.D.L.
8° *John Day. London* [1551.]

LHUYD (H.). See LLWYD (H.).

LIBER assisarum et placitorum corone. fol. *John Rastell. London* [1520.]

LIBER disciplinae ecclesiae Anglicanae. Anno 1571. [A portion only of the Articuli published by Day.] 4° [*John Day. London,* 1571.]

LIDGATE (JOHN). See BOCCACCIO (GIOVANNI).

See CHAUCER (GEOFFREY).

See DARES, PHRYGIUS.

See DEGUILLEVILLE (G. DE).

LIDGATE (JOHN).

Curia sapientiae or the Court of Sapience. fol. [*William Caxton. Westminster,* 1480.]

The life of Our Lady. fol. *William Caxton.* [*Westminster,* 1484.]

LILLY (JOHN). See CURRY-KNAVE (CUTBERT). Pseud.

See PAPPE WITH AN HATCHET.

See WHIP FOR AN APE.

LILY (WILLIAM).

Animadversions upon Lillies grammar, or Lilly scanned. 8° *W. Stansby for R. Hawkins. London,* 1625.

LINACRE (THOMAS). See GALENUS (CLAUDIUS).

LINACRE (THOMAS).

De emendata structura Latini sermonis libri vi. 4° *Richard Pynson. London,* 1524.

Rudimenta Grammatices Thomæ Linacri diligenter castigata denuo. 4° *Richard Pynson. London,* [1525.]

LINDSAY (SIR DAVID).

The four books of the monarchie. 4° *Thomas Purfoot. London* [1580.]

LINSCHOTEN (JAN HUYGEN VAN).

Discours of Voyages into ye Easte & West Indies. fol. *John Wolfe. London,* 1598.

LITHGOW (WILLIAM).

The totall discourse of the rare adventures and painefull peregrinations of long nineteene yeares travayles from Scotland to the most famous kingdomes in Europe, Asia, and Africa. 4° *Nicholas Okes. London,* 1632.

LITILTON (SIR THOMAS). See LITTLETON (SIR THOMAS).

LITTLETON (SIR THOMAS).

Tenores novelli. fol. *J. Lettou and W. de Machlinia. London* [1483.]

— Another edition. fol. *Wilhelmus de Machlinia. London* [1484.]

LITTLETON (SIR THOMAS).

Tenures. fol. *Richard Pynson. London,* 1516.

— Another edition. 16° *Richard Pynson. London,* 1528.

Les tenures. fol. *Robert Redman. London* [1530.]

The olde Tenures. 8° *Robert Redman. London,* 1532.

Tenures in Englishe. 8° *London* [1560.]

— Another edition. 8° *Richard Tottell. London,* 1567.

— Another edition. 8° *Richard Tottell. London,* 1577.

— Another edition. 8° *For the Company of Stationers. London,* 1612.

LIVIUS (TITUS).

Romanae historiae libri omnes, quotquot ad nostram aetatem pervenerunt. 8° *Edmund Bollifant. London,* 1589.

Red morocco, with the arms and cypher of De Thou.

The historie of two the moste noble capitaines of the worlde, Anniball and Scipio ... translated into English by Anthony Cope esquire. 4° *Thomas Berthelet. London,* 1544.

LLOYD (LODOWICK).

The Choyce of Jewels. 4° *Thomas Purfoot. London,* 1607.

LLWYD (HUMPHREY).

The Breviary of Britayne ... contaynyng a learned discourse of the variable state and alteration thereof, ... together with a geographicall description of the same. Lately Englished by Thomas Twyne. 8° *Richard Johnes. London,* 1573.

The historie of Cambria now called Wales: translated into English by H. Lhoyd, and continued by David Powel. 4° *R. Newberie and H. Denham. London,* 1584.

LOPES (ODOARDO).

A report of the kingdome of Congo, a Region of Africa. Drawen out of the writinges and discourses of Odoardo Lopez a Portingall, by Philippo Pigafetta; translated out of Italian by Abraham Hartwell. 4° *John Wolfe. London,* 1597.

LORD Bishops none of the Lords Bishops. Or, a short discourse, wherein is proved that prelaticall jurisdiction, is not of divine institution, but forbidden by Christ himselfe, etc. [by W. Prynne]. 2 pts. 4° [*Edinburgh*] 1640.

LORD (HENRY).

A display of two forraigne sects in the East Indies: viz. the sect of the Banians the ancient natives of India, and the sect of the Persees the ancient inhabitants of Persia, together with the religion and maners of each sect. Collected into two bookes. 4° *T. and R. Cotes for F. Constable. London,* 1630.

LUCIAN.

Certaine select dialogues of Lucian, together with his true historie, translated from the Greeke into English; by Francis Hickes.
4° *William Turner. Oxford,* 1634.

LUCTUS POSTHUMUS. See OXFORD, UNIVERSITY OF.

LUGO (PEREGRINUS DE).

Principia seu introductiones in via doctoris subtillis: adipisci ejusdem doctoris doctrinam cupientibus. 4° *Richard Pynson. London* [1507.]

LUIS DE GRANADA.

The sinners guyde. A worke contayning the whole regiment of a Christian life. Compiled in the Spanish tongue by F. Lewes of Granada. Translated into English by Francis Meres.
4° *J. Roberts for P. Linley and J. Flasket. London,* 1598.

LUPSET (THOMAS). See JOHN, CHRYSOSTOM.

LUPSET (THOMAS).

Workes. 8° *Thomas Berthelet. London,* 1546.

A compendious and a very fruteful treatyse teachynge the waye of Dyenge well. 8° *Thomas Berthelet. London,* 1541.

LUPTON (DONALD).

Emblems of Rarieties, or choyce observations out of worthy histories.
12° *Nicholas Okes. London,* 1636.

The history of the Moderne Protestant Divines, translated out of Latine by D[avid] L[upton]. 8° *N. and J. Okes. London,* 1637.

The Glory of their times, or the lives of ye primitive Fathers, contayning their chiefest actions, workes sentences and deaths.
4° *John Okes. London,* 1640.

LYDGATE (JOHN). See LIDGATE.

LYLLY (JOHN). See LILLY (JOHN).

LYNDEWODE (WILLIAM).

Constitutiones provinciales. fol. [*T. Rood and T. Hunte. Oxford,* 1483.]

— Another edition. 8° *Wynkyn de Worde. Westminster,* 1496.

— Another edition. 8° *Richard Pynson. London* [1499.]
All wanting before Signature I.

— Another edition. 8° *Richard Pynson. London* [1499.]

— Another edition. 8° *Wynkyn de Worde. Westminster,* 1499.

LYTELL (a) necessarye treatyse the whiche speketh of the estate of the Comonalte and of the people and how they ought to gouerne them in good maners. 8° *Robert Wyer. London* [1540.]

LYTTLETON (Sir Thomas). See LITTLETON (Sir Thomas).

M. (A.). See MUNDAY (Anthony).

M. (E.). See HUMORS ANTIQUE FACES.

M. (E.).
A true discourse historicall of the succeeding governours in the Netherlands, and the civill warres there begun in the yeere 1565. Translated and collected by T. C[hurchyard] Esquire and Ric. R[obinson].
4° *For Matthew Lownes. London,* 1602.

M. (M. T.).
The life and death of Sir Thomas Moore. Written by M. T. M. [The initials stand for Magister Thomas Moore, but the book was really written by Cresacre Moore.] 4° [*Paris,* 1626.]

M. (T.).
A Discourse of trade, from England unto the East Indies: answering to diverse objections which are usually made against the same [by Thomas Mun.] The second impression corrected and amended.
4° *N. Okes for J. Pyper. London,* 1621.

MAGNA Carta. long 12° *Richard Pynson. London,* 1514.

MALORY (Sir Thomas).
Le Morte d'Arthur. fol. *William Caxton. Westminster,* 1485.

— Another edition. fol. *Wynkyn de Worde. Westminster,* 1498.

MANCHESTER al mondo: contemplatio mortis et immortalitatis. The third impression, much enlarged [by Henry Montagu, Earl of Manchester].
12° *John Haviland. London,* 1636.

MANUALE ad usum insignis ecclesie Sarisburiensis.
4° *Robert Valentin. Rouen,* 1554.

MANUTIUS (Aldus).
Phrases linguae latinae in ordinem Abecedarium adductae et in Anglicum sermonem conversae. 8° *Thomas Vautrollier. London,* 1579.

MARBECK (John). See CONCORDANCE.

MARCUS AURELIUS.
The golden boke of Marcus Aurelius Emperour and eloquent oratour.
8° *Thomas Berthelet. London* [1534.]

MARGARET, Countess of Richmond and Derby. See IMITATIO CHRISTI.

MARKHAM (Gervase).
Cavalarice, or the English horseman, contayning all the art of horsemanship.
4° *E. Allde for E. White. London,* 1617.

MARKHAM (GERVASE).

The English husbandman, drawne into two bookes, and each booke into two parts. 4° *For Henry Taunton. London,* 1635.

The pleasures of princes or good mens recreations, containing a discourse of the generall art of Fishing, with the angle or otherwise. 4° *J. Norton for H. Taunton. London,* 1635.

MARLOW (CHRISTOPHER).

Hero and Leander. 4° *G. P. for E. Blount. London,* 1617.

MAR-MARTINE.

I know not why a trueth in rime set out
Maie not as wel mar Martine and his mates,
As shamelesse lies in prose-books cast about
Marpriests, & prelates, and subvert whole states.
For where truth builds, and lying overthroes,
One truth in rime, is worth ten lies in prose.
[By T. Nash.] 4° [*London,* 1589.]

MARNIX VAN SANT ALDEGONDE (PHILIP VAN). See RABBOTENU (ISAAC).

MAR-PHOREUS. pseud.

Martins months minde, that is, a certaine report, and true description of the death, and funeralls, of olde Martin Marreprelate, the great makebate of England, and father of the factious [by Thomas Nash]. 4° [*London*] 1589.

MARRE Mar-Martin : or Marre-Martins medling, in a manner misliked. 4° [*London,* 1589.]

MARTIALIS (MARCUS VALERIUS).

Epigrammaton libri ; emendati opera et studio Thomae Farnabii. 8° *R. Junius [i.e. Young] for P. Stephens and C. Meredith. London,* 1633.
Printed on vellum.

MARTIN (THOMAS). See DEFENCE OF PRIESTES MARRIAGES.

MARTIN (THOMAS).

A Traictise declaryng and plainly provyng, that the pretended marriage of Priestes, and professed persones, is no mariage, but altogether unlawful, and in all ages, and al countreies of Christendome, bothe forbidden, and also punyshed, etc. 4° *Robert Caly. London,* 1554.

MARTINS MONTHS MINDE. See MAR-PHOREUS. pseud.

MARY STUART, QUEEN OF SCOTLAND. For life see STRANGVAGE (WILLIAM).

MASCALL (LEONARD).

A booke of the art and maner, howe to plante and grafte all sortes of trees, how to set stones, and sowe pepynes to make wylde trees to graffe on, etc. 4° *H. Bynneman for J. Wight. London* [1600.]

MASCALL (LEONARD).
A booke of fishing with hooke and line, and all other instruments thereunto belonging. A booke of engines and traps.
4° *J. Wolfe for E. White. London,* 1600.

— Another copy.

Wanting the Booke of engines and traps.

MASKE PRESENTED AT LUDLOW CASTLE, 1634. See MILTON (JOHN).

MATTHAEUS, WESTMONASTERIENSIS.
Elegans, illustris et facilis rerum, praesertim Britannicarum et aliarum obiter, notatu dignarum mundi exordio ad A.D. 1307 narratio. fol. [*London*] 1567.

Flores historiarum, praecipue de rebus Britannicis ab exordio mundi usque ad A.D. 1307. fol. *Thomas Marshe. London,* 1570.

— Another edition. fol. *Thomas Marshe. London,* 1570.

MAUNSELL (ANDREW).
The first (and second) part of the catalogue of English printed bookes.
fol. *J. Windet for A. Maunsell. London,* 1595.

MAY (EDWARD).
A most certaine and true relation of a strange monster or serpent found in the left ventricle of the heart of John Pennant.
4° *George Miller. London,* 1639.

MAYDESTON (CLEMENT).
Directorium Sacerdotum. 4° *Richard Pynson. London,* 1498.

MAYER (JOHN).
A commentarie upon the four evangelists and the acts of the apostles, etc.
2 vols. fol. *T. Cotes for J. Bellamie.* 1627-31.

MEDULLA GRAMMATICE. See PROMPTORIUM PARVULORUM.

MEMORARE NOVISSIMA.
4° *Wynkyn de Worde. Westminster* [1496.]

MERES (FRANCIS). See LUIS DE GRANADA.

MILLES (THOMAS). See GLOVER (ROBERT).

MILLES (THOMAS).
The Catalogue of Honour or tresury of true nobility, peculiar and proper to the Isle of Great Britain. Translated out of the Latin [of R. Glover].
fol. *William Jaggard. London,* 1610.

Calf, with the arms of Paul Petau.

MILTON (JOHN).
A sixe-folde Politician. Together with a Sixe-folde Precept of Policy.
8° *E. A. for John Busby. London,* 1609.

MILTON (JOHN). For LYCIDAS, See JUSTA EDOUARDO KING.

MILTON (JOHN).
A maske presented at Ludlow Castle 1634. [Comus.]
4° *For Humphrey Robinson. London,* 1637.

MINSHEU (JOHN).
The Guide into the tongues. In these nine languages viz. English, Low Dutch, High Dutch, French, Italian, Spanish, Latine, Greeke, Hebrew. Second edition. fol. *John Haviland. London,* 1627.

MIRK (JOHN).
Liber festivalis. fol. *William Caxton. Westminster,* 1483.

— Another edition. fol. [*Thomas Hunte. Oxford*] 1486.

— Another edition. fol. *William Caxton. Westminster* [1490.]

— Another edition. 4° *Wynkyn de Worde Westminster,* 1496.

— Another edition. 4° *Wynkyn de Worde. Westminster,* 1499.

MIRROR of the worlde. fol. *William Caxton. Westminster* [1480.]

— Another edition. fol. *William Caxton. Westminster* [1489.]

— Another edition. fol. *Lawrence Andrewe. London* [1528.]

MIRROR.
The Myrroure of Our Lady. fol. *Richard Fakes. London,* 1530.

MIRROR FOR MAGISTRATES.
A Mirour for magistrates: being a true chronicle historie of the untimely falles of such unfortunate princes and men of note as have happened since the first entrance of Brute into this Iland, untill this our latter Age.
4° *Felix Kingston. London,* 1610.

— Another edition. 4° *F. Kingston for T. Adams. London,* 1620.

MISSALE.
Missale ad usum Sarum. fol. *Richard Pynson. London,* 1500.
Printed on vellum.

— Another edition. fol. *Richard Pynson. London,* 1504.
Printed on vellum.

Missale parvum pro sacerdotibus in Anglia, Scotia et Ibernia itinerantibus.
4° *Antwerp,* 1626.

MITTIMUS (a) to the Jubile at Rome: or, the rates of the Popes Custome-House ... published out of the old Latine copie, with observations upon the Romish text. [By W. Crashaw]. 2 parts.
4° *George Purslow. London,* 1625.

MODUS tenendi curiam baronis. 8° *Robert Redman. London,* 1533.

MODUS tenendi curiam baronis cum visu franam plegii.
4° *Henry Pepwell. London* [1521.]

MODUS tenendi unum Hundredum sive curiam de Recordo.
4° *Wynkyn de Worde. London* [1520.]

MOLINEUS (PETRUS). See DU MOULIN (PIERRE).

MONARDES (NICOLAS).
Joyfull newes out of the newfound world, wherein are declared the rare and singular vertues of divers ... herbs, trees ... Also the portraiture of the sayde hearbes, ... Englished by John Frampton. Newly corrected ... Whereunto are added three other bookes, etc. 4° *William Norton. London,* 1580.

— Another edition. 4° *Edward Allde. London,* 1596.

MONIPENNY (JOHN). See CERTAYNE MATTERS.

MONIPENNY (JOHN).
The abridgement or summarie of the Scots Chronicles.
4° *John Budge. London,* 1612.

MONTAGU (HENRY), EARL OF MANCHESTER. See MANCHESTER AL MONDO.

MONTANUS (REGINALDUS GONSALVIUS). See GONSALVIUS MONTANUS (R.).

MOORE (ROBERTUS).
Diarium historicopoeticum: in quo praeter constellationum utriusque hemisphaerii, ortus et occasus, declarantur dies insigniores, etc.
4° *Joseph Barnes. Oxford,* 1595.

MORE excellent observations of the estate and affaires of Holland. In a discourse, shewing how necessarie and convenient it is for their neighbouring countries ... to trade into the West Indies ... Faithfully translated out of the Dutch copie. 4° *E. A. for N. Bourne and T. Archer. London,* 1622.

MORE (CRESACRE). See M. (M. T.).

MORE (SIR THOMAS). For life see M. (M. T.).

MORE (SIR THOMAS).
Workes. 2 vols. fol. *Richard Tottel. London,* 1557.

A dyaloge of syr Thomas More knyghte: one of the counsayll of our souerayne lorde the kyng ... Wheryn be treatyd dyuers maters, as of the veneracyon and worshyp of ymages and relyques prayng to sayntis and goynge on pylgrymage. fol. [*William Rastell.*] *London,* 1530.

The Apology of Sir T. More. 8° *William Rastell. London,* 1533.

MORE (SIR THOMAS).

A fruteful and pleasaunt worke of the beste state of a publyque weale, and of the newe yle called Utopia. 8° *Abraham Vele. London,* 1551.

— Another edition. 12° *B. Alsop and T. Fawcet. London,* 1639.

MORS (RODERICK).

The Complaynt of Roderyck Mors, somtyme a grayfryre, unto the parliament howse of Ingland his natural cuntry. For the redresse of certen wicked lawes ; euel customs a(n)d cruel decreys. [By H. Brinklow.] 8° *F. de Turona. Savoy* [1540.]

— Another edition. 8° *Myghell Boys. Geneva* [1550.]

MORTON (THOMAS).

New English Canaan or, new Canaan. Containing an abstract of New England. Composed in three bookes. 4° *Jacob Frederickszoon Stam. Amsterdam,* 1637.

MORYSINE (RICHARD).

A comfortable consolation wherein the people may se howe far greatter cause they have to be glad for the joyful byrth of prince Edwarde, than sory for the deth of the most noble vertuouse and excellent quene Jane. 8° *Thomas Berthelet. London,* 1537.

MORYSON (FYNES).

An itinerary containing his ten yeeres travell through the twelve dominions of Germany Bohmerland Sweitzerland Netherland Denmarke Poland Italy Turkey France England Scotland and Ireland. fol. *John Beale. London,* 1617.

MOUNTAGU (RICHARD).

Diatribae. Upon the first part of the late history of tithes. 4° *Felix Kyngston. London,* 1621.

MUN (THOMAS). See M. (T.).

MUNDAY (ANTHONY).

A discoverie of Edmund Campion and his confederates their most horrible and traiterous practises, against her Majesties most royall person and the Realme. By A. M. 8° *For Edward White. London,* 1582.

A briefe chronicle, of the successe of Times, from the creation of the world to this instant. 8° *William Jaggard. London,* 1611.

MUSARUM OXONIENSIUM SOTERIA. See OXFORD, UNIVERSITY OF.

MYCHELL (JOHN).

A breviat Cronicle contaynynge all the Kinges from brute to this daye, and manye notable actes gathered oute of diuers Cronicles from Willyam Conquerour unto the yere of Christ a.M.v.c.lii. 8° *John Mychell. Canterbury* [1552.]

N. (M.). See CAMDEN (W.).

NAPIER (JOHN).
Logarithmorum canonis descriptio. 4° *Andrew Hart. Edinburgh,* 1614.

NASH (THOMAS). See CURRY-KNAVE (CUTBERT).

See MAR-MARTINE.

See MARPHOREUS.

See PAPPE WITH AN HATCHET.

See PASQUILL, OF ENGLAND.

See PLAINE PERCEVALL.

See RETURNE OF THE RENOWNED.

See WHIP FOR AN APE.

NATURA BREVIUM.
16° *Robert Redman. London,* 1529.

NENNA (GIOVANNI BATTISTA).
Nennio, or a treatise of Nobility: wherein is discoursed what true nobilitie is with such qualities as are required in a perfect gentleman: done into English by William Jones.
4° *P. S. for P. Linley and J. Flasket. London,* 1595.

NEW (a) Postil conteinyng most Godly and learned sermons upon all the Sonday Gospelles that be redde in the Church thorowout the yeare.
4° *Thomas Marshe. London,* 1566.

NEW (the) starr of the north shining upon the victorious king of Sweden.
4° *A. Matthewes for R. Milbourne. London,* 1632.

NEWES out of Holland: concerning Barnevelt and his fellow-prisoners their conspiracy against their native country, and the enemies thereof ... Whereunto is adjoyned a discourse, wherein the Duke d'Espernons revolt and pernicious designes are truly displayed, etc.
4° *T. S. for N. Newbery. London,* 1619.

NICANOR (LYSIMACHUS) S. J. pseud. [*i.e.* JOHN CORBET].
The epistle congratulatorie ... to the Covenanters in Scotland. Wherein is paralled our sweet harmony and correspondency in divers materiall points of doctrine and practice. 4° [*Oxford*] 1640.

NICHOLES (M.).
A Catechisme, composed according to the order of the Catechisme in the Common Prayer Booke. 8° *R. Y. for Anne Boler. London,* 1636.

NOBILITAS POLITICA VEL CIVILIS. See GLOVER (ROBERT).

NORTON (THOMAS). See TO THE QUEENES MAJESTIES POORE.
See WARNING AGAYNST THE DANGEROUS PRACTISES.

NOVA STATUTA. See STATUTES.

O. (L.).
Speculum Jesuiticum. Or, the Jesuites looking-glasse. Wherein they may behold Ignatius (their patron) his progresse, their owne pilgrimage, etc. [by Lewis Owen.] 4° *T. C. for M. Sparke. London,* 1629.

OBSERVATIONS upon the prince of Orange and the States of Holland.
4° [*London,* 1610.]

OCLAND (CHRISTOPHER).
Anglorum praelia ab A.D. 1327 anno nimirum primo inclytissimi principis Eduardi ejus nominis tertii usque ad A. D. 1558.
8° *Henry Bynneman. London,* 1582.

OFFICE (the) of Shyryffes, Baylyffes of lybertyes, Escheatours Constables and Coroners. 8° *William Powell. London,* 1549.

OLDENBARNEVELD (JOAN VAN). See ARRAIGNEMENT.
See BARNEVELS APOLOGY.
See BARNEVELT DISPLAYED.
See NEWES OUT OF HOLLAND.

OPENSHAW (ROBERT). See SHORT QUESTIONS AND ANSWEARES.

ORDERS thought meet by his majestie and his Privy Councell, to bee executed throughout the counties of this realm, in such townes, villages, and other places, as are, or may bee hereafter, infected with the plague.
4° *B. Norton and J. Bill. London,* 1625.

ORDINARY (the) of crysten men. 4° *Wynkyn de Worde. London,* 1502.

— Another edition. 4° *Wynkyn de Worde. London,* 1506.

ORDO baptizandi aliaque sacramenta ministrandi et officia quaedam ecclesiastica rite peragendi. 4° [*Antwerp*] 1626.

ORIGEN.
Omelia origenis de beata maria magdalena.
8° [*William Faques.*] *London* [1505.]

ORTUS VOCABULORUM.
Ortus Vocabulorum Alphabetico ordine fere omnia que in Catholicon Breviloquis Cornucopia Gemma vocabulorum atque Medulla grammatice ponuntur. 4° *J. Caillard, Rouen, for J. Gachet, Hereford,* 1517.
In the original stamped binding.

— Another edition. 4° *Wynkyn de Worde. London,* 1518.

OVERBURY (SIR THOMAS).

Sir T. Overbury his observations in his travailes upon the state of the XVII provinces as they stood anno dom. 1609. The treatie of peace being then on foote. 4° [*London*] 1626.

OVIDIUS NASO (PUBLIUS).

Ovid his invective against Ibis, translated into English Meeter, whereunto is added by the Translator, a short draught of all the stories and tales contayned therein, very pleasant to be read [by Thomas Underdown]. 8° *T. East and H. Middleton. London,* 1569.

The Three first Bookes of Ouids de Tristibus translated into English [by Thomas Churchyarde]. 4° *Thomas Marsh. London,* 1578.

Ovid's Metamorphosis Englished. [By G. Sandys.] fol. *John Lichfield. Oxford,* 1632.

Calf, with the arms of the first Lord Althorp.

OWEN (JOHN).

Epigrammatum libri tres. 12° *Nicolas Okes. London,* 1612.

OWEN (LEWIS). See O. (L.).

OWEN (LEWIS).

The running register: recording a true relation of the state of all the English colledges, seminaries, and cloysters, in all forraine parts. Together with a brief ... discourse of the lives ... and deceits of all our English monks, etc. 4° *For Robert Milbourne. London,* 1626.

OXFORD, UNIVERSITY OF.

Academiæ Oxoniensis Pietas erga ... Jacobum Angliæ, Scotiæ, Franciæ, et Hiberniæ Regem, ... Elisabethæ nuper Reginæ legitimè ... succedentem. 4° *Joseph Barnes. Oxford,* 1603.

Luctus posthumus: sive erga defunctum ... Henricum Walliæ principum, Collegii Beatæ Mariæ Magdalenæ apud Oxonienses Mecænatem longe indulgentissimum, Magdalenensium officiosa Pietas. 4° *Joseph Barnes. Oxford,* 1612.

Epithalamia: sive, lusus Palatini in nuptias ... Frederici comitis Palatini ad Rhenum, etc. et ... Elisabethæ, Jacobi ... Britanniæ Regis filiæ primogenitæ. 4° *Joseph Barnes. Oxford,* 1613.

Carolus Redux. 4° *J. Lichfield and J. Short. Oxford,* 1623.

Oxoniensis Academiæ Parentalia, Sacratissimæ memoriæ ... Jacobi ... Regis ... dicata. 4° *J. Lichfield and W. Turner. Oxford,* 1625.

Epithalamia Oxoniensia in auspicatissimum ... Caroli Magnæ Britanniæ ... Regis ... cum Henretta Maria ... Henrici Magni Gallorum Regis filia, connubium. 4° *J. Lichfield and W. Turner. Oxford,* 1625.

OXFORD, UNIVERSITY OF.

Musarum Oxoniensium pro Rege suo Soteria.
4° *J. L. W. T. Oxford,* 1633.

Vitis Carolinæ Gemma altera: sive auspicatissima Ducis Eboracensis Genethliaca, decantata ad Vada Isidis.
4° *J. Lichfield and W. Turner. Oxford,* 1633.

Solis Britannici Perigæum. Sive itinerantis Caroli auspicatissima periodus.
4° *J. Lichfield and W. Turner. Oxford,* 1633.

Coronæ Carolinæ quadratura. Sive perpetuandi Imperii Carolini ex quarto pignore feliciter suscepto captatum augurium.
4° *Leonard Lichfield. Oxford,* 1636.

PACATA HIBERNIA. See STAFFORD (THOMAS).

PACE (RICHARD). See FISHER (JOHN).

PAGE (SAMUEL).

The Allegeance of the cleargie. A sermon preached, at the meeting of the whole clergie of the dyocesse of Rochester, to take the oath of allegeance to his most excellent majestie, at Greenewich, Novem. 2. 1610.
4° *Nicholas Okes. London,* 1616.

PAGITT (EPHRAIM).

A relation of the Christians in the world. 4° *John Okes. London,* 1639.

PAINTER (WILLIAM).

The Pallace of Pleasure beautified, adorned, and wel furnished with pleasaunt histories and excellent Novelles.
2 vols. 4° *T. Marshe and H. Bynneman. London,* 1569-7.

PALMER (THOMAS).

An essay of the Meanes how to make our Travailes, into forraine Countries, the more profitable and honourable.
4° *H. L. for M. Lownes. London,* 1606.

PALSGRAVE (JOHN).

L'esclarcissement de la langue Francoyse.
fol. *John Hawkyns. London,* 1530.

PANEDONIUS (P.). See BRATHWAIT (R.).

PAPPE with an hatchet. Alias, a figge for my God sonne. Or, cracke me this nut. Or, a countrie cuffe, that is a sound boxe of the eare, for the idiot Martin to hold his peace, seeing the patch will take no warning [by J. Lilly or T. Nash].
4° [*London,* 1589.]

PARIS (MATTHEW).

Historia major, cum Rogeri Wendoveri, Willielmi Rishangeri, authorisque majori minorique historiis chronicisque M.SS. fideliter collata: editore Willielmo Wats.
2 vols. fol. *London,* 1639-40.

PARIS AND VIENNA.

Vienna, wherin is storied ye valorous atchieuements, famous triumphs, constant loue, great miseries and finall happines of the well deserving, truly noble and most valiant k^t S^r. Paris of Vienna and ye most admired amiable Princess the faire Vienna. 4° *For Richard Hawkins. London* [1625.]

PARKER (HENRY).

The dialogue of Dives and Pauper. fol. *Richard Pynson. London,* 1493.

— Another edition. fol. *Wynkyn de Worde. Westminster,* 1496.

PARKER (HENRY). See CASE OF SHIPMONY.

PARKER (MATTHEW). See DEFENCE OF PRIESTES MARIAGES.

PARKER (MATTHEW): ARCHBISHOP OF CANTERBURY.

A testimonie of antiquitie, shewing the auncient fayth in the Church of England touching the sacrament of the body and bloude of the Lord here publikely preached, and also receaved in the Saxons tyme above 600 yeares agoe. [Saxon and English.] 8° *John Day. London* [1567.]

De antiquitate Britannicae Ecclesiae et privilegiis Ecclesiae Cantuariensis, cum archiepiscopis ejusdem. fol. *John Day. London,* 1572.

PARKINSON (JOHN).

Theatrum botanicum: the theatre of plants or an herball of a large extent. fol. *Thomas Cotes. London,* 1640.

PARRE (RICHARD).

The end of the perfect man, a sermon preached at the buriall of the right Honourable Sir Robert Spencer Knight Baron Spencer of Wormeleighton, Nov. 6, 1627. 4° *William Turner. Oxford,* 1628.

PARSONS (ROBERT). See DOLEMAN (R.).

PARVULA.

4° *Nicolas Marcant.* [1500.]

PASQUIL. pseud.

The first parte of Pasquils Apologie. Wherein he renders a reason to his friendes of his long silence: and gallops the fielde with the Treatise of Reformation lately written by a fugitive, John Penrie [by T. Nash]. 4° [*James Roberts. London*] 1590.

PASQUILL, OF ENGLAND: pseud.

A countercuffe given to Martin Junior: by the venturous, hardie, and renowned Pasquill of Englande, Cavaliero [by Thomas Nash]. 4° [*London*] 1589.

PATTEN (WILLIAM).

The calendar of Scripture: whearin the Hebru, Challdian, Arabian, Phenician, Syrian, Persian, Greek and Latin names of nations, cuntreys, men, weemen, idols, cities, hils, rivers, and of other places in the holly bible mentioned, by order of letters as set and turned into oour English toong.
4° *Richard Jugge. London,* 1575.

PATTEN (WILLIAM).

The expedicion into Scotlande of the most woorthely fortunate prince Edward, Duke of Soomerset, uncle unto our most noble souereign lord ye kinges Majestie Edward the VI. Goovernour of hys hyghnes persone, and Protectour of hys graces Realmes, dominions and subjects: made in the first yere of his Majesties most prosperous reign.
8° *Richard Grafton. London,* 1548.

PAUL (SIR GEORGE).

The life of the most reverend and religious prelate John Whitgift, Lord Archbishop of Canterbury. 4° *Thomas Snodham. London,* 1612.

PEEND (THOMAS).

The pleasant fable of Hermaphroditus and Salmacis, with a morall in English verse. 8° *Thomas Colwell. London,* 1565.

PENRY (JOHN).

A defence of that which hath bin written in the questions of the ignorant ministerie, and the communicating with them. 8° [*London,* 1589.]

The Appellation of John Penri unto the Highe court of Parliament, from the bad and injurious dealing of the Archb: of Canterbury and other his colleagues of the high commission. 8° [*London*] 1589.

PERKINS (WILLIAM).

The Foundation of Christian religion gathered into sixe principles.
8° *John Legatt. London,* 1638.

PETERSON (ROBERT). See BOTERO (GIOVANNI).

PETIT (JEAN FRANÇOIS). See GRIMESTON (E.).

PHAER (THOMAS). See VIRGILIUS MARO (PUBLIUS).

PHALARIS.

Epistolae; in Latinum versae per Franciscum Aretinum.
4° *T. Rood and T. Hunte. Oxford,* 1485.

PHILIPPUS (BARTHOLOMAEUS). See FELIPPE (BARTOLOME).

PHILIPOT (JOHN).

The Cities Advocate in this case or question of Honor and Armes; Whether Apprentiship extinguisheth Gentry?
4° *For William Lee. London* [1628.]

PHILLIP (WILLIAM).

The true and perfect description of three voyages performed by the ships of Holland and Zeland towards the kingdomes of Cathaia & China. [By G. de Veer, translated by W. Phillip.] 4° *For Thomas Pavier. London,* 1609.

PHILPOT (JOHN).

Jesus is God with us. An apologie written for spitting upon an Arrian, with an invective against the Arrians, etc. 16° [*London,* 1559.]

PIERS THE PLOUGHMAN. See LANGLAND (ROBERT).

PIGAFETTA (PHILIPPO). For REPORT OF THE KINGDOME OF CONGO. See LOPES (ODOARDO).

PILKINGTON (GILBERT).

The turnament of Tottenham. Or, the wooing, winning, and wedding, of Tibbe, the reev's daughter there. Taken out of an ancient manuscript, and published ... by Wilhelm Bedwell [also "A briefe description of ... Tottenham high-crosse, etc.," by W. Bedwell]. 4° *John Norton. London,* 1631.

PILKINGTON (JAMES). See BURNYNGE OF PAULES CHURCH.

PITS (JOHN).

A poore mannes benevolence to the afflicted church. 8° *Alexander Lacy. London,* 1566.

PLAINE PERCEVALL the peace-maker of England. Sweetly indevoring with his blunt persuasions to botch up a reconciliation between Mar-ton and Mar-tother [by T. Nash or R. Harvey ?]. 4° [*London,* 1590.]

PLATTES (GABRIEL).

A discovery of subterraneall treasure, viz. of all manner of mines and mineralls from the gold to the coale with ... directions ... for the finding ... melting ... and assaying of them, etc. 4° *J. Okes for J. Emery. London,* 1639.

PLOWMAN (PIERCE). See LANGLAND (ROBERT).

PLUMPTRE (HUNTINGDON).

Epigrammaton opusculum duobus libellis distinctum. 8° *Thomas Harper. London,* 1629.

PLUTARCH.

The philosophie, commonly called the Morals. Translated out of Greeke into English and conferred with the Latine translations and the French by P. Holland. fol. *Arnold Hatfield. London,* 1603.

POLE (REGINALD): CARDINAL.

The seditious and blasphemous oration of Cardinal Pole both against God and his country which he directed to themperour in his booke intytuled the defence of ecclesiastical unitye, moving the emperour therein to seke the destruction of England ... Translated into english by Fabyane Wythers.
8° *Owen Rogers. London* [1560.]

POLYANDER (JOHN).

The refutation of an epistle written by a certain doctor of the Augustins order within the citie of Leige: together with the arguments, which he hath borrowed from Robert Bellamine, to prove the invocation of saints... Translated by Henry Hexham, out of French.
4° *F. K. for T. Man. London,* 1610.

POMANDER OF PRAYER.
8° *Robert Redman. London,* 1531.

PONTICUS (LUDOVICUS).

Britanniae historiae libri VI: Itinerarium Cambriae auctore Giraldo Cambrense: Cambriae descriptio auctore Giraldo Cambrense. Cum annobationibus Davidis Poueli. 8° *Edmund Bollifant. London,* 1585.

POSTILL (a) or collection of moste godly doctrine upon every gospell through the yeare. 4° *Reginald Wolfe. London,* 1550.

POWEL (DAVID). See PONTICUS (LUDOVICUS).

POYNET (JOHN). See DEFENCE OF PRIESTES MARIAGES.

PRAYER.

Book of Common Prayer. 4° *John Oswen. Worcester,* 1549.

The booke of the common prayer and administracion of the Sacramentes, and other rites and ceremonies of the Churche: after the use of the Churche of England. fol. *Edward Whitchurch. London* [*June*] 1549.

The booke of the common praier and administracion of the Sacramentes, and other rites and ceremonies of the Churche: after the use of the Churche of Englande. fol. *Richard Grafton. London* [*March*] 1549.

The boke of common prayer and administration of the sacramentes.
Edward Whitchurch. London, 1552.

The booke of common prayer, and adminystracion of the Sacramentes.
4° *Edward Whitchurch. London* [1552.]

The booke of common prayer. 4° *R. Jugge and J. Cawood. London,* 1562.

The booke of common prayer. fol. *Robert Barker. London,* 1604.

The Booke of Common Prayer, with the Psalter or psalmes of David.
fol. *Robert Barker. London,* 1607.

— Another edition. fol. *Robert Barker. London,* 1616.

Richly gilt morocco with the arms of James I.

PRAYER.

The Booke of Common Prayer. 4° *B. Norton and J. Bill. London,* 1619.
In an English embroidered binding.

The Book of Common Prayer. fol. *B. Norton and J. Bill. London,* 1625.

The Booke of common prayer and administration of the Sacraments. 8° *B. Norton and J. Bill. London,* 1627.

The book of common prayer. fol. *T. Buck and R. Daniel. Cambridge,* 1638.

The Book of Common Prayer, and administration of the Sacraments, and other Rites and ceremonies of the Church of England. 8° *R. Barker and the Assignes of J. Bill. London,* 1639.

La liturgie Angloise ou le livre des prierès publiques. 4° *John Bill. London,* 1616.
Vellum with arms of James I.

Lliver gweddi gyffredin a' gwenidogaeth y Sacramentae ac eraill gynneddfeu a' Ceremoniae yn Eccles Loeer. Psallwyr neu Psalmae David. fol. *H. Denham for H. Toy. London,* 1567.

The Booke of Common Prayer and Administration of the Sacraments. And other parts of divine Service for the use of the Church of Scotland. The Psalter or Psalmes of David. [Laud's Prayer Book.] fol. *Robert Young. Edinburgh,* 1637-36.

The forme of prayers and ministration of the sacraments, used in the Englishe congregation at Geneva, and approved by the famous and godly learned man, John Calvin. 12° *John Crespin. Geneva,* 1556.

A booke of the forme of common prayers, administration of the sacraments, &c., agreable to Gods worde, and the use of the reformed Churches. [The Middleburgh Liturgy.] 8° *Richard Schilders. Middleburg,* 1586.

A booke of private prayer necessarye to be used of all Christians with manye Godlye Prayers. 16° *William Seres. London* [1566.]

Liber precum publicarum seu Ministerii ecclesiasticae administrationis sacramentorum. 8° *Thomas Vautrollier. London,* 1574.

Devoute prayers in englysshe of thactes of our redemption. 8° *Robert Redman. London* [1531.]

A booke of Christian Prayers, collected out of the auncient writers. [Queen Elizabeth's prayer book.] 4° *John Day. London,* 1581.

Liber precum publicarum. 4° *Reginald Wolfe. London* [1570.]

PRAYER.
Orarium seu libellus precationum per Regiam majestatem et clerum latine editus. 8° *Richard Grafton. London,* 1546.

PRAYER. See FORME OF PRAYER.

PRAYSE (the) and commendacion of such as sought comen welthes: and to the contrary, the end and discommendacion of such as sought private welthes. Gathered both out of the scripture and phylozophers.
8° *T. Raynold and W. Hill. London* [1548.]

PRICE (JOHN).
Historiae Brytannicae defensio et Monae Insulae descriptio.
4° *H. Binneman for H. Toy. London,* 1573.

PRINCIPALL ACTS OF THE GENERALL ASSEMBLY. See SCOTLAND, CHURCH OF.

PRIVILEDGES (the) and practice of Parliaments in England. Collected out of the common lawes of this land. 4° [*London*] 1628.

— Another edition. 4° [*London*] 1640.

PROCESSIONALE ad usum insignis ecclesie Sarum. 4° *London,* 1555.

PROCLUS.
Sphaera. Ptolemaei de hypothesibus planetarum liber singularis [Gr. et Lat.] Edidit J. Bainbridge. 4° *William Jones. London,* 1620.

PROCTOR (JOHN).
The historie of Wyates rebellion, with the order and maner of resisting the same, wherunto in the ende is added an earnest conference with the degenerate and sedicious rebelles for the serche of the cause of their daily disorder. 8° *Robert Caly. London,* 1555.

PROMPTORIUM parvulorum sive clericorum.
fol. *Richard Pynson.* [*London*] 1499.

— Another edition. 4° *Wynkyn de Worde. London,* 1516.

PRUDENTIALL (the) Ballance of Religion, wherin the Catholike and Protestant religion are weighed together with the weights of Prudence and right Reason. [By Richard Smith, Bishop of Chalcedon.]
8° [*Printed abroad*] 1609.

PRYMER. See HORAE.

PRYNNE (WILLIAM). See LORD BISHOPS.

See UNBISHOPING OF TIMOTHY.

PSALMES or prayers taken out of holie scripture.
16° *Thomas Berthelet. London,* 1545.

PSALMS.

One and fiftie psalmes of David in Englishe metre, whereof 37 were made by Thomas Sterneholde and the rest by others.
12° [*John Crespin. Geneva,* 1556.]

The whole booke of psalmes, collected into Englysh metre by T. Starnhold, I. Hopkins and others. 4° *John Day. London,* 1562.

— Another edition. 4° *John Day. London,* 1573.

— Another edition. 4° *John Day. London,* 1577.

— Another edition. 4° *John Day. London,* 1581.

— Another edition. 4° *John Day. London,* 1583.
Printed on yellow paper.

— Another edition. 4° *William Seres. London,* 1587.

— Another edition. 4° *For the Company of Stationers. London,* 1614.

— Another edition. 8° *For the Company of Stationers. London,* 1622.

— Another edition. 8° *For the Company of Stationers. London,* 1626.

— Another edition. fol. *For the Company of Stationers. London,* 1627.

— Another edition. 8° *G. M. for the Company of Stationers. London,* 1638.

PSALTER.

The Psalter or psalmes of David after the translacion of the great Bible, poynted as it shall be songe in Churches.
4° *John Mychell. Canterbury,* 1549.

PSALTERIUM LATINUM.
8° *Wynkyn de Worde. Westminster,* 1499.

PTOLEMAEUS. See PROCLUS.

PURCHAS (SAMUEL).

Purchas his Pilgrimes, in five books, contayning the voyages made by ancient kings, and others, to and thorow the remoter parts of the knowne world. Purchas his Pilgrimage, or relations of the world and the religions observed in all ages.
5 vols. fol. *W. Stansby for H. Fetherstone. London,* 1625-26.

QUATTUOR Sermones. fol. *William Caxton. Westminster* [1483.]

— Another edition. fol. *William Caxton. Westminster* [1490.]

R. (J.). See TRADES INCREASE.

R. (J.).

The displaying of an horrible secte of grosse and wicked Heretiques, naming themselves the Family of Love. [By John Rogers.]
8° *For George Bishop. London,* 1579.

R. (T.). See RANDOLPH (THOMAS).

RABBOTENU (ISAAC). pseud.
The Bee-hive of the Romishe Churche [by Philips van Marnix van Sant Aldegonde]. Translated out of Dutch into English by George Gilpin the Elder. 8° *T. Dawson for J. Stell. London,* 1580.

RAINOLDS (JOHN).
Sex theses de sacra Scriptura et Ecclesia. 8° *George Bishop. London,* 1602.

RALEIGH (SIR WALTER).
The discoverie of the large, rich, and bewtiful empire of Guiana, with a relation of the great and golden citie of Manao ... and the provinces of Emeria, Arromaia, Amapaia, and other countries, etc.
4° *Robert Robinson. London,* 1596.

The prerogative of parliaments in England: proved in a dialogue ... betweene a councellour of state and a justice of peace.
4° *Middelburg,* 1628.

The perogative [sic] of Parliaments in England. Proved in a dialogue betweene a counsellour of state, and a justice of peace. 4° [*London*] 1640.

— Another copy.

RANDOLPH (THOMAS).
The Muses looking-glasse. 4° *L. Lichfield for F. Bowman. Oxford,* 1638.

Poems, with the Muses Looking-glasse, and Amyntas. The second edition enlarged. 8° *L. Lichfield for F. Bowman. Oxford,* 1640.

RASTALL (WILLIAM).
A collection of the statutes now in force continued from the beginning of Magna Charta till the end of 35 Q. Elizabeth.
fol. *Deputies of Christopher Barker. London,* 1594.

RASTELL (JOHN).
The pastyme of people. The Cronycles of dyuers realmys and most specyally of the realme of Englond. fol. *John Rastell. London* [1529.]

RATSEY (GAMALIEL).
Ratseis Ghost, or the second part of his madde prankes and Robberies.
4° *V.S.* [*Valentine Simmes.*] *London* [1605.]

RAWLEY (WILLIAM). See BACON (FRANCIS).

RAYNALDE (THOMAS).
The birth of mankynde. 4° *London,* 1565.

REASONS TAKEN OUT OF GODS WORD. See JACOB (HENRY).

RECORD (ROBERT).
The Castle of Knowledge. fol. *Reginald Wolfe. London,* 1556.

REGES, reginae, nobiles et alii in Ecclesia Collegiata B. Petri Westmonasterii sepulti, usque ad annum reparatae salutis 1600. [by W. Camden.]
4° *Edmund Bollifant. London,* 1600.

REGES, reginae, nobiles, et alii in ecclesia collegiata B. Petri Westmonasterii sepulti, Usque ad annum reparatæ salutis, 1603.
4° *Melchisideck Bradwood. London,* 1603.

REGISTRUM omnium brevium judicialium.
fol. *William Rastell. London,* 1531.

REGISTRUM omnium brevium tam originalium quam judicialium.
fol. *William Rastell. London,* 1531.

REGIUS (URBANUS).
A comparison betwene the olde learnynge and the newe. Translated out of Latyn in English by Wylliam Turner. 8° [*London*] 1537.

RELATION (a) of Maryland; together with a Map of the Countrey, the Conditions of Plantation, his Majesties Charter to the Lord Baltemore, translated into English. 4° [*London*] 1635.
Wants map.

RELATION OF THE CHRISTIANS. See PAGITT (EPHRAIM).

REMONSTRANCE (the) made by the Queene-mother of France, to the king her sonne, for remedy of such disorders and abuses as she pretendeth to be in the present governement and managing of affaires of state, in the realme of France: faithfully translated out of French.
4° *T. S. for N. Newbery. London,* 1619.

REMONSTRANCE (a) of the Directors of the Netherlands East India Company ... touching the bloudy proceedings against the English merchants, executed at Amboyna. Together with the acts of the Processe, against the sayd English, and the reply of the East India Company, etc.
4° *J. Dawson for the East India Co*. *London,* 1632.

REMOOVALL (the) of certaine Imputations laid upon the Ministers of Devon and Cornwall by one M. T.[homas] H.[utton], and in them, upon all other ministers else-where, refusing to subscribe. 4° [*Amsterdam*] 1606.

REQUEST (a) presented to the King of Spain and the Lordes of the Counsel of the State, by the inhabitantes of the Lowe countreyes protesting that they will live according to the reformation of the Gospell: the xxij of June 1578.
4° *Leighe Mannenby. Edinburgh,* 1578.

RERUM Anglicarum Henrico VIII, Edwardo VI, et Maria regnantibus annales. Nunc primum editi. [by F. Goodwin.]
fol. [*B.*] *Norton for J. Bill. London,* 1616.

RERUM ANGLICARUM SCRIPTORES POST BEDAM.
Willielmus monachus Malmesburiensis; Henricus Archidiaconus Huntindoniensis. Rogerus Hovendenus Chronicorum Ethelwerdi libb iv. Ingulphus Abbas Croylandensis [edited by Sir Henry Savile].
fol. *G. Bishop, R. Newbery and R. Barker. London,* 1596.

RETURNA BREVIUM.
4° *Wynkyn de Worde. London,* 1519.

RETURNE (the) of the renowned Cavaliero Pasquill of England, from the other side the seas, and his meeting with Marforius at London upon the Royall Exchange. Where they encounter with a little houshold talke of Martin and Martinisme. [by T. Nash.] 4° [*London*] 1589.

REYNARD THE FOX.
The history of Reynard the Fox [translated from the Dutch by William Caxton]. fol. *William Caxton. Westminster* [1481.]

REYNOLDES (RICHARD).
A chronicle of all the noble Emperours of the Romaines from Julius Caesar.
4° *Thomas Marshe. London,* 1571.

RHYS (JOHN DAVID).
Cambrobrytannicae Cymraecaeve linguae institutiones et rudimenta accurate conscripta. fol. *Thomas Orwin. London,* 1592.

RICHARD, CŒUR DE LION.
The history of king Richard Cœur de Lyon.
4° *Wynkyn de Worde. London,* 1509.

RIVERS (ANTHONY, EARL). See CHRISTINE OF PISA.
See CORDYALE.
See DICTES OR SAYENGIS.

ROBARTES (FOULKES).
Gods holy house and service, according to the primitive and most Christian forme thereof, described by Foulkes Robarts.
4° *Thomas Cotes. London,* 1639.

ROBINSON (THOMAS).
The anatomie of the English nunnery at Lisbon in Portugall: dissected and laid open by one that was sometime a yonger brother of the covent.
4° *For P. Stephens and C. Meredith.* 1637.

ROGER DE HOVENDEN. See RERUM ANGLICARUM SCRIPTORES.

ROGER OF WENDOVER. See PARIS (MATTHEW).

ROGERS (JOHN). See R. (J.).

ROMNEY MARSH.
The grantes, ordinances and lawes of Romeney marshe.
8° *Thomas Berthelet. London,* 1543.

ROSA (T.). See ROSE (T.).

ROSARY (the) with the articles of the lyfe and deth of Jesu Chryst and peticions directe to our lady. 16° *John Skot. London,* 1537.

ROSE (THOMAS).
Idaea, sive de Jacobi Magnae Britanniae, Galliae et Hyberniae regis virtutibus et ornamentis dilucida enarratio. 8° *John Norton. London,* 1608.

ROYE (GUY DE).
Doctrinal of Sapience. [Translated from the French by William Caxton.]
fol. *William Caxton. Westminster* [1489.]

RUFINUS (TYRANNIUS).
Expositio sancti Jeronimi in simbolum apostolorum.
4° [*Theodoric Rood.*] *Oxford,* 1468 [1478.]

RUSSELL (JOHN).
Propositio ad illustrissimum principem Karolum ducem Burgundie super susceptione ordinis garterii. 4° [*William Caxton. Westminster,* 1477.]

S. (E. C.).
The government of Ireland under ... Sir John Perrot ... beginning 1584, and ending 1588. Being the first booke of the continuation of the Historie of that Kingdome, etc. [by Sir Edward Cecil].
4° *For Thomas Walkley. London,* 1626.

S. (J.). See CERTAINE WORTHYE MANUSCRIPT POEMS.

S. (J.).
The genealogies recorded in the Scriptures [by John Speed].
4° [*R. Barker. London,* 1612.]

SACKVILLE (THOMAS), EARL OF DORSET. See MIRROR FOR MAGISTRATES.

SAINT-GERMAIN (CHRISTOPHER). See DIALOGUE IN ENGLISHE.

SAINT-GERMAIN (CHRISTOPHER).
Dialogus de fundamentis legum Angliae et de conscientia.
8° *Thomas Wight. London,* 1604.

SALLUSTIUS CRISPUS (CAIUS).
Chronicle of the war which the Romans had against Jugurth: translated by Alexander Barclay. fol. *Richard Pynson. London* [1525.]

— Another edition. fol. *Richard Pynson. London* [1525.]

SANDFORD (JAMES). See AGRIPPA (HENRICUS CORNELIUS).

SANDYS (SIR EDWIN).
Europae speculum or a view or survey of the state of religion in the westerne parts of the World. 4° *The Hague,* 1629.

SANDYS (GEORGE). See OVIDIUS NASO (PUBLIUS).

SANDYS (GEORGE).
A relation of a journey begun A.D. 1610. Containing a description of the Turkish Empire of Aegypt, of the Holy Land, of the remote parts of Italy and Ilands adjoyning. The second edition.
fol. *For William Barrett. London,* 1621.

SAONA (LAURENTIUS DE).
De rhetorica. 8° *St. Alban's,* 1480.

SARPI (PIETRO).
Historia del concilio Tridentino, nella quale si scoprono tutti gl' artifici della corte di Roma, per impedire che né la veritá di dogma si palesasse, né la riforma del Papato, e della Chiesa si trattasse.
fol. *John Bill. London,* 1619.

Interdicti Veneti historia de motu Italiae sub initia Pontificatus Pauli V commentarius. Recens ex Italico conversus. [by W. Bedell.]
4° *T. Bucke, J. Bucke and L. Greene. Cambridge,* 1626.

SAVILE (SIR HENRY). See RERUM ANGLICARUM SCRIPTORES.

SAVONAROLA (HIERONYMUS).
Exposition on the 30th Psalm. [Appendix to the Horæ ad usum Sarum].
4° *J. Byddell for W. Marshall. London,* 1535.
Printed on vellum.

SAXTON (CHRISTOPHER).
An atlas containing 35 maps of England and Wales. fol. *London,* 1579.

SCOLOKER (ANTHONY).
The ordenarye for all faythfull Chrystians to leade a vertuous and godly lyfe here in this vale of miserie : translated out of Doutche.
8° *Anthony Scoloker. Ipswich,* 1548.

SCOT (THOMAS). See BELGICKE PISMIRE.
See TONGUE-COMBAT.
See VOX POPULI.

SCOT (THOMAS).
The high-waies of God and the king. Wherein all men ought to walke in holinesse here, to happinesse hereafter. 4° *London,* 1623.

The projector, teaching a direct, sure, and ready way to restore the decayes of the Church and state both in honour and in revenue. 4° *London,* 1623.

SCOTLAND, CHURCH OF.
The principall acts of the solemne generall assembly of the Kirk of Scotland: convened at Glasgow the 21st of November, 1638.
fol. *Heirs of Andrew Hart. Edinburgh,* 1639.

SCOTT (THOMAS). See SCOT (THOMAS).

SCRIPTORES RERUM ANGLICARUM POST BEDAM. See RERUM ANG: SCRIPTORES.

SECONDE (a) declaration of the Prince of Conde to make knowen the causers of the troubles whyche are at this day in this realme.
8° *H. Sutton for E. Sutton. London,* 1562.
See also DECLARATION.

SEGAR (W.).
Honor military and civill, contained in foure Bookes.
fol. *Robert Barker. London,* 1602.

SELDEN (JOHN).
The historie of tythes. That is the practice of payment of them. The positive laws made for them. The opinions touching the right of them.
4° [*London*] 1618.
Marmora Arundelliana, sive saxa Graece incisa.
4° *William Stansby. London,* 1628.
Mare clausum seu de dominio maris libri duo. 8° *London,* 1636.
De jure naturali et gentium, juxta disciplinam Ebraeorum libri septem.
fol. *Richard Bishop. London,* 1640.

SENECA (LUCIUS ANNAEUS).
Tragoediae; post omnes omnium editiones recensionesque editae denuo et notis T. Farnabii illustratae. 8° *Thomas Snodham. London,* 1624.

SEYMOUR (EDWARD), DUKE OF SOMERSET.
An epistle, or exhortacion, to unitie and peace, sent from the Lorde Protector and others ... to the nobilitie, gentlemen and commons, and al others the inhabitauntes of the Realme of Scotlande.
8° *Richard Grafton. London,* 1548.
— Another copy.

SHAKESPEARE (WILLIAM).
Sonnets. Never before imprinted. 4° *G. Eld. for T. T. London,* 1609.
Comedies, histories and tragedies [First folio].
fol. *J. Jaggard and E. Blount. London,* 1623.
Comedies, histories and tragedies [Second folio].
fol. *T. Cotes for R. Allot, etc. London,* 1632.

SHELTON (T.). See CERVANTES.

SHERRYE (RICHARD).
A treatise of the Figures of Grammer and Rhetorike, profitable for all that be studious of Eloquence and in especiall for suche as in Grammer scholes doe reade most eloquente Poetes and Oratours.
8° *Richard Tottel. London,* 1555.

SHORT (a) Catechism for Householders, with praiers to the same adjoyning.
8° *Thomas Cotes.* [*London*] 1634.

SHORT (a) discourse of the meanes that the Cardinal of Loraine useth to hinder the stablishing of peace and to move new troubles in France.
8° *H. Bynneman for L. Harrison. London,* 1568.

SHORT questions and answeares, contayning the summe of Christian Religion. [By Robert Openshaw.] 12° *John Dawson. London,* 1639.

SHORT (a) view of the long life and raigne of Henry the third, king of England. [By Sir R. B. Cotton.] 4° [*London*] 1627.

SHUTT (CHRISTOPHER).
A verie godlie and necessary Sermon preached before the yong Countesse of Comberland in the North, the 24 of November, 1577.
8° *Christopher Barker. London,* 1578.

SICELIDES, a piscatory, as it hath beene acted in Kings Colledge in Cambridge. [by Phineas Fletcher.] 4° *I. N. for W. Sheares. London,* 1631.

SIDNEY (SIR PHILIP).
The Countesse of Pembroke's Arcadia. Now the eighth time published.
fol. *For S. Waterson and R. Young. London,* 1633.
In the original richly gilt binding.

SIMON, THE ANKER OF LONDON WALL. See FRUYTE OF REDEMPCYON.

SIXEFOLDE POLITICIAN (A). See MILTON (JOHN).

SKELTONICALL SALUTATION.
A Skeltonicall salutation, or condigne gratulation,
and just vexation of the Spanishe nation,
That in a bravado, spent many a crusado
in setting forth an armado, England to invado.
4° *Joseph Barnes. Oxford,* 1589.

SKENE (SIR JOHN).
Regiam majestatem, Scotiae veteres leges et constitutiones ex archivis publicis et antiquis libris manuscriptis collectae.
fol. *Thomas Finlason. Edinburgh,* 1609.

SKINNER (V.). See GONSALVIUS MONTANUS (R.).

SLATYER (WILLIAM).
[Palæ-Albion.] The History of Great Britanie, from the first peopling of this Iland to this present Raigne of our happy and peaceful Monarke K. James. fol. *W. Stansby for R. Meighen. London,* 1621.

SLEIDANUS (JOHN PHILIPPSON).
A famouse cronicle of our time, called Sleidanes Commentaries, concerning the state of Religion and common wealth, during the raigne of Charles V. Translated out of Latin into English by John Daus.
fol. *John Day. London,* 1560.

SMETON (THOMAS).
Ad virulentum Archibaldi Hamiltonii apostatæ dialogum de confusione Calvinianæ sectæ apud Scotos impie conscriptum orthodoxa responsio. Adjecta est vera historia extremae vitae et obitus eximii viri Joan Knoxii Ecclesiae Scoticanæ instauratoris fidelissimi.
4° *J. Ross for H. Charteris. Edinburgh,* 1579.

SMITH (JOHN).
The Generall Historie of Virginia, New England, and the Summer Isles, with the names of the Adventurers Planters, and Governours from their first beginning Anno 1584 to this present 1624.
fol. *I. D. and I. H. for M. Sparkes. London,* 1624.

SMITH (RICHARD): BISHOP OF CHALCEDON. See PRUDENTIALL BALLANCE.

SMITH (SIR THOMAS).
The commonwealth of England, and the maner of governement thereof ... Newly corrected and amended.
4° *W. Stansby for J. Smethwicke. London,* 1621.

SMYTH (RICHARD).
A defence of the sacrifice of the masse. 8° *John Herforde. London,* 1546.
— Another edition. 8° *William Myddelton. London,* 1546-7.

SOAVE (PIETRO), pseud. See SARPI (PIETRO).

SOLIS BRITANNICI PERIGAEUM. See OXFORD, UNIVERSITY OF.

SOMERSET (EDWARD, DUKE OF). See SEYMOUR (EDWARD).

SOMNER (WILLIAM).
The Antiquities of Canterbury, or a survey of that ancient citie, with the suburbs, and cathedrall. 4° *I. L. for R. Thrale. London,* 1640.

SOTO (FERNANDO DE).
Virginia richly valued, by the description of the maine-land of Florida, her next neighbour: out of the foure yeeres continuall travell and discoverie ... of Don Fernando de Soto ... Written by a Portugall gentleman of Elvas ... and translated ... by Richard Hakluyt.
4° *F. Kyngston for M. Lownes. London,* 1609.

SPECULUM CHRISTIANI. See WATTON (JOHN).

SPEED (JOHN). See S. (J.).

SPEED (JOHN).

The historie of Great Britaine under the conquests of ye Romans, Saxons Danes and Normans. Their original manners, warres, coines and seales, with ye lives of the English monarchs from Julius Caesar to James.
fol. *W. Hall and J. Beale for J. Sudbury and G. Humble. London,* 1611.

SPELMAN (SIR HENRY).

Concilia, decreta, leges, constitutiones in re ecclesiarum orbis Britannici.
2 vols. fol. *R. Badger for P. Stephens and C. Meredith. London,* 1639-64.

Archaeologus in modum glossarii ad rem antiquam posteriorem.
fol. *John Beale. London,* 1626.

SPENSER (EDMUND).

The Faerie Queene. 2 vols. 4° *For William Ponsonbie. London,* 1590-96.

— Another edition. 2 vols. 4° *For William Ponsonbie. London,* 1596.

— Another edition. fol. *H. L. for Mathew Lownes. London,* 1609.

The Shepheardes Calendar. 4° *J. Wolfe for J. Harrison. London,* 1586.

Muiopotmos, or the Fate of the Butterflie.
4° *For William Ponsonbie. London,* 1590.
Sigs. T to Z 1 (17 leaves) from Spenser's Complaints.

Complaints: containing sundrie small poemes of the worlds vanitie.
4° *For William Ponsonbie. London,* 1591.

Colin Clouts come home againe.
4° *T. C. for W. Ponsonbie. London,* 1595.

Amoretti and Epithalamion. 8° *P. S. for W. Ponsonby. London,* 1595.

Fowre Hymnes. Daphnaïda: an elegie upon the death of the noble and vertuous Douglas Howard. 4° *For William Ponsonby. London,* 1596.

Minor poems [a part only of a complete edition ?]. fol. *London,* 1613-17.

— Another copy.

Brittain's Ida. 8° *For Thomas Walkley. London,* 1628.

A view of the state of Ireland, written dialogue wise betweene Eudoxus and Irenaeus. fol. *Dublin,* 1633.

SPINOLA (AMBROSIO DE), MARQUIS. See CERTAINE AND PERFECT RELATION.

SPRINT (JOHN).

Propositions, tending to proove the necessarie use of Christian sabbaoth, or Lords day; and that it is commaunded unto us in Gods word.
4° *H. L. for T. Man. London,* 1607.

STAFFORD (THOMAS).
Pacata Hibernia. Ireland appeased and reduced, or an historie of the late warres of Ireland. *A. Mathewes for R. Milbourne. London,* 1633.

STANBRYDGE (JOHN).
The Accidence of mayster Stanbrydges owne makynge [imperfect]. 4° [*Pierre Violette. Rouen,* 1505.]

— Another edition. 4° *Nicholas Bourman. London,* 1539.

Vulgaria. 4° *Wynkyn de Worde. London,* 1515.

— Another edition. 4° *Wynkyn de Worde. London* [1525.]

Vocabula. 4° *Peter Treveris. London, s.a.*

Parvulorum institutio. 4° *Peter Treveris. London, s.a.*

STAPLETON (THOMAS). See BEDE.

STATUTES.
Nova statuta. fol. [*J. Lettou and W. de Machlinia. London,* 1483.]

— Another edition. fol. [*William de Machlinia. London,* 1484.]

Statuta edita anno primo Ricardi III. fol. [*William de Machlinia. London,* 1485.]

Statutes from An I to An IV Henrici VII. fol. [*William Caxton. Westminster,* 1489.]

Statuta bonum publicum concernentia edita in parliamento tento apud west monasterium, xiiii die Octobris, anno regni illustrissimi dūi nostri regis Henrici septimi XI. fol. [*Wynkyn de Worde. Westminster,* 1497.]

Nova statuta. fol. *Richard Pynson. London* [1502.]

Abbreviamentum Statutorum. 8° *Richard Pynson. London,* 1499.

The Abridgement of the Statutes. 8° *Richard Pynson. London,* 1521 [1528.]

Abridgement of the statutes. 8° *John Rastell. London,* 1527.

The great Abredgement of all the Statutes of Englande. 8° *Thomas Petyt. London,* 1542.

STELLA (JULIUS CAESAR).
Columbeidos, libri priores duo. [Edited by G. Castelvetri.] 4° *John Wolff. London,* 1585.

STERNHOLD (THOMAS). See PSALMS.

STORYS and prophesis out of the holy scriptur, garnyschede with faire ymages and with devoute praeirs and thanchgevings unto God. 8° *Antwerp,* 1536.

STOW (JOHN).

A survay of London, containing the originall antiquity, increase, moderne estate, and description of that citie. 4° *John Wolfe. London,* 1598.

— Another edition. 4° *John Windet. London,* 1603.

— Another edition. fol. *London,* 1633.

Annales or a generall chronicle of England, begun by John Stow, and continued unto the end of this present yeare: 1631 by Edmund Howes. fol. *For Richard Meighen. London,* 1631.

STRANGVAGE (WILLIAM).

The Historie of the Life and Death of Mary Stuart, Queene of Scotland. fol. *J. Haviland for R. Whitaker. London,* 1624.

STUBBS (JOHN).

The discoverie of a gaping gulf whereinto England is like to be swallowed by an other French mariage, if the Lord forbid not the banes by letting her Maiestie see the sin and punishment there of. 8° [*Geneva*] 1579.

SULPITIUS (JOHANNES) VERULANUS.

Opus insigne grammaticum. 4° *Richard Pynson. London,* 1494.

Stans puer ad mensam. 4° *Wynkyn de Worde. London,* 1516.

SUM, ES, FUI. See GRADUS COMPARATIONUM.

SUMMARIE AND TRUE DISCOURSE OF SIR FRANCES DRAKES VOYAGE. See BIGGES (WALTER).

SUPPER OF THE LORDE. See CROWLEY (ROBERT).

SURREY (HENRY HOWARD, EARL OF).

Songes and sonettes. 8° *Richard Tottel. London,* 1567.

SURVAY (the) or Topographical description of France: With a new Mappe, helping greatly for the surveying of every particular Country, Cittye, Fortress... and Forrest therein: collected out of sundry approved Authors, etc. 4° *John Wolfe. London,* 1592.

SURVEY (a) of the Great Dukes State of Tuscany, in the yeare of our Lord 1596. [by Sir Robert Dallington.] 4° *For Edward Blount. London,* 1605.

SWEDISH (the) Intelligencer. Wherin out of the Truest and Choysest Informations, are the famous actions of that warlike prince [Gustavus Adolphus]. 4° *For N. Butter and N. Bourne. London,* 1632-33.

SYLVESTER (BERNARD).

A shorte monycyon, or counsayle of the care and governaunce of a householde, accordynge unto policy, taken out of a pystle of a great lerned man called Bernarde sylvestre. 8° *Robert Wyer. London, s.a.*

T. (I.) *i.e.* JOHN THORIUS. See FELIPPE (BARTOLOME).

T. (T.).
A Myrror for Martinists, and all other schismatiques, which in these dangerous daies doe breake the godlie unitie, and disturbe the Christian peace of the Church. 4° *John Wolfe. London,* 1590.

TABLE (a) collected of the yeres of our lord God, & of the yeres of the kinges of England. 8° *John Waley. London,* 1567.

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A very necessarie and profitable Booke concerning Navigation compiled in Latin by Joannes Taisnierus. ... Translated into Englishe by Richarde Eden. 4° *Richard Jugge. London* [1579.]

TANNER (ROBERT).
A mirror for mathematiques, a golden gem for geometricians, a sure safety for saylers, and an auncient Antiquary for Astronomers and astrologians. 4° *J. C. for R. Watkins. London,* 1587.

TASSO (TORQUATO). See GENTILI (SCIPIONE).

TAVERNER (RICHARD).
The Epistles and Gospelles wyth a brief Postil upon the same from Advent tyll Lowe Sondaye, etc. 4° *Richard Bankes. London* [1540.]

TAYLOR (JOHN).
Odcombs Complaint: or Coriats funerall Epicedium: or Death-song, upon his late reported drowning. With his epitaph in the Barmuda and Utopian tongues. 8° [*London*] 1613.

The triumphs of fame and honour, or the solemnity at the inauguration of Robert Parkhurst into the office of Lord Maior of London. *London,* 1634.

The Olde, Old, very olde man, or the age and long life of Thomas Par. 4° *For Henry Gosson. London,* 1635.

Drinke and welcome, or the famous historie of the most part of Drinks, in use now in the Kingdomes of Great Brittaine and Ireland. 4° *Anne Griffin. London,* 1637.

Differing worships or the Oddes, betweene some Knight's service and God's, or Tom Nash his ghost. 4° *For William Ley. London,* 1640.

The needles excellency, a new booke wherein are divers admirable workes wrought with the needle. obl. 8° *For James Boler. London,* 1640.

TERENTIUS AFER (PUBLIUS).
Terence in English. [Translated by Richard Bernard.] 4° *John Legatt. London,* 1614.

TERENTIUS AFER (PUBLIUS).
Vulgaria quedam abs Terentio in Anglicam linguam traducta.
4° [*T. Rood and T. Hunt. Oxford*, 1483.]

Floures for Latine spekynge selected and gathered oute of Terence, and the same translated in to Englysshe. Compiled by Nicolas Udall.
8° *Thomas Berthelet. London*, 1533.

TERRY (JOHN).
The triall of truth: containing a plaine and short discovery of the chiefest pointes of the doctrine of the great Antichrist, and of his adherents the false teachers and heretikes of these last times.
4° *Joseph Barnes. Oxford*, 1600.

THOMAS (WILLIAM).
The Historye of Italye: a booke exceding profitable to be red because it intreateth of the astate of many and dyuers common weales, how they have bene, and now be governed. 4° *Thomas Marshe. London*, 1561.

Principal rules of the Italian Grammar with a Dictionarie for the better understandynge of Boccacce, Pethrarcha and Dante.
4° *Henry Wykes. London*, 1567.

THORIUS (JOHN). See FELIPPE (BARTOLOME).

THUCYDIDES.
Eight bookes of the Peloponnesian warre, interpreted out of the Greeke by Thomas Hobbes. fol. *For Henry Seile. London*, 1629.

TINDALE (WILLIAM).
The Obedience of a Christen man and how Christen rulers ought to governe, where in also (yf thou marke diligently) thou shalt fynde eyes to perceave the crafty conveyaunce of all jugglers. 8° *Hans Luft. Marborow*, 1528.

— Another edition. 8° *Hans Luft. Marlborow*, 1535.

— Another edition. 8° *William Copland. London* [1550.]

TO the queenes majesties poore deceived subjectes of the northe contreye, drawen into rebellion by the Earles of Northumberland and Westmerland. [By Thomas Norton ?] 8° *H. Bynneham for L. Harrison.* [*London*] 1569.

TONGUE-COMBAT (a), lately happening between two English souldeers ... the one going to serve the king of Spaine, the other to serve the states generall of the United Provinces. [by Thomas Scot.] 4° *London*, 1623.

TONSTALL (CUTHBERT).
De arte supputandi. 4° *Richard Pynson. London*, 1522.

TRADES (the) Increase. [With an address to the reader signed I. R.]
4° *Nicholas Okes. London*, 1615.

TRAVERS (WALTER). See FULL AND PLAINE DECLARATION.

TREATISE of Love. fol. [*Wynkyn de Worde. Westminster,* 1493.]

TREATY (the) of Thassociation made by the Prince of Condee, together with the Princes, Knyghtes of thorder, Lordes, Capitaines, Gentlemen, others of all estates, for to mainteine the honour of God, the quiet of the Realme of France, etc. 16° [*London*] 1562.

TREVISA (JOANNES DE). See BARTHOLOMAEUS DE GLANVILLA.

See HIGDEN (R.).

TRIALL OF TRUTH. See TERRY (JOHN).

TRUE (a) and a briefe relation of the famous seige of Breda. The articles of composition granted by the prince of Orange to the governour Gomar Fourdine, etc. 2 parts in 1. 4° [1637.]

TRUE (a) Declaration of the estate of the Colonie in Virginia, with a confutation of such scandalous reports as have tended to the disgrace of so worthy an enterprise. Published by advice and direction of the Councell of Virginia. 4° *For Wiliam Barret. London,* 1610.

TRUE DESCRIPTION OF HIS MAJESTIES ... SHIP. See HEYWOOD (THOMAS).

TRUE (the) description of the execution of justice done ... upon Sir John Van Olden Barnavelt. Against whom the said states purposely thereunto appointed, did worthily pronounce sentence of death according to his deserts ... Faithfully translated according to the Dutch copie. 4° *F. Kyngston for N. Newbery. London,* 1619.

TRUE (the) Narration of the Entertainment of his Royal Maiestie, from the time of his departure from Edenbrough; till his receiuing at London: with all or the most speciall occurrences. 4° *T. Creede for T. Millington. London,* 1603.

TRUE (the) relation of the deserved death of that base and insolent tyrant, the Marquis d'Ancre, the most unworthie marshall of France. 4° *F. Kyngston for N. Newbery. London,* 1617.

TRUE (a) relation of the unjust, cruell and barbarous proceedings against the English at Amboyna ... Also the copy of a pamphlet ... falsely intituled a true declaration of the newes which came out of the East Indies ... together with an answer to the said pamphlet by the English East India Company. The third impression. 4° *G. Purslowe for N. Newberry. London,* 1632.

TURBERVILLE (GEORGE).

The noble arte of Venerie or hunting. 4° *Henry Bynneman. London* [1575.]

The Booke of Falconrie or Hawking. 4° *Thomas Purfoot. London,* 1611.

TURNER (WILLIAM). See REGIUS (URBANUS).

TURNER (WILLIAM).
The first and seconde partes of the Herbal; ... Here unto is joined also a booke of the bath of Baeth in England.
fol. *Arnold Birckman. Cologne,* 1568.

TUSSER (THOMAS).
Five hundred pointes of good husbandrie, as well for the Champion or Open countrie, as also for the Woodland, etc. 4° *Henry Denham. London,* 1585.

— Another edition. 4° *Peter Short. London,* 1597.

TWELVE PROFITS OF TRIBULATION.
4° *Wynkyn de Worde. Westminster* [1499.]

TWYNE (BRIAN).
Antiquitatis Academiae Oxoniensis apologia.
4° *I. L. and I. S. Oxford,* 1620.

TWYNE (JOHN).
De rebus Albionicis, Britannicis atque Anglicis.
8° *E. Bollifant for R. Watkins. London,* 1590.

TWYNE (THOMAS). See LLWYD (HUMPHREY).

See VIRGILIUS MARO (PUBLIUS).

TYMME (THOMAS). See ADRICHOMIUS (CHRISTIANUS).

TYNDALE (WILLIAM). See TINDALE (WILLIAM).

UBALDINO (PETRUCCIO).
Le vite delle donne illustri del regno d'Inghilterra e del regno di Scotia.
4° *John Wolfe. London,* 1591.

UDALL (N.). See TERENTIUS AFER (PUBLIUS).

UNBISHOPING (the) of Timothy and Titus. Or, a briefe elaborate discourse, prooving Timothy to be no Bishop ... of Ephesus, nor Titus of Crete, and that the power of ordination ... belongs ... to Presbyters, as well as to Bishops, etc. [by W. Prynne]. 4° [*Edinburgh*] 1636.

UNDERDOWNE (THOMAS). See OVIDIUS NASO (PUBLIUS).

UNDERDOWNE (THOMAS).
The excellent historye of Theseus and Ariadne.
8° *Richard Johnes. London,* 1566.

UNLAWFULL (the) practises of prelates against Godly Ministers, the maintainers of the discipline of God. 8° [*London,* 1585.]

USSHER (JAMES).
A sermon preached before the Commons House of Parliament in St. Margarets Church at Westminster, the 18 of February, 1620. The second edition corrected and amended by the author.
4° *J. L. for J. Bartlet. London,* 1631.

USSHER (JAMES).

A briefe declaration of the universalitie of the Church of Christ, and the unitie of the Catholike faith professed therein: delivered in a sermon before the Kings Majestie the 20th of June, 1624, at Wansted. The third impression, corrected and amended. 4° *T. C. for T. Downes. London,* 1631.

A discourse of the religion anciently professed by the Irish and Brittish. 4° *R. [obert] Y [oung]. London,* 1631.

A speech delivered in the castle-chamber at Dublin, the 22 of November, 1622. At the censuring of certaine officers, who refused to take the oath of Supremacie. 4° *R. [obert] Y [oung]. London,* 1631.

An answer to a challenge made by a Jesuite in Ireland. Wherein the judgement of antiquity in the points questioned is truly delivered, and the noveltie of the now Romish doctrine plainely discovered. 4° *R. [obert] Y [oung]. London,* 1631.

Immanuel, or, the mystery of the Incarnation of the Son of God. 4° *I. H. for J. Parker, etc. London,* 1638.

V. (D.).

An enlargement of a former catechisme which contained in briefe, the grounds and principles of Christian Religion. 8° *Mary Dawson for Ione Newbery. London,* 1637.

V. (R.).

The olde Fayth of greate Brittaygne and the newe learnynge of Inglande, wherunto is added a symple instruction, concernynge the Kinges Maiesties procedinges in the communyon. 8° *Anthony Scoloker. London* [1550.]

VALERA (CYPRIAN DE).

Dos tratados, el primero es del Papa y de su autoridad; el segundo es de la Missa. 8° *Arnold Hatfield. London,* 1588.

Tratado para confirmar los pobres cativos de Berueria en la catolica y antigua fe, y religion Christiana. 8° *Peter Short. London,* 1594.

VEER (GERARD DE). See PHILLIP (W.).

VERGIL (POLIDORE). See LANGLEY (THOMAS).

VERON (JOHN). See ZWINGLI.

VERSTEGAN (RICHARD).

A restitution of decayed intelligence, in antiquities concerning the most noble and renowned English nation. 4° *John Bill. London,* 1628.

Calf gilt with the arms of Sir Edward Dering.

— Another edition. 4° *John Norton. London,* 1634.

In the original gilt binding.

VERSTEGAN (RICHARD).
A restitution of decayed intelligence in antiquities.
4° *John Norton. London,* 1634.

VERY (A) BRIEFE AND PROFITABLE TREATISE. See BLUNDEVILL (THOMAS).

VERY (a) declaration of the bond and free wyll of man. The obedyence of the gospell, and what the very gospell meneth.
8° [*John Herford.*] *St. Alban's* [1532.]

VESEY (H.).
The scope of the Scripture, containing a briefe exposition of the Apostles Creed, the ten Commandements, the Lords Prayer, and the Sacraments, by short questions and answers. 8° *W. I. for Samuel Man. London,* 1637.

VIENNA. See PARIS AND VIENNA.

VIEW (the) of France [ascribed to Sir Robert Dallington].
4° *Simon Stafford. London,* 1604.

VIGON (JOHN).
The most excellent workes of Chirurgery, translated into English.
fol. *Edward Whitchurch. London,* 1550.

VILLIERS (GEORGE): DUKE OF BUCKINGHAM.
The Duke of Buckingham his speach to his majestie on Friday being the 4th day of Aprill, 1628. 4° [*London,* 1628.]

VINEIS (RAYMUNDUS DE). See CATHARINE OF SIENNA.

VIRGIDEMIARUM. See HALL (JOSEPH).

VIRGILIUS MARO (PUBLIUS).
Vergiliana poesis que latinitatis norma est et propulsatis et elimatis omnibus mendis felici gaudet exordio. 8° *Richard Pynson. London* [1520.]

Eneydos. [A compilation from the Aeneid made by William Caxton.]
fol. *William Caxton. Westminster* [1490.]

The xiii Bukes of Eneados of the famose Poste Virgill Translatet out of Latyne verses into Scottish metir, bi the Reverend Father in God, Mayster Gawin Douglas, Bishop of Dunkel and unkil to the Erle of Angus.
4° [*William Copland.*] *London,* 1553.

The seven first bookes of the Eneidos of Virgill, converted into Englishe meter by Thomas Phaer, Esquier, sollicitour to the king and queenes majesties, attending their honorable counsaile in the Marchies of Wales.
4° *J. Kyngston for R. Jugge. London,* 1558.

The whole xii Bookes of the Æneidos of Virgill. Whereof the first ix and and part of the tenth were converted into English meeter by Thomas Phaer Esquier, and the residue supplied and the whole worke together newly set forth by Thomas Twyne Gentleman.
4° *W. How for A. Veale. London,* 1573.

VIRGILIUS MARO (PUBLIUS).

The thirteene bookes of Aeneidos, translated into English verse by Thomas Phaer, and finished by Thomas Twyne. 4° *Bernard Alsop. London,* 1620.

Aeneidos liber secundus: Graecis versibus redditus per Georgium Ethrigeum, Oxoniensem, Medicum, et Graece lingue professorem. 8° *Reginald Wolfe. London,* 1553.

Bucolica cum commento familiari. 4° *Wynkyn de Worde. London,* 1514.

The Bucolikes of Publius Virgilius Maro, with Alphabeticall annotations upon proper names, etc. Drawne into plaine and familiar Englishe, verse for verse by Abraham Fleming. 4° *John Charlewood. London,* 1575.

VITA CHRISTI. See BONAVENTURA.

VITIS CAROLINAE GEMMA ALTERA. See OXFORD, UNIVERSITY OF.

VOCABULARY.

Vocabulary in French and English. fol. [*William Caxton. Westminster,* 1483.]

VORAGINE (JACOBUS DE).

The Golden Legend. [Translated by William Caxton.] fol. *William Caxton. Westminster* [1483.]

— Another edition. fol. *William Caxton. Westminster* [1487.]

— Another edition. fol. [*Wynkyn de Worde.*] *Westminster,* 1493.

— Another edition. *Wynkyn de Worde. Westminster,* 1498.

— Another edition. fol. *Julian Notary. London,* 1503.

— Another edition. fol. *Wynkyn de Worde. London,* 1512.

— Another edition. fol. *Wynkyn de Worde. London,* 1527.

VOX POPULI: or newes from Spayne, translated according to the Spanish coppie. Which may serve to forewarn both England and the United Provinces how farre to trust to Spanish pretences. [by Thomas Scot.] 4° 1620.

VOX Populi (the second part of): or Gondomar appearing in the likeness of Matchiauell in a Spanish Parliament [by Thomas Scot]. 4° *A. Janss. Gorinchem,* 1624.

VULGARIA TERENTII. See TERENTIUS.

W. (W.). See C. (H.).

WADSWORTH (JAMES).

The English Spanish Pilgrime. Or, a New Discovery of Spanish Popery and Jesuiticall Stratagems. With the estate of the English Pentioners and Fugitives under the King of Spaines Dominions, and elsewhere at this present. 4° *T. Cotes and R. C. for M. Sparke. London,* 1630.

WADSWORTH (JAMES).

Further Observations of the English Spanish Pilgrime, concerning Spaine, Being a second part of his former Booke and containing these particulars: The description of a famous Monastery ... called the Escuriall ... a ... relation of certaine Dæmonicall stratagems the Spanish Inquisition exercised on divers English Men, etc. 4° *Felix Kyngston. London,* 1630.

WAKEFIELD (ROBERT).

Oratio de laudibus et utilitate trium linguarum Arabice Chaldaicae et Hebraice, atque idiomatibus hebraicis quæ in utroque testamento inueniunter. 4° *Wynkyn de Worde. London* [1525.]

WALSINGHAM (THOMAS).

Historia brevis ab Edwardo primo, ad Henricum quintum. fol. *Henry Bynneman. London,* 1574.

Calf with the arms and monogram of De Thou.

Ypodigma Neustriae vel Normanniae, ab irruptione Normannorum usque ad annum 6 regni Henrici V. fol. *John Day. London,* 1574.

Calf with the arms and monogram of De Thou.

WARE (JAMES).

De scriptoribus Hiberniae. Libri duo. Prior continet scriptores, in Hibernia natos. Posterior, scriptores alios qui in Hiberniâ munera aliqua obierunt. 4° *Society of Stationers. Dublin,* 1639.

WARMINGTON (WILLIAM).

A moderate defence of the oath of allegiance; wherein the author proveth the said oath to be most lawful, notwithstanding the Popes breves prohibiting the same ... Whereunto also is annexed strange reports or newes from Rome. 4° [*London*] 1612.

WARNING (a) agaynst the dangerous practises of Papistes, and specially the parteners of the late rebellion [by Thomas Norton]. 8° *John Daye. London* [1569.]

WATERHOUSE (EDWARD).

A Declaration of the state of the Colony and Affaires in Virginia. With a relation of the barbarous Massacre ... treacherously executed by the Native Infidels upon the English, the 22 of March last, etc. 4° *G. Eld for R. Mylbourne. London,* 1622.

WATREMAN (W.). See BOEMUS (J.).

WATS (WILLIAM). See JAMES (THOMAS).

See PARIS (MATTHEW).

WATTON (JOHN).

Speculum Christiani. 4° *William de Machlinia. London* [1485.]

WEDNESDAYES FASTE.

4° *Wynkyn de Worde. London,* 1532.

WEEVER (JOHN).
Ancient funerall monuments within the united monarchie of Great Britaine, Ireland and the islands adjacent, with the dissolved monasteries therein contained: their founders and what eminent persons have beene in the same interred. fol. *Thomas Harper. London,* 1631.

WHIP (a) for an Ape: or Martin displaied. [By J. Lilly or T. Nash.] 4° [*London,* 1589.]

WHITAKER (WILLIAM). See CATECHISMUS.

WHITE (CHARLES). See CLERKE (RICHARD).

WHITFORD (RICHARD). See FRUYTE OF REDEMPTION.

WHITFORD (RICHARD).
The Pype or Tonne of Perfection. 4° *Robert Redman. London,* 1532.

WHITGIFT (JOHN). For life see PAUL (SIR GEORGE).

WHITINTON (ROBERT).
Accidentia ex stanbrigiana editione nuper recognita. 4° *Peter Treveris. London, s.a.*

De heteroclitis nominibus. 4° *John Scolar. Oxford,* 1518.

— Another edition. 4° *Wynkyn de Worde. London,* 1523 [1524.]

— Another edition. 4° *Wynkyn de Worde. London,* 1529-1531.

— Another edition. 4° *Wynkyn de Worde. London,* 1533.

— Another edition. 4° *Peter Treveris. London, s.a.*

— Another edition. 4° *John Redman. London, s.a.*

De heteroclitis nominibus et gradibus comparationis. 4° *Wynkyn de Worde. London* [1520.]

De octo partibus orationis. 4° *Wynkyn de Worde. London* [1512.]

De octo partibus orationis aeditio. 4° *Wynkyn de Worde. London,* 1529.

De verborum prœteritis et supinis. 4° *Richard Pynson. London,* 1522.

— Another edition. 4° *Wynkyn de Worde. London,* 1524.

Editio. 4° [*Wynkyn de Worde. London,* 1520.]

— Another edition. 4° *Richard Pynson. London, s.a.*

— Another edition. 4° *Peter Treveris. London, s.a.*

Editio. Declinationes nominum. 4° *Wynkyn de Worde. London,* 1533.

WHITINTON (ROBERT).

Editio de concinnitate grammatices et constructione. 4° [*Wynkyn de Worde. London,* 1520.]

Editio secunda. 4° *Wynkyn de Worde. London,* 1516.

Editio secunda. De nominum generibus. 4° *Richard Pynson. London,* 1520.

— Another edition. 4° *Wynkyn de Worde. London,* 1521.

— Another edition. 4° *Wynkyn de Worde. London,* 1522.

Secunda grammaticæ pars de syllabarum quantitate. 4° *Wynkyn de Worde. London,* 1528.

Syntaxis. 4° *Wynkyn de Worde. London,* 1533.

Vulgaria. 4° *Wynkyn de Worde. London,* 1520.

WHITNEY (GEOFFREY).

A choice of Emblemes and other devises, for the moste parte gathered out of sundrie writers, Englished and moralized. 4° *Francis Raphelengius. Leyden,* 1586.

WHITTINGHAM (WILLIAM). See BRIEFF DISCOURSE OFF THE TROUBLES.

WICKINS (NATHANIEL).

Woodstreet-compters plea for its prisoner. Or, the sixteen reasons, which induce mee ... to refuse to take the oath Ex Officio. 4° [*London*] 1638.

WICLIF (JOHN).

The true copye of a Prolog wrytten about two C. years paste ... the Originall whereof is founde written in an olde English Bible etc. [The Pathewaye to perfect knowledg.] 8° *Robert Crowley. London,* 1550.

Two short treatises against the orders of the begging friars. ... Printed according to two ancient manuscript copies extant, the one in Benet College ... Cambridge, the other remaining in the publike librarie at Oxford. [Edited by Thomas James]. 4° *Joseph Barnes. Oxford,* 1608.

WILKINS (JOHN).

The discovery of a world in the moon, or a discourse tending to prove that tis probable there may be another habitable world in that planet. 8° *E. G. for M. Sparke and E. Forrest. London,* 1638.

WILLES (RICHARD). See EDEN (RICHARD).

WILLIAM OF MALMESBURY. See RERUM ANGLICARUM SCRIPTORES.

WILLIAM OF RISHANGER. See PARIS (MATTHEW).

WILSON (THOMAS).

The Rule of Reason, conteinyng the Arte of Logique.
4° *Richard Grafton. London,* 1553.

Vita et obitus duorum fratrum Suffolciensium, Henrici et Caroli Brandoni prestanti virtute, et splendore nobilitatis ducum illustrissimorum, duabus epistolis explicata. Adduntur Epitaphia, etc.
4° *Richard Grafton. London* [1551.]

WINGATE (EDMUND). See BRITTON.

WITHER (GEORGE).

A collection of Emblemes, ancient and moderne; quickened with metrical illustrations both morall and divine.
fol. *A. M. for Henry Taunton. London,* 1635.

WOLSEY (THOMAS).

Rudimenta grammatices et docendi methodus, non tam scholae Gypsuychianae per Reverendissimum D. Thomam Cardinalem Ebor feliciter institutae, quam omnibus aliis totius Angliae scholis praescripta.
8° [*Michael Hillenius. Antwerp*] 1539.

WOOD (WILLIAM).

New Englands Prospect. A true, lively and experimentall description of that part of America, commonly called New England: discovering the state of that Countrie, both as it stands to our new-come English Planters: and to the old Native Inhabitants. 4° *T. Cotes for J. Bellamie. London,* 1634.

— Another edition. 4° *T. Cotes for J. Bellamie. London,* 1635.

WOODHOUSE (PETER).

The Flea [Democritus his dreame, or the contention betweene the Elephant and the Flea]. 4° *For John Smethwick. London,* 1605.

WOTTON (HENRY).

Ad illustrissimum virum Marcum Velserum duumvirum Augustae Vindeliciae epistola. [London 5 Dec. 1612.] 4° [*London,* 1613.]

WRIGHT (LEONARD).

A summons for sleepers. Wherein most grievous and notorious offenders are cited to bring forth true frutes of repentance ... Hereunto is annexed, A Patterne for pastors, deciphering briefly the dueties pertaining to that function ... Newly reprinted, corrected and amended. 4° [*London*] 1589.

The hunting of Antichrist. With a caveat to the contentious.
4° *John Wolfe. London,* 1589.

A display of dutie, dect with sage sayings, pythie sentences, and proper similies: pleasant to reade, delightfull to heare, and profitable to practise.
4° *John Wolfe. London,* 1589.

WRIGHT (LEONARD).

A display of duty, deckt with sage sayings, pithie sentences, and proper similes. 4° *E. Griffin for G. Purslowe. London,* 1614.

A friendly admonition to Martine Marprelate and his mates. 4° *John Wolfe. London,* 1590.

WYTHERS (FABYANE). See POLE (REGINALD), CARDINAL.

XENOPHON.

De Cyri institutione : Graece. 4° [*John Norton.*] *Eton,* 1613.

YEAR-BOOK.

Year-book 1, Edward IV.	fol.	*Richard Pynson.* [*London,* 1496.]
2, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
3, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
4, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
5, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
6, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
7, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
8, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
9, Edward IV.	fol.	[*Richard Pynson. London,* 1496.]
34, Henry VI.	fol.	*Richard Pynson.* [*London,* 1525.]
35, Henry VI.	fol.	[*Richard Pynson. London,* 1525.]
36, Henry VI.	fol.	*Richard Pynson.* [*London,* 1525.]
37, Henry VI.	fol.	*Richard Pynson.* [*London,* 1525.]
27, 28, 31-35, 37, Henry VIII.	fol.	*Thomas Berthelet. London,* 1539-46.

YET more worke for a masse priest [by Alexander Cooke]. 4° *William Jones. London,* 1622.

ZARAIN AGA.

A relation of the late seidge and taking of the city of Babylon by the Turke ... Translated out of the Turkish, into the Italian language by the Drugerman to the state of Ragovza, and Englished by W. H.[olloway.] *I. Raworth, for N. Butter and N. Bourne. London,* 1639.

ZOUCHE (RICHARD).

The Dove : or passages of Cosmography. 8° *For George Norton. London,* 1613.

ZWINGLI (ULRICH).

Certeyne preceptes, gathered by Hulrichus Zuinglius, declaring howe the ingenious youth ought to be instructed and brought unto Christ. Translated by Richard Argentine. 8° *Anthony Scoloker. Ipswich,* 1548.

A short pathwaye to the ryghte and true understanding of the holye and sacred Scriptures ... translated out of Laten into Englysshe by Jhon Veron Senonois. 8° *John Oswen. Worcester,* 1550.

ADDENDA.

BIBLE. ENGLISH.
4° *Robert Barker. London,* 1613-12.

BIBLE—NEW TESTAMENT. ENGLISH.
[Rheims]
fol. *John Bill. London,* 1617.
fol. *For Thomas Adams. London,* 1617.
8° *Robert Young. Edinburgh,* 1636.

CHRONICLES of England. fol. *Gerard Leeu. Antwerp,* 1493.

CONSTITUTIONS and Canons Ecclesiasticall, treated upon by the Bishop of London ... and the rest of the Bishops and Clergy of the sayd Province: and agreed upon with the Kings Majesties licence in their Synod begun at London, A.D. 1603. 4° *John Norton. London,* 1633.

— Another edition.
4° *John Norton for Joyce Norton and R. Whitaker. London,* 1633.

GODWIN (FRANCIS): BISHOP OF HEREFORD.
A catalogue of the bishops of England since the first planting of Christian religion in this island: together with a brief history of their lives.
4° *For Thomas Adams. London,* 1615.

HORAE ad usum Sarum. 8° *T. Kerver for J. Richard. Paris,* 1497.
— Another edition. 8° *P. Pigouchet for S. Vostre. Paris,* 1498.
— Another edition. 8° *J. Jehannot, Paris, for N. Lecomte. London,* 1498.
Printed on vellum.

INDULGENCE.
Indulgence relating to the "domus hospitalis de Bethleem."
broadside. [*Richard Pynson. London,* 1519.]

LITTLETON (SIR THOMAS).
Tenores novelli. fol. *G. le Talleur for R. Pynson. Rouen,* [1490.]

PEROTTUS (NICOLAUS).
Rudimenta grammatices [Latin and English].
4° *Egidius van der Heerstraten.* [*Louvain,* 1486.]

STATHAM (NICHOLAS).
Abridgement of cases to the end of Henry VI.
fol. *G. le Talleur for R. Pynson. Rouen,* [1490.]

WRAGHTON (WILLIAM), pseud.
The rescuynge of the Romishe fox, otherwyse called the examination of the hunter devised by Steven Gardiner. [by William Turner.]
8° [*Printed abroad*] 1545.

INDEX OF PRINTERS AND STATIONERS.

NOTE.

In the following index the titles of dated books are arranged chronologically; of undated books, alphabetically. If no name of place follows the name of the printer or stationer it is to be understood that he carried on business in London.

When a book was printed by one person for another, it will be found under the printer, with the name of the person for whom it was printed in italics, preceded by the word "For." It will also be found under the name of the person for whom it was printed, with the name of the printer in italics, preceded by the words "Printed by."

Books without printers' names but which can with certainty be ascribed to a particular printer, are entered under that printer.

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A. (B.). [Bernard Alsop.]

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Brahe (T.). Learned Tico Brahæ.	*With T. F.*	1632.

A. (E.). [Edward Allde.]

Drayton (M.). The Owle.	*For E. White and N. Ling.*	1604.
Milton (J.). A sixe-folde Politician.	*For J. Busby.*	1609.
More excellent observations.	*For N. Bourne and T. Archer.*	1622.

ADAMS (Thomas).

Mirror for Magistrates.	*Printed by F. Kyngston.*	1620.

ALCHORN (Thomas).

Dodridge (J.). History of...Wales.	*Printed by T. Harper.*	1630.
Clerke (R.). Sermons.	*Printed by T. Cotes.*	1637.

ALLDE (Edward). See also A. (E.).

Monardes (N.). Joyfull newes.		1596.
Markham (G.). Cavalarice.	*For E. White.*	1617.

ALLOT (Robert).

Shakespeare (W.). [Second folio.]	*Printed by T. Cotes.*	1632.

ALSOP (Bernard). See also A. (B.).

Anton (R.). Vices anotimie.	*For R. Jackson.*	1617.
Virgilius Maro (P.). Aeneidos.		1620.
Fox (L.). North-west Fox.	*With T. Fawcet.*	1635.
More (Sir T.). Commonwealth of Utopia.	*With T. Fawcet.*	1639.

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Braunschweig (H.). Boke of Distyllacion.		17 April, 1527.
Boke of Distyllacion.		18 April, 1527.

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Arnold (R.). Chronicle.	[1525.]
Mirror of the world.	[1528.]

ARBUTHNOT (Alexander), Edinburgh.

Bible. [New Testament printed by Thomas Bassandyne.]	1576-9.
Buchanan (G.). Rerum Scoticarum Historia.	1582.

ARCHER (THOMAS).

More excellent observations. *Printed by E. A.* 1622.
Certaine and perfect relation. *Printed by B. A.* 1625.

ASPLEY (WILLIAM).

Shakespeare (W.). [Second folio.] *Printed by T. Cotes.* 1632.

Undated :—

Grymeston (E.). Miscellanea. *Printed by M. Bradwood.* [1620.]

ASTON (JOHN).

Heywood (T.). True description of his majesties ship. *Printed by J. Okes.* 1637.

B. (J.).

B. (H.). Grounds of Christian religion. *For R. Bird.* 1636.

B. (R.).

Euordanus, History of. *Printed by J. R.* 1605.
Hayward (Sir J.). Lives of the three Normans. 1613.

BADGER (RICHARD).

Laud (W.). Speech delivered in the Starr-Chamber. 1637.
Spelman (Sir H.). Concilia. *For P. Stephens and C. Meredith.* 1639-64.
Bancroft (R.). Dangerous positions and proceedings. *With R. Young.* 1640.
Charles I. His majesties declaration. *With R. Young.* 1640.

BADIUS (CONRAD), Geneva.

Bible. New Testament. English. 1557.

BALLARD (HENRY).

Boswell (J.). Works of armorie. 1597.
Leigh (G). Accedence of Armorie. 1597.

BANKES (RICHARD).

Epistles and Gospels. [1540.]

BARKER (CHRISTOPHER).

Bible. New Testament. English. [Genevan.] 1576.
Shutt (C.). Verie godlie and necessary sermon. 1578.
Bible. New Testament. English. [Genevan.] 1579.
English. [Genevan.] 1581.
New Testament. English. [Beza's.] 1583.
English. [Bishop's.] 1585.

Undated :—

Turberville (G.). Noble arte of venerie. *Printed by H. Bynneman.* [1575.]

— DEPUTIES OF.

Bible. Welsh. 1588.
C. (T.). Admonition to the people of England. 1589.
Declaratio causarum. 1589.

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Bible. English. [Genevan.]		1599.

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Rerum Anglicarum Scriptores.	*With G. Bishop and R. Newbery.*	1596.
Hakluyt (R.). Principall navigations.	*With G. Bishop and R. Newbery.*	1598-1600.
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Segar (W.). Honor military and civill.		1602.
James I. The Kings majesties speech.		1604.
Prayer Booke of Common Prayer.		1604.
Homilies. [Welsh.]		1606.
Prayer. Booke of Common Prayer.		1607.
Bible. English.		1611.
English.		1611.
English.		1613.
English.		1613-12.
English.		1614.
H. (R. F.). Two ... concordances.		1615.
Bible. English.		1616.
Prayer. Booke of Common Prayer.		1616.
James I. Works.	*With J. Bill.*	1616-20.
Bible. English.		1617.
Articles agreed upon by the Archbishops.		1633.
Forme of Common Prayer.	*With the assignes of J. Bill.*	1636.
Bible. English.		1637.
Prayer. Book of Common Prayer.	*With the assignes of J. Bill.*	1639.
Bible. English.		1640.
Constitutions and Canons ecclesiasticall.	*With the assignes of J. Bill.*	1640.
Grant of the benevolence.	*With the assignes of J. Bill.*	1640.

Undated :—

James I. The Kings majesties speach.	[1609.]
S. (J.). Genealogies recorded in the Scriptures.	[1612.]

— ASSIGNMENT OF.

Articles to be enquired of.	1600.

BARNES (JOSEPH), Oxford.

Skeltonicall salutation.	1589.
Beacon (R.). Solon his follie.	1594.
Moore (R.). Diarium historicopoeticum.	1595.
Bury (R. A. de). Philobiblon.	1599.
Terry (J.). Triall of truth.	1600.
Oxford, University of. Pietas erga.	1603.
Wiclif (J.). Two short treatises.	1608.

BARNES (JOSEPH), Oxford.

Oxford, University of. Luctus posthumus.		1612.
Epithalamia.		1613.
Digges (Sir D.). Defence of trade.	*Printed by W. Stansby.*	1615.

BARRETT (WILLIAM).

Lamentable discourse.	*For E. Blount and W. Barret.*	1610.
True declaration of the estate of Virginia.	*For W. Barrett.*	1610.
Sandys (G.). Relation of a journey.	*For W. Barrett.*	1621.

BARTLET (JOHN).

Ussher (J.). Sermon.	*Printed by J. L.*	1631.

BEALE (JOHN).

Speed (J.). Historie.	*For J. Sudbury and G. Humble.*	1611.
Ashe (T.). Primier volume del Promptuarie.		1614.
Moryson (F.). Itinerary.		1617.
Spelman (Sir H.). Archaeologus.		1626.
Gouge (W.). Short Catechisme.		1631.
Elton (E.). Forme of Catechising.		1634.
Egerton (S.). Brefe method of Catechising.	*For H. Robinson.*	1638.
Hieron (S.). Doctrine of the beginning of Christ.		1638.

BELLAMIE (JOHN).

Mayer (J.). Commentarie.	*Printed by T. Cotes.*	1627-31.
Wood (W.). New Englands Prospect.	*Printed by T. Cotes.*	1634.
— Another edition.	*Printed by T. Cotes.*	1635.

BERGHEN (ADRIEN VAN), Antwerp.

Undated :—

Arnold (R.). [Arnold's Chronicle.]	[1503.]

BERTHELET (THOMAS).

Gravissimae atque exactissimae illustrissimarum.	1530.
Gower (J.). De confessione amantis.	1532.
Terentius Afer (P.). Floures for Latine spekynge.	1533.
Henry VIII. Opus eximium.	1534.
Bartholomaeus de Glanvilla. De proprietatibus rerum.	1535.
Morysine (R.). Comfortable consolation.	1537.
Year-books. 27, 28, 31-35, 37, Henry VIII.	1539-46.
Elyot (Sir T.). Castel of helth.	1541.
Lupset (T.). Compendious and a very fruteful treatyse.	1541.
John, Chrysostom. A sermon.	1542.
Henry VIII. A necessary doctrine.	1543.
Romney Marsh. Grantes, ordinances and lawes.	1543.
Livius (T.). Historie of ... Anniball and Scipio.	1544.
Psalmes or prayers.	1545.
Lupset (T.). Workes.	1546.
Elyot (Sir T.). Bibliotheca Eliotae.	1548.
Cooper (T.). Epitome of chronicles.	1549.
Gower (J.). De confessione amantis.	1554.

BERTHELET (THOMAS).

Undated :—

Exhortation unto prayer. [1545.]
Marcus Aurelius. The golden boke. [1534.]

BEST (RICHARD).

Brathwait (R.). Ar't asleepe husbande? *Printed by R. Bishop.* 1640.

BILL (JOHN).

Dominis (M. A. de). Manifestation of the motives. 1616.
James I. Works. *With R. Barker.* 1616-20.
Prayer. La liturgie Angloise. 1616.
Rerum Anglicarum ... annales. *Printed by B. Norton.* 1616.
Bible—New Testament. English. [Rheims.] 1617.
Dominis (M. A. de). De republica ecclesiastica. 1617-58.
Bacon (Francis). Saggi morali. 1618.
Dominis (M. A. de). Rockes of Christian shipwracke. 1618.
Bible. English. *With B. Norton.* 1619.
H. (R. F.). Two concordances. *With B. Norton.* 1619.
James I. Opera. *With B. Norton.* 1619.
Judgement of the Synode holden at Dort. 1619.
Prayer. Booke of Common Prayer. *With B. Norton.* 1619.
Sarpi (P.). Historia del concilio Tridentino. 1619.
Bible. English. *With B. Norton.* 1620-1.
Davies (J.). Antiquae linguae Britannicae. 1621.
Brerewood (E.). Enquiries touching the diversity of languages. 1622.
Orders thought meet by his majestie. *With B. Norton.* 1625.
Prayer. Book of Common Prayer. *With B. Norton.* 1625.
Bible. English. *With B. Norton.* 1627.
Prayer. Booke of Common Prayer. *With B. Norton.* 1627.
Charles I. His Majesties declaration. *With B. Norton.* 1628.
Forme of prayer. *With B. Norton.* 1628.
Verstegan (R.). Restitution of decayed intelligence. 1628.

Undated :—

Catalogus Universalis. *With B. Norton.* [1618.]
Homer. Batrachomyomachia. [1625.]

— ASSIGNES OF.

Forme of Common Prayer. *With R. Barker.* 1636.
Prayer. Book of Common Prayer. *With R. Barker.* 1639.
Constitutions and Canons ecclesiasticall. *With R. Barker.* 1640.
Grant of the benevolence. *With R. Barker.* 1640.

BINNEMAN (HENRY). See Bynneman (Henry).

BIRCKMAN (ARNOLD), Cologne.

Braunschweig (H.). A most excellent ... apothecarye. 1561.
Turner (W.). Herbal. 1568.

BIRD (ROBERT).

B. (H.). Grounds of Christian religion. *Printed by I. B.* 1636.

BISHOP (GEORGE).

R. (J.). The displaying of an horrible secte. *For G. Bishop.* 1579.
Homer. Iliad. 1591.
Bible. New Testament. Greek. *With R. Barker.* 1592.
Rerum Anglicarum Scriptores. *With R. Newbery and R. Barker.* 1596.
Hakluyt (R.). Principall navigations. *With R. Newbery and R. Barker.* 1598-1600.
Rainolds (J.). Sex theses. 1602.

BISHOP (RICHARD).

Brathwait (R.). Ar't asleepe husband? *For R. Best.* 1640.
Jonson (B.). Dramatic works. 1640.
Selden (J.). De jure naturali et gentium. 1640.

BLOOME (JACOB).

Herbert (T.). Relation of some yeares travaile. *With W. Stansby.* 1634.

BLOUNT (EDWARD).

Jonson (Ben). His part of King James his Entertainement. *Printed by V.S.* 1604.
Survey of the Great Dukes State of Tuscany. *For E. Blount.* 1605.
Lamentable discourse upon the paricide. *For E. Blount and W. Barret.* 1610.
Marlow (C.). Hero and Leander. *Printed by G. P.* 1617.
Cervantes Saavedra. History of Don Quixote. *For E. Blount.* 1612–20.
Shakespeare (W.). [First folio.] *With I. Jaggard.* 1623.

BOLER (ANNE).

Nicholes (M.). Catechisme. *Printed by R. Y.* 1636.

BOLER (JAMES).

Taylor (J.). The Needles excellency. *For J. Boler.* 1640.

BOLLIFANT (EDMUND).

Ponticus (L.). Britanniae historiae libri VI. 1585.
Livius (T.). Romanae historiae. 1589.
Twyne (J.). De rebus Albionicis. *For R. Watkins.* 1590.
Lambard (W.). Perambulation of Kent. 1596.
Reges, reginae, nobiles et alii in Ecclesia Westmonasterii sepulti. 1600.

BONHAM (WILLIAM).

Horae. The Prymer in Englyshe and Latyn. 1542.
Bible. English. 1551.

Undated :—

Chaucer (G.). Workes. [1542.]

BOSCARD (CHARLES), St. Omer's.

Geninges (E.). Life and death of. 1614.

BOURMAN (NICHOLAS).

Stanbrydge (J.). Accidence. 1539.

BOURNE (NICHOLAS).

More excellent observations. *Printed by E. A.* 1622.
Isocrates. Archidamus. *Printed by W. Jones.* 1624.
Drake (Sir F.). The world encompassed. *For N. Bourne.* 1628.
Swedish Intelligencer. *For N. Butter and N. Bourne.* 1632-33.
Zarain Aga. Relation of the late seidge. *Printed by I. Raworth.* 1639.

BOWMAN (FRANCIS).

Randolph (T.). Muses looking-glasse. *Printed by L. Lichfield.* 1638.
Poems. *Printed by L. Lichfield.* 1640.

BOYS (MYGHELL), Geneva.

Mors (R.). Complaint of Roderyck Mors. [1550.]

BRADOCK (RICHARD).

Hall (J.). Virgidemiarum. *For R. Dexter.* 1598.

BRADWOOD (MELCHISIDECK).

Reges, reginae, nobiles et alii in Ecclesia Westmonasterii sepulti. 1603.

Undated :—

Grymeston (E.). Miscellanea. *For W. Aspley.* [1620.]

BRETTON (WILLIAM).

Burgo (J. de). Pupilla oculi. *Printed by W. Hopyl.* 1510.

BUCK (JOHN), Cambridge.

Sarpi (P.). Interdicti Veneti historia. *With T. Buck and L. Greene.* 1626.
Fletcher (P.). Locustae. *With T. Buck.* 627.

BUCK (THOMAS), Cambridge.

Sarpi (P.). Interdicti Veneti historia. *With J. Buck and L. Greene.* 1626.
Fletcher (P.) Locustae. *With J. Buck.* 1627.
Bible. New Testament. Greek. 1632.
Hawkins (W.). Corolla Varia. 1634.
Bible. English. *With R. Daniel.* 1638.
Prayer. Book of Common Prayer. *With R. Daniel.* 1638.
Justa Edouardo King. *With R. Daniel.* 1638.

Undated :—

Articles to be ministred. *With R. Daniel.* [1636.]

BUDGE (JOHN).

Monipenny (J.). Abridgement of Scots Chronicles. 1612.

BURBY (CUTHBERT).

Dent (A.). Plaine exposition of the articles. *Printed by F. K.* 1606.

BUSBY (JOHN).

Milton (John). A sixe-folde Politician. *Printed by E. A.* 1609.

BUTTER (NATHANIEL).

Gentleman (T.). Englands way to win wealth. *For N. Butter.* 1614.
Barnevelt displayed. *Printed by G. Eld.* 1619.
C. (H.). Catholike moderator. *For N. Butter.* 1624.
Swedish Intelligencer. *For N. Butter and N. Bourne.* 1632-33.
Hexham (H.). Journall of the taking in. *Printed by J. P. Walpole.* 1633.
Zarain Aga. Relation of the late seidge. *Printed by I. Raworth.* 1639.
Humble remonstrance to the high court. *For N. Butter.* 1640.

Undated :—

Homer. Whole works. *For N. Butter.* [1616.]

BYDDELL (JOHN).

Horae B.V.M. ad usum Sarum. *For W. Marshall.* 1535.
Savonarola (H.). Exposition on the 30th Psalm. *For W. Marshall.* 1535.
Bible. English. [Taverner's.] 1539.

BYNNEMAN (HENRY).

Short discourse of the meanes. *For L. Harrison.* 1568.
Painter (W.). Pallace of Pleasure. *With T. Marsh.* 1569-7.
To the queenes majesties poore deceived subjects. *For L. Harrison.* 1569.
Confession of Faith. *For L. Harrison.* 1571.
Price (J.). Historiae Brytannicae defensio. *For H. Toy.* 1573.
Walsingham (T.). Historia brevis. 1574.
Grant (E.). Graece Linguae Spicilegium. *For F. Coldock.* 1575.
Ocland (C.). Anglorum praelia. 1582.

Undated :—

Mascall (L.). Booke of the art and maner. *For J. Wight.* [1600.]
Turberville (G.). Noble arte of Venerie. *For C. Barker.* [1575.]

C. (I.). [John Charlewood ?]

Tanner (R.). Mirror for Mathematiques. *For R. Watkins.* 1587.

C. (R.). [Richard Cotes.]

Wadsworth (J.). English Spanish pilgrime. *With T. Cotes for M. Sparke.* 1630.

C. (T.). [Thomas Creede.]

Spenser (E.). Colin Clout. *For W. Ponsonbie.* 1595.

C. (T.). [Thomas Cotes.]

O. (L.). Speculum Jesuiticum. *For M. Sparke.* 1629.
Ussher (J.). Briefe declaration. *For T. Downes.* 1631.

CADMAN (THOMAS).

Churchyard (T.). Worthines of Wales. *Printed by G. Robinson.* 1587.

CAILLARD (JEAN), Rouen.

Ortus vocabulorum. *For J. Gachet.* 1517.

CALY (ROBERT).

Martin (T.). A traictise declaryng.		1554.
Proctor (J.). Historie of Wyates rebellion.		1555.

CAMARDEN (RICHARD), Rouen.

Bible. English. [Cranmer's.]		1566.

CAWOOD (GABRIEL).

Gascoigne (G.). The droomme of Doomesday.		1576.

CAWOOD (JOHN).

Bonner (E.). Homelies.		1555.
Prayer. Booke of common prayer.	*With R. Jugge.*	1562.
Homilies. Certaine Sermons.	*With R. Jugge.*	1563.
Bible. English.		1569.

Undated :—

Bonner (E.). Profitable and necessarye doctrine.		[1555.]

CAXTON (WILLIAM), Westminster.

Dictes or sayengis.		1477.
Dictes or sayengis (variant edition).		1477.
Cordyale or the four last things.		1479.
Description of Britain.		1480.
Cicero (M. T.). Of old age and friendship.		1481.
Godfrey of Boloyne.		1481.
Chronicles of England.		1482.
Higden (R.). Polycronicon.		1482.
Deguilleville (G. de). Pilgrimage of the soul.		1483.
Gower (J.). Confessio amantis.		1483.
Mirk (J.). Liber festivalis.		1483.
Caton.		1484.
Landry (De la Tour). Knight of the Tower.		1484.
Malory (Sir T.). Morte d'Arthur.		1485.
Christine of Pisa. Fayts of Arms.		1489.

Undated :—Bruges.

Cessolis (J. de). Game of Chess.	[*With Colard Mansion.*]	[1476.]
Lefevre (R.). Recuyell.	[*With Colard Mansion.*]	[1475.]

Undated :—Westminster.

Ars Moriendi.		[1490.]
Blanchardin and Eglantine.		[1489.]
Boethius. De consolatione philosophiae.		[1478.]
Bonaventura. Speculum vite Christi.		[1490.]
Book of divers ghostly matters.		[1490.]
Book of the order of chivalry.		[1484.]
Bouthillier (J.). The Royal book.		[1487.]
Cato parvus et magnus.		[1482.]
Caxton (W.). Advertisement of Pica.		[1477.]
Cessolis (J. de). Game of Chess.		[1481.]
Chartier (A.). The Curial.		[1484.]

CAXTON (WILLIAM), Westminster.

Undated :—Westminster.

Chaucer (G.). Canterbury Tales.		[1478.]
Canterbury Tales.		[1483.]
Troylus and Creside.		[1483.]
Book of Fame.		[1484.]
Christine of Pisa. Moral proverbs.		[1478.]
Death-bed prayers.		[1483.]
Dictes or Sayengis.		[1490.]
Four sons of Aymon.		[1489.]
Lefevre (R.). History of Jason.		[1477.]
Lidgate (J.). Life of our Lady.		[1484.]
Curia Sapientiae.		[1480.]
Mirk (J.). Liber Festivalis.		[1490.]
Mirror of the world.		[1480.]
Mirror of the world.		[1489.]
Quattuor sermones.		[1483.]
Quattuor sermones.		[1490.]
Reynard the Fox.		[1481.]
Roye (G. de). Doctrinal of Sapience.		[1489.]
Russell (J.). Propositio.		[1477.]
Statutes. Ann. I—IV Henry VII.		[1489.]
Virgilius Maro (P.). Eneydos.		[1490.]
Vocabulary.		[1483.]
Voragine (J. de). Golden Legend.		[1483.]
— Another edition.		[1487.]

CERVICORNUS (EUCHARIUS). Cologne.

Croce (R.). Introductiones.	*For J. Lair de Siborch.*	1520.

CHARLEWOOD (JOHN). See also C. (I.).

Virgilius Maro (P.). Bucolikes.		1575.

CHARTERIS (HENRY). Edinburgh.

Smeton (T.). Ad virulentum A. Hamiltonii.	*Printed by J. Ross.*	1579.

CLOETING (JEAN ANDRIESZOON). Delft.

Firme aliance and agreement.		1631.

CLUTTERBUCK (RICHARD).

Barri (C.). Cochin China.	*Printed by R. Raworth.*	1633.

COLDOCK (FRANCIS).

Grant (E.). Graece linguae spicilegium.	*Printed by H. Bynneman.*	1575.
Ascham (R.). Familiarium Epistolarum libri tres.		1578.

COLWELL (THOMAS).

Peend (T.). Hermaphroditus and Salmacis.		1565.

Undated :—

Assise of Bread.		[1570.]
De Benese (R.). Boke of measuryng.		[1570.]

CONSTABLE (FRANCIS).

Lord (H.). Display of two forraigne sects. *Printed by T. and R. Cotes.* 1630.

COOKE (TOBY).

Ferne (J.). Blazon of Gentrie. *Printed by J. Windet.* 1586.

COOKE (WILLIAM).

Calthorpe (C.). Relation between the Lord of a Mannor. 1635.
Habington (W.). Castara. *Printed by T. Cotes.* 1639-40.

COPLAND (ROBERT).

Devout treatyse. 1535.

COPLAND (WILLIAM).

Virgilius Maro (P.). Bukes of Eneados. 1553.

Undated :—

Berners (J.). Book of hauking. [1560.]
Chronicle of yeres. [1557.]
Douglas (G.). Palis of Honoure. [1553.]
Joseph's dreames. [1560.]
Tindale (W.). Obedience of a Christen man. [1550.]

COTES (RICHARD). See also C. (R.).

Lord (H.). Display of two forraigne sects. *With T. Cotes for F. Constable.* 1630.

COTES (THOMAS). See also C. (T.).

Mayer (J.). Commentary. *For J. Bellamie.* 1627–31.
Lord (H.). Display of two forraigne sects. *With R. Cotes for F. Constable.* 1630.
Wadsworth (J.). English Spanish pilgrime. *With R.C. for M. Sparke.* 1630.
Shakespeare (W.). [Second folio.] *For R. Allot, etc.* 1632.
Short catechism. 1634.
Wood (W.). New England's prospect. *For J. Bellamie.* 1634.
— Another edition. *For J. Bellamie.* 1635.
Clerke (R.). Sermons. *For T. Alchorn.* 1637.
Robartes (F.). God's holy house. 1639.
Habington (W.). Castara. *For W. Cooke.* 1639-40.
Parkinson (J.). Theatrum botanicum. 1640.

COUSTURIER (JEAN), Rouen.

Bible. English. 1635.

COWPER (JOHN).

Boughen (E.). Sermon concerning decencie. *Printed by I. Raworth.* 1638.

CREEDE (THOMAS). See also C. (T.).

Hall (J.) Virgidemiarum. *For R. Dexter.* 1597.
True narration. *For T. Millington.* 1603.

Undated :—

Dallington (R.). Method for travell. [1600.]

CRESPIN (JOHN), Geneva.

Calvin (J.). Catechisme.		1556.
Prayer. Forme of prayers.		1556.
Goodman (C.). How superior powers.		1558.
Bible. English.		1568-70.

Undated :—

Psalms.		[1556.]

CRIPPS (HENRY), Oxford.

Burton (R.). Anatomy of Melancholy.	*Printed by J. Lichfield and J. Short.*	1621.
— Another edition.	*Printed by J. Lichfield.*	1628.

CROOKE (ANDREW).

Blount (Sir H.). Voyage into the Levant.	*Printed by I. L.*	1636.
— Another edition.	*Printed by I. L.*	1638.

CROWLEY (ROBERT).

Langland (R.). Piers plowman.		1550.
— Second edition.		1550.
Wiclif (J.). True copye of a Prolog.		1550.

D. (I.). [John Dawson, the elder.]

Smith (J.) Generall historie of Virginia.	*For M. Sparke.*	1624.

D. (I.). [John Dawson, the younger.]

Carew (T.). Poems.	*For T. Walkley.*	1640.

D. (R.).

Certaine worthye manuscript poems.	*For R. D.*	1597.

DANIEL (ROGER), Cambridge.

Bible. English.	*With T. Buck.*	1638.
Justa Edouardo King.	*With T. Buck.*	1638.
Prayer. Book of common prayer.	*With T. Buck.*	1638.

Undated :—

Articles to be ministred.	*With T. Buck.*	[1636.]

DAVIDSON (THOMAS), Edinburgh.

Undated :—

Boece (H.). Hystory and croniklis of Scotland.		[1536.]

DAWSON (JOHN), the elder. See also D. (I.).

Remonstrance of the Directors.		1632.

DAWSON (JOHN), the younger. See also D. (I.).

Short questions and answeares.		1639.

DAWSON (MARY).

V. (D.). Enlargement of a former catechisme.	*For J. Newbery.*	1637.

DAWSON (THOMAS).

Knewstub (J.). Confutation of monstrous heresies.	*For R. Sergier.*	1579.
Rabbotenu (I.). Bee-hive of the Romishe Churche.	*For J. Stell.*	1580.
Carminum proverbialium.		1595.

DAY (JOHN).

Herman. Simple and religious consultation.		1547.
Bible. English. [Matthew's.]	*With W. Seres.*	1549.
Hurt of Sedition.	*With W. Seres.*	1549.
Becon (T.). Fortresse of the fayethfull.	*With W. Seres.*	1550.
Joye (G.). Exposition of Daniell the Prophete.	*With W. Seres.*	1550.
Lever (T.). Fruitfull sermon.	*With W. Seres.*	1550.
Bible. English. [Matthew's.]		1551.
Sleidanus (J. P.). Commentaries.		1560.
Bullinger (H.). Hundred sermons.		1561.
Psalms.		1562.
Fox (J.). Actes and Monuments.		1563.
Gildas. De excidio et conquestu Britanniae.		1568.
Gonsalvius Montanus (R.). Discovery and playne declaration.		1569.
Ascham (R.). Scholemaster.		1570.
Euclid. Elements of geometry.		1570.
Alley (W.). ΠΤΩΧΟΜΟΥΣΕΙΟΝ.		1571.
Articuli de quibus convenit.		1571.
Ascham (R.). Scholemaster.		1571.
Bible. New Testament. Gospels. [Anglo-Saxon.]		1571.
Fox (J.). De Cristo crucifixo concio.		1571.
Parker (M.). De antiquitate Britannicae Ecclesiae.		1572.
Humphrey (L.). Joannes Juelli vita et mors.		1573.
Psalms.		1573.
Augustinus. Certaine select prayers.		1574.
Caius (J.). De antiquitate Cantabrigiensis Academiae.		1574.
De pronunciatione Graecae et Latinae.		1574.
Historiae Cantabrigiensis Academiae.		1574.
Caius (T.). Assertio Antiquitatis Oxoniensis Academiae.		1574.
Walsingham (T.). Ypodigma Neustriae vel Normanniae.		1574.
Guido. Staffe of Christian faith.		1577.
Psalms.		1577.
Latimer (H.). Sermons.		1578.
Prayer. A booke of Christian Preyers.		1581.
Psalms.		1581.
Psalms.		1583.

Undated :—

Aelfric. Testimonie of antiquitie.		[1567.]
Alfred, the Great. Aelfredi regis res gestae.		[1574.]
Ascham (R.). Report and discourse.		[1553.]
Buchanan (G.). Ane detectioun of the duinges.		[1570.]
De Maria Scotorum Regina.		[1570.]
Calvin (J.). Faythful and moost godlye treatyse.	*With W. Seres.*	[1550.]
Of the life or conversation.	*With W. Seres.*	[1550.]
Crowley (R.). Supper of the Lorde.	*With W. Seres.*	[1550.]
Frith (J.). Myrroure or lokynge glasse.		[1550.]

DAY (JOHN).

Undated :—

Hart (H.). Godly exhortation.	*With W. Seres.*	[1550.]
Informacion and peticion agaynst the oppressours.		[1548.]
Lambert (F.). Minde and judgement.	*With W. Seres.*	[1549.]
Lever (T.). Sermon preached at Pauls crosse.		[1551.]
Liber disciplinae ecclesiae Anglicanae.		[1571.]
Parker (M.). Testimonie of antiquitie.		[1567.]
Warning agaynst the dangerous practises.		[1569.]

DAY (RICHARD). Assignes of.

Augustinus. S. Augustines Manuell.	*Printed by J. Wolfe.*	1586.

DENHAM (HENRY).

Bible. New Testament. Welsh.		1567.
Prayer. Lliver gweddi gyffredin.	*For H. Toy.*	1567.
Grafton (R.). Chronicle at large.	*For R. Tottel and H. Toy.*	1569.
Barret (J.). An alvearie.		1580.
Llwyd (H.). Historie of Cambria.	*With R. Newbery.*	1584.
Tusser (T.). Five hundred pointes.		1585.

DEW (THOMAS).

Eadmer. Historiae novorum.	*Printed by W. Stansby.*	1623.

DEXTER (ROBERT).

Hall (J.). Virgidemiarum : first three bookes.	*Printed by T. Creede.*	1597.
Virgidemiarum : three last bookes.	*Printed by R. Bradock.*	1598.
Clenard (N.). Institutiones linguae Graecae.	*For R. Dexter.*	1599.

DOWNES (THOMAS).

Articles of religion.	*For T. Downes*	1629.
Usher (J.). Brief declaration.	*Printed by T. C.*	1631.

DU-GARD (WILLIAM).

Hartlib (S.). Discours of husbandrie.		1605.

EDMONDSON (GODFREY).

Dodridge (J.). History of Wales.	*Printed by T. Harper.*	1630.

EAST (THOMAS),

Ovidius Naso (P.). Invective against Ibis.	*With H. Middleton.*	1569.
Bourne (W.). Regiment for the sea.	*For J. Wight.*	1580.
Batman (S.). Uppon Bartholome.		1582.
Spenser (E.). Shepheardes Calendar.	*For J. Harrison.*	1586.
Cicero (M. T.). Three bookes of duties.		1596.

ELD (GEORGE).

Ayscu (E.). A historie.		1607.
Grimeston (E.). Low-Country Common-wealth.		1609.
Shakespeare (W.). Sonnets.	*For T. T.*	1609.
B. (E.). Elements of armories.		1610.
Barnevelt displayed.	*For N. Butter.*	1619.
Barclay (W.). Judicium.		1620.
Waterhouse (E.). Declaration of the state.	*For R. Milbourne.*	1622.

EMERY (JASPER).
Plattes (G.). Discovery of subterraneall treasure. *Printed by J. Okes.* 1639.

ESTE (THOMAS). See East (Thomas).

F. (T.). [Thomas Fawcet.]
Brahe (T.). Learned Tico Brahae. *With B.A.* 1632.

F. (M.). [Miles Flesher.]
Donne (J.). Poems. *For J. Marriot.* 1633.

FAKES (RICHARD).
Mirror. Myrroure of Our Lady. 1530.

FAQUES (WILLIAM).
Origen. Omelia. [1505.]

FAWCET (THOMAS). See also F. (T.).
Fox (L.). North-West Fox. *With B. Alsop.* 1635.
More (Sir T.). Commonwealth of Utopia. *With B. Alsop.* 1639.

FEATHERSTONE (HENRY).
Purchas (S.). Purchas his Pilgrimes. *Printed by W. Stansby.* 1625–26.

FIELD (RICHARD).
Fregeville (J. de). Reformed politicke. 1589.
Bible. New Testament. Spanish. 1596.
Davies (J.). Nosce teipsum. *For J. Standish.* 1599.
Guiccardini (F.). Historie. 1599.
Ariosto (L.). Orlando Furioso in English. 1607.

FINLASON (THOMAS), Edinburgh.
Skene (Sir J.). Regiam majestatem. 1609.

FLASKET (JOHN).
Nenna (G. B.). Nennio. *Printed by P. S.* 1595.
Luis de Granada. The sinners guyde. *Printed by J. Roberts.* 1598.
Bodenham (J.). England's Helicon. *Printed by J. R.* 1600.
Certayne matters concerning the Realme of Scotland. *For J. Flasket.* 1603.

FLESHER (MILES). See also F. (M.).
Carleton (G.). Thankfull remembraunce. *For R. Mylbourne and H. Robinson.* 1627.

FOGNY (JOHN), Rheims.
Bible. New Testament. English. 1582.

FORREST (EDWARD), Oxford.
Wilkins (J.). Discovery of a world. *Printed by E. G.* 1638.

FREEMAN (CONRAD), Greenwich.
Faythfull admonycion. 1554.

FRIES (AUGUSTINE), Zurich.

Hooper (J.). Declaracion of Christe. 1547.

G. (E.). [Edward Griffin, the younger.]

Wilkins (John). Discovery of a world. *For M. Sparke and E. Forrest.* 1638.

GACHET (JOHN), Hereford.

Ortus Vocabulorum. *Printed by J. Caillard.* 1517.

GARET (WILLIAM).

Bedwell (W.). Mesolabium architectonicum. *Printed by J. N.[orton.]* 1631.

GAULTIER (THOMAS).

Bible. New Testament. English. 1550.

GODET (GILLES).

Undated :—

Godet (G.). Genealogie of the Kinges of England. [1560.]

GODFRAY (THOMAS).

Gradus Comparationum. *s.a.*

GOSSON (HENRY).

Fight at sea. *For H. Gosson.* 1617.

Taylor (J.). Olde, old, very olde man. *For H. Gosson.* 1635.

GRAFTON (RICHARD).

Bible. English. [Great Bible.] 1539.

Bible. English. 1540.

Hardyng (J.). Chronicle. 1543.

Langley (T.). Worke of Polidore Vergil. 1546.

Prayer. Orarium seu libellus. 1546.

Adams (N.). An epitome of the title. 1548.

Seymour (E.), Duke of Somerset. Epistle or exhortacion. 1548.

Patten (W.). Expedicion into Scotland. 1548.

Halle (E.). Union of the two noble families. 1548.

— Another edition. 1550 [1548.]

Prayer. Booke of the common praier. 1549.

Concordance. 1550.

Homilies. Certaine sermones or homelies. 1551.

Bible. English. [Great Bible.] 1553.

Wilson (T.). Rule of reason. 1553.

Undated :—

Wilson (T.). Vita et obitus Henrici et Caroli Brandoni. [1551.]

GREEN (FRANCIS), Cambridge.

Fletcher (G.). Christs victorie and triumph. *For F. Green.* 1632.

GREENE (LEONARD), Cambridge.

Crakanthorp (R.). De providentia Dei.		1623.
Sarpi (P.). Interdicti Veneti historia.	*With J. and T. Buck.*	1626.

GRIFFIN (ANNE).

F. (G.). Duell-ease.		1635.
Taylor (John). Drink and welcome.		1637.

GRIFFIN (EDWARD), the younger. See G. (E.).

GRIFFIN (EDWARD), the elder.

Wright (L.). Display of duty.	*For G. Purslowe.*	1614.
Bainbridge (J.). An astronomical description.	*For J. Parker.*	1619.
Arraignement of John van Olden Barnevelt.	*For R. Rounthwait.*	1619.

GRIFFITH (WILLIAM).

Erasmus (D.). Diversoria.		1566.
Bodonius. Fortresse of fayth defended.		1570.

GUBBIN (THOMAS).

Fraunce (A.). The lawier's logike.	*Printed by W. How.*	1588.

H. (I.).

Smith (J.). Generall Historie of Virginia.	*For M. Sparke.*	1624.

H. (J.).

Ussher (J.). Immanuel.	*For J. Parker.*	1638.

HALL (ROWLAND), Geneva.

Bible. English. [Genevan.]		1560.

HALL (ROWLAND), London.

Declaration made by the prince of Conde.	*For E. Sutton.*	1562.
H. (J.). A poesie in forme of a vision.		1563.

HALL (WILLIAM).

Everard (J.). Britanno-Romanus.	*For W. Welby.*	1611.
Speed (J.). Historie.	*For J. Sudbury and G. Humble.*	1611.

HARFORD (WILLIAM).

Undated :—

Aungell (J.). Agreement of the holy Fathers.	*For W. Seres.*	[1555.]

HARPER (THOMAS).

Browne (T.). Historie of the life and reigne of Elizabeth.		1629.
Plumptre (H.). Epigrammaton opusculum.		1629.
Dodridge (J.). History of Wales.	*For G. Edmondson and T. Alchorn.*	1630.
Weever (J.). Ancient funerall monuments.		1631.
History of S. George of Cappadocia.	*For H. Seyle.*	1633.

HARRISON (JOHN), the elder.

Holinshed (R.). Chronicles.	*For J. Harrison.*	1577.

HARRISON (JOHN), the younger.

Spenser (E.). Shepheardes calendar. *Printed by J. Wolfe.* 1586.

HARRISON (JOHN), the youngest.

Lawson (W.). New orchard. *Printed by N. Okes.* 1631.

HARRISON (LUKE).

Bible. English. [Cranmer's.] 1562.
Short discourse of the meanes. *Printed by H. Bynneman.* 1568.
To the queenes majesties poore deceived subjects. *Printed by H. Bynneman.* 1569.
Confession of faith. *For L. Harrison.* 1571.

HART (ANDREW), Edinburgh.

Napier (J.). Logarithmorum canonis descriptio. 1614.

— HEIRS OF, Edinburgh.

Scotland, Church of. Principall acts. 1639.

HATFIELD (ARNOLD).

Valera (C. de). Don tratados. 1588.
Fairfax (E.). Godfrey of Bulloigne. *For J. Jaggard and M. Lownes.* 1600.
Plutarch. The philosophie, commonly called the Morals. 1603.

HAVILAND (JOHN).

Strangvage (W.). Life of Mary Stuart. *For R. Whitaker.* 1624.
Minsheu (J.). Guide into the tongues. 1627.
Bacon (F.). Certaine miscellany works. *For H. Robinson.* 1629.
Horatius Flaccus (Q.). Odes. *For W. Lee.* 1635.
Manchester al mondo. 1636.
Gataker (T.). Antithesis. 1638.

HAUKYNS (JOHN).

Palsgrave (J.). Esclarcissement de la langue Francoyse. 1530.

HAWKINS (RICHARD).

Cornwallis (Sir W.). Essayes. *Printed by G. Purslowe.* 1616.
Essayes of certaine paradoxes. *For R. Hawkins.* 1617.
Lily (W.). Animadversions upon Lillies grammar. *Printed by W. Stansby.* 1625.
Shakespeare (W.). [Second folio.] *Printed by T. Cotes.* 1632.

Undated :—

Paris and Vienna. *For R. Hawkins.* [1625.]

HEERSTRATEN (EGIDIUS VAN DER). Louvain.

Perottus (N.). Rudimenta Grammatices. [1486.]

HERFORDE (JOHN), London.

Gardiner (S.). Detection of the Devil's Sophistrie. 1546.
Declaration of suche true articles. *For R. Toy.* 1546.
Smyth (R.). Defence of the sacrifice of the masse. 1546.

HERFORDE (JOHN), St. Alban's.
Very declaration of the bond and free wyll of man. [1532.]

HERFORDE (WILLIAM). See Harford (William).

HESTER (ANDREWE).
Bible. English. [Coverdale's.] 1550.

HILL (WILLIAM).
Bible. English. *With T. Rainald.* 1549.

Undated :—
Prayse and commendacion of such. *With T. Rainald.* [1548.]

HILLENIUS (MICHAEL), Antwerp.
Wolsey (T.). Rudimenta grammatices. 1539.

HOPYL (WOLFGANG), Paris.
Burgo (J. de). Pupilla oculi. *For W. Bretton.* 1510.

HOW (WILLIAM).
Virgilius Maro (P.). Eneidos. *For A. Veale.* 1573.
Fraunce (A.). The lawier's logike. *For T. Gubbin and T. Newman.* 1588.

HUMBLE (GEORGE).
Speed (J.). Historie. *Printed by W. Hall and J. Beale.* 1611.

HUNTE (THOMAS), Oxford.
Lathbury (J.). Expositio Jheremiae prophetae. [*With T. Rood.*] 1482.
Phalaris. Epistolae. *With T. Rood.* 1485.
Mirk (J.). Liber festivalis. 1486.

Undated :—
Hampole (R. Rolle of). Explanationes. [*With T. Rood.*] [1483.]
Lyndewode (W.). Constitutiones provinciales. [*With T. Rood.*] [1483.]
Terentius Afer (P.). Vulgaria, etc. [*With T. Rood.*] [1483.]

ISLIP (ADAM).
Chaucer (G.). Workes. *For B. Norton.* 1598.
Heywood (T.) Γυναικειον. 1624.
Gerarde (J.). The herball. *With J. Norton and R. Whitaker.* 1636.
Knolles (R.). Generall historie of the Turkes. 1638.

J. (W.). [William Jones.?]
B. (H.). Baiting of the Pope's bull. *For M. Sparke.* 1627.
Harris (R.). God's goodnes and mercie. 1631.
Vesey (H.). Scope of the Scripture. *For S. Man.* 1637.

JACKSON (ROGER).
Anton (R.). Vices anotimie scourged. *Printed by B. Alsop.* 1617.

JAGGARD (JOHN).

Fairfax (E.). Godfrey of Bulloigne.	*Printed by A. Hatfield.*	1600.
Carew (R.). Survey of Cornwall.	*Printed by S. S.*	1602.
Discoverie of the true causes.	*For J. Jaggard.*	1612.

JAGGARD (ISAAC).

Shakespeare (W.). [First folio.]	*With E. Blount.*	1623.

JAGGARD (WILLIAM).

Glover (R.). Nobilitas politica vel civilis.		1608.
Milles (T.). Catalogue of honour.		1610.
Munday (A.). A briefe chronicle.		1611.

JANSON.

Undated :—

Holland (H.). Herωologia Anglica.	*For C. Passe and Janson.*	[1620.]

JANSS (A.), Gorinchem.

Vox Populi.		1624.

JEFFES (ABEL).

Gascoigne (G.). Workes.		1587.
Ascham (R.). Toxophilus.		1589.

JEHANNOT (JEAN), Paris.

Horae B.V.M. Secundum usum Sarum.	*For N. Lecomte.*	1498.

JOHNSON (ARTHUR).

Bell (T.). Downefall of popery.	*Printed by T. Purfoot.*	1605.

JONES (RICHARD).

Underdowne (T.). Theseus and Adriadne.		1566.
Llwyd (H.). Breviary of Britayne.		1573.
Davies (J.). Sir Martin Mar-People.		1590.

JONES (WILLIAM). See also J. (W.).

Proclus. Sphaera.		1620.
Yet more worke for a masse priest.		1622.
Isocrates. Archidamus.	*For N. Bourne.*	1624.

JUGGE (RICHARD).

Bible. New Testament. English. [Tindale's.]		1552.
New Testament. English. [Tindale's.]		1553.
Virgilius Maro (P.). Eneidos.	*Printed by F. Kyngston.*	1558.
Curtes (M.). The Arte of Navigation.		1561.
Prayer. Booke of common prayer.	*With J. Cawood.*	1562.
Homilies. Certaine sermons.	*With J. Cawood.*	1563.
Bible. English. [Bishop's.]		1568.
English. [Bishop's.]		1572.
English.		1573.
Patten (W.). The calendar of Scripture.		1575.
Eden (R.). Trauayle in the East and West Indies.		1577.

JUGGE (RICHARD).

Undated :—

Defence of priestes mariages.		[1562.]
Taisnier (J.). A ... Booke concerning Navigation.		[1579.]

JUNIUS (ROBERT). See Young (R.).

K. (F.). [Felix Kyngston.]

Dent (A.). Exposition of the articles.	*For C. Burbie and W. Young.*	1606.
Polyander (J.). Refutation of an epistle.	*For T. Man.*	1610.

KELLAM (LAWRENCE), Douay.

Bible. English.		1609-16.

KERVER (THIELMAN), Paris.

Horae ad usum Sarum.	*For J. Richard.*	1497.

KYNGSTON (FELIX). See also K. (F.).

Virgilius Maro. Eneidos.	*For R. Jugge.*	1558.
Soto (F. de.). Virginia richly valued.	*For M. Lownes.*	1609.
Mirror for magistrates.		1610.
Fenton (R.). Treatise of usurie.		1611.
— Another edition.		1612.
True relation of the deserved death.	*For N. Newbery.*	1617.
Harris (R.). The Drunkards cup.		1619.
True description of the execution.	*For N. Newbery.*	1619.
Mirror for Magistrates.	*For T. Adams.*	1620.
Mountagu (R.). Diatribae.		1621.
Wadsworth (J.). Further observations.		1630.

KYNGSTON (JOHN).

Boemus (J.). Fardle of facions.	*With H. Sutton.*	1555.
Chaucer (G.). Workes.	*For J. Wight.*	1561.

L. (H.). [Humphrey Lownes, the elder and the younger.]

Palmer (T.). An essay of the meanes.	*For M. Lownes.*	1606.
Sprint (J.). Propositions.	*For T. Man.*	1607.
Spenser (E.). Faery Queene.	*For M. Lownes.*	1609.
Drayton (M.). Poly-olbion.	*For M. Lownes.*	1613.
Hesiod. The Georgicks.	*For M. Partrich.*	1618.
Gee (J.). The foot out of the snare.	*For R. Milbourne.*	1624.

L. (J.). [John Legatt, the elder.]

Daniell (S.). Certaine small workes.	*For S. Waterson.*	1611.

L. (J.). [John Legatt, the younger.]

Ussher (J.). A sermon preached before the Commons.	*For J. Bartlet.*	1631.
Blount (Sir H.). Voyage into the Levant.	*For A. Crooke.*	1636.
— Another edition.	*For A. Crooke.*	1638.
Somner (W.). Antiquities of Canterbury.	*For R. Thrale.*	1640.

L. (I.). [John Lichfield.] Oxford.

Twyne (B.). Antiquitatis Academiae Oxoniensis. *With I. S.* 1620.
Oxford, University of. Musarum Oxoniensium pro Rege. *With W. T.* 1633.

LACY (ALEXANDER).

Dives Pragmaticus. 1563.
Pits (J.). A poore mannes benevolence. 1566.

LAET (JEAN), Antwerp.

Bede. History of the Church. 1565.

LAW (MATTHEW).

Barlow (W.). Summe and Substance of the conference. *Printed by J. Windet.* 1604.

LECOMTE (NICHOLAS).

Horae B.V.M. secundum usum Sarum. *Printed by J. Jehannot.* 1498.

LEE (WILLIAM).

Drayton (M.) Battaile of Agincourt. *For W. Lee.* 1627.
Horatius Flaccus (Q.). Odes. *Printed by J. Haviland.* 1635.

Undated :—

Philipot (J.). The Cities Advocate. *For W. Lee.* [1628.]

LEEU (GERARD), Antwerp.

Chronicles of England. 1493.

LEGATT (JOHN), the elder. See also L. (I.)

Terentius Afer (P.). Terence in English. 1614.

LEGATT (JOHN), the younger. See also L. (I.).

James (T.). The strange and dangerous voyage. *For J. Partridge.* 1633.
Perkins (W.). Foundation of Christian religion. 1638.

LEKPREUIK (ROBERT), Edinburgh.

Actis and constitutiounis of Scotland. 1566.

LE TALLEUR (GUILLAUME), Rouen.

Undated :—

Littleton (Sir T.). Tenores. *For R. Pynson.* [1490.]
Statham (N.). Abridgement of cases. *For R. Pynson.* [1490.]

LETTOU (JOHN).

Undated :—

Littleton (Sir T.). Tenores novelli. [*With W. de Machlinia.*] [1483.]
Statutes. Nova statuta. *With W. de Machlinia.* [1483.]

LEY (WILLIAM).

Taylor (John). Differing worships. *For W. Ley.* 1640.

LICHFIELD (JOHN), Oxford. See also L. (I.).

Burton (R.). Anatomy of Melancholy.	*For H. Cripps.*	1621.
Oxford, University of. Carolus Redux.	*With J. Short.*	1623.
Epithalamia.	*With W. Turner.*	1625.
Parentalia.	*With W. Turner.*	1625.
H. (G.). A comparison between the dayes of Purim.	*With W. Turner.*	1626.
Burton (R.). Anatomy of Melancholy.	*For H. Cripps.*	1628.
Ovidius Naso (P.). Metamorphosis.		1632.
Clement I. Ad Corinthios epistola prior.		1633.
Oxford, University of. Solis Britannici Perigaeum.	*With W. Turner.*	1633.
Vitis Carolinae Gemma altera.	*With W. Turner.*	1633.

LICHFIELD (LEONARD), Oxford.

Oxford, University of. Caronae Carolinae quadratura.		1636.
Randolph (T.). The Muses looking-glasse.	*For. F. Bowman.*	1638.
Poems.	*For F. Bowman.*	1640.

LING (NICHOLAS).

Drayton (M.). The Owle.	*Printed by E. A.*	1604.

LINLEY (PAUL).

Nenna (G. B.). Nennio.	*Printed by P. S.*	1595.
Luis de Granada. The sinners guyde.	*Printed by J. Roberts.*	1598.

LISLE (LAURENCE).

Chapman (G.). Andromeda liberata.	*For L. Lisle.*	1614.

LOWNES (HUMPHREY), the elder. See also L. (H.).

Berners (J.). The Gentlemans Academie.	*For H. Lownes.*	1595.

LOWNES (MATTHEW).

Fairfax (E.). Godfrey of Bulloigne.	*Printed by A. Hatfield.*	1600.
M. (E.). A true discourse historicall.	*For M. Lownes.*	1602.
Palmer (T.). An essay of the meanes.	*Printed by H. L.*	1606.
Soto (F. de). Virginia richly valued.	*Printed by F. Kingston.*	1609.
Spenser (E.). Faery Queene.	*Printed by H. L.*	1609.
Drayton (M.). Poly-olbion.	*Printed by H. L.*	1613.

LUFT (HANS), Marburg.

Tindale (W.). Obedience of a Christen man.		1528.
— Another edition.		1535.

— Wittenberg.

Bible. Pentateuch.		1534.

LYNNE (WALTER).

Carion (John). Thre bokes of cronicles.	*For W. Lynne.*	1550.

M. (A.). [Augustine Mathewes. ?]

Wither (G.). A collection of Emblemes.	*For H. Taunton.*	1635.

M. (G.). [George Miller. ?]

Psalms. *For the Company of Stationers.* 1638.

MABB (Ralph).

Bate (J.). The mysteries of nature. *For R. Mab.* 1634.

MACHLINIA (William de).

Undated :—

Albertus Magnus. Liber aggregationis. [1484.]
Chronicles of England. [1486.]
Innocent VIII. Bull. [1486.]
Innocent VIII. Regulae, ordinationes et constitutiones. [1485.]
Littleton (Sir T.). Tenores novelli. *With J. Lettou.* [1483.]
— Another edition. [1484.]
Statutes. Nova Statuta. [*With J. Lettou.*] [1483.]
Nova Statuta. [1484.]
Statuta edita anno primo Ricardi III. [1485.]
Watton (J.). Speculum Christiani. [1485.]

MAN (Samuel).

Bernard (R.). Common Catechisme. *Printed by W. Stansby.* 1630.
Vesey (H.). Scope of the Scripture. *Printed by W. I.* 1637.

MAN (Thomas).

Sprint (J.). Propositions. *Printed by H. L.* 1607.
Polyander (J.). Refutation of an epistle. *Printed by F. K.* 1610.

MANNENBY (Leigh), Edinburgh.

Request presented to the King of Spain. 1578.

MANSION (Colard), Bruges.

Undated :—

Cessolis (G. de). Game of Chesse. [*With W. Caxton.*] [1476.]
Lefevre (R.). Recuyell. [*With W. Caxton.*] [1475.]

MARCANT (Nicholas).

Undated :—

Parvula. [1500.]

MARRIOT (John).

Donne (J.). Poems. *Printed by M. F.* 1633.

MARSHALL (William).

Defence of peace. *Printed by R. Wyer.* 1535.
Horae B. V. M. ad usum Sarum. *Printed by J. Byddel.* 1535.
Savonarola (H.). Exposition on the 30th Psalm. *Printed by J. Byddel.* 1535.

MARSHE (Thomas).

Dares Phrygius and Dictys Cretensis. 1555.
Thomas (W.). Historye of Italye. 1561.
Horatius Flaccus (Q.). Satyres. 1566.

MARSHE (THOMAS).

New Postil. 1566.
Horatius Flaccus (Q.). Arte of Poetrie, pistles, and satyrs. 1567.
Painter (W.). Pallace of Pleasure. *With H. Bynneman.* 1569-7.
Matthaeus, Westmonasteriensis. Flores historiarum. 1570.
— Another edition. 1570.
Reynoldes (R.). Chronicle. 1571.
Ovidius Naso (P.). De Tristibus. 1578.

MATHEWES (AUGUSTINE). See also M. (A.).

Carleton (G.). A thankfull remembrance. *For R. Mylbourne and H. Robinson.* 1630.
New starr of the north. *For R. Milbourne.* 1632.
Herbert of Cherbury (E. Lord). De Veritate. 1633.
Stafford (T.). Pacata Hibernia. *For R. Milbourne.* 1633.

MAUNSELL (ANDREW).

Maunsell (A.). Catalogue. *Printed by J. Windet.* 1595.

MAYLER (JOHN).

Bible, New Testament. Latin. 1540.

MEIGHEN (RICHARD).

Slatyer (W.). [Palae-Albion.] *Printed by W. Stansby.* 1621.
Eadmer. Historiae novorum. *Printed by W. Stansby.* 1623.
Stow (J.). Annales. *For R. Meighen.* 1631.
Shakespeare (W.). [Second folio.] *Printed by T. Cotes.* 1632.
Grimeston (E.). History of the imperiall estate. *Printed by W. Stansby.* 1635.

MEREDITH (CHRISTOPHER).

Martialis (M. V.). Epigrammaton. *Printed by R. Young.* 1633.
Robinson (T.). Anatomie of the English nunnery. *For P. Stephens and C. Meredith.* 1637.
Spelman (Sir H.). Concilia. *Printed by R. Badger.* 1639-64.

MIDDLETON (HENRY.)

Ovidius Naso (P.). Invective against Ibis. *With T. East.* 1569.
Lambard (W.). Perambulation of Kent. *For R. Newbery.* 1576.
Cogan (T.). Haven of health. *For W. Norton.* 1584.

MIDDLETON (WILLIAM).

Smith (R.). Defense of the sacrifice. 1546-7.
Institutions or principal groundes. 1547.

MILBOURNE (ROBERT).

Waterhouse (E.). Declaration of the state. *Printed by G. Eld.* 1622.
Gee (J.). Foot out of the snare. *Printed by H. L.* 1624.
New shreds. *For R. Milbourne.* 1624.
Owen (L.). Running register. *For R. Milbourne.* 1626.
Carleton (G.). Thankfull remembraunce. *Printed by M. Flesher.* 1627.
— Another edition. *Printed by Aug. Math.* 1630.

MILBOURNE (ROBERT).

New starr of the north. *Printed by A. Mathewes.* 1632.
Stafford (T.). Pacata Hibernia. *Printed by A. Mathewes.* 1633.
Coale from the altar. *For R. Milbourne.* 1637.

MILLER (GEORGE) See also M. (G.).

May (E.). Most certaine and true relation. 1639.

MILLINGTON (THOMAS).

True narration of the Entertainment. *Printed by T. Creede.* 1603.

MOORE (JOHN), Assignes of.

Dodridge (J.). English lawyer. 1631.
Britton (J.). [On the laws of England.] 1640.

MYCHELL (JOHN), Canterbury.

Psalter. 1549.

Undated :—

Mychell (J.). Chronicle. [1552.]

MYLBOURNE. See Milbourne (Robert).

N. (I.). [John Norton, the younger?]

Bedwell (W.). Mesolabium architectonicum. *For W. Garet.* 1631.
Sicelides. *For W. Sheares.* 1631.

NEWBERY (JOAN).

V. (D.). Enlargement of a former catechisme. *Printed by M. Dawson.* 1637.

NEWBERY (NATHANIEL).

True relation of the deserved death. *Printed by F. Kyngston.* 1617.
True description of the execution. *Printed by F. Kyngston.* 1619.
Newes out of Holland. *Printed by T. S.* 1619.
Remonstrance made by the Queene-mother. *Printed by T. S.* 1619.
True relation of the unjust. *Printed by G. Purslowe.* 1632.

NEWBERY (RALPH).

Lambard (W.). Perambulation of Kent. *Printed by H. Middleton.* 1576.
Llwyd (H.). Historie of Cambria. *With H. Denham.* 1584.
Rerum Anglicarum Scriptores. *With G. Bishop and R. Barker.* 1596.
Hakluyt (R.). Principall navigations. *With G. Bishop and R. Barker.* 1598-1600.

NEWMAN (THOMAS).

Fraunce (A.). The lawier's logike. *Printed by W. How.* 1588.

NICHOLSON (JAMES).

Bible. English. [Coverdale's.] 1537.
Bible. New Testament. English. [Coverdale's.] 1538.

NORTON (BONHAM).

Chaucer (G.). Workes.	*Printed by A. Islip.*	1598.
Fortescue (Sir J.). A learned commendation.	*With T. Wight.*	1599.
Rerum Anglicarum annales.	*For J. Bill.*	1616.
Bible. English.	*With J. Bill.*	1619.
H. (R. F.). Two Concordances.	*With J. Bill.*	1619.
James I. Opera.	*With J. Bill.*	1619.
Prayer. Booke of Common Prayer.	*With J. Bill.*	1619.
Bible. English.	*With J. Bill.*	1620–1.
Orders thought meet.	*With J. Bill.*	1625.
Prayer. Book of Common Prayer.	*With J. Bill.*	1625.
Bible. English.	*With J. Bill.*	1627.
Prayer. Booke of common prayer.	*With J. Bill.*	1627.
Charles I. His Majesties declaration.	*With J. Bill.*	1628.
Forme of prayer.	*With J. Bill.*	1628.

Undated :—

Catalogus Universalis.	*With J. Bill.*	[1618.]

NORTON (GEORGE).

Zouche (R.). The Dove.	*For G. Norton.*	1613.

NORTON (JOHN). The elder. London.

Rose (T.). Idaea.		1608.

NORTON (JOHN). The elder. Eton.

Joannes Metropolitanus Euchaitensis. Versus Jambici.		1610.
John, Chrysostom. Opera.		1610-13.
Xenophon. De Cyri institutione.		1613.

NORTON (JOHN). The elder and the younger. London.

Du Moulin (P.). De Monarchia pontificio Romani.		1614.
Pilkington (G.). Turnament of Tottenham.		1631.
Constitutions and canons ecclesiasticall.		1633.
— Another edition.	*For Joyce Norton and R. Whitaker.*	1633.
— Another edition.	*For Joyce Norton and R. Whitaker.*	1633.
Verstegan (R.). Restitution of decayed intelligence.	*For Joyce Norton and R. Whitaker.*	1634.
Blaxton (J.). English usurer.		1634.
Brerewood (E.). Enquiries touching the diversity.	*For Joyce Norton and R. Whitaker.*	1635.
Markham (G.). Pleasures of princes.	*For H. Taunton.*	1635.

NORTON (JOYCE).

Constitutions and canons ecclesiasticall.	*Printed by John Norton.*	1633.
— Another edition.	*Printed by John Norton.*	1633.
Verstegan (R.). Restitution of decayed intelligence.	*Printed by John Norton.*	1634.
Brerewood (E.). Enquiries touching the diversity.	*Printed by John Norton.*	1635.
Gerarde (J.). The herball.	*With A. Islip and R. Whitaker.*	1636.

NORTON (WILLIAM).

Monardes (N.). Joyfull newes.		1580.
Cogan (T.). Haven of health.	*Printed by H. Middleton.*	1584.

NOTARY (JULIAN).

Voragine (J. de). Golden Legend.		1503.
Hylton (W.). Scala perfectionis.		1507.

Undated:—

Evil Tongues. Of Evil Tongues.		[1510.]

OCKOULD (RICHARD).

Botero (G.). Treatise concerning the causes.	*Printed by T. P.*	1606.

OKES (JOHN).

Buck (G.). The great Plantagenet.	*With N. Okes.*	1635.
Heywood (T.). True description of his majesties ship.	*For J. Aston.*	1637.
Lupton (D.). History of Moderne Protestant Divines.	*With N. Okes.*	1637.
Pagitt (E.). Relation of the Christians.		1639.
Plattes (G.). Discovery of subterraneall treasure.	*For J. Emery.*	1639.
Lupton (D.). Glory of their times.		1640.

OKES (NICHOLAS).

Heywood (T.). Apology for actors.		1612.
Owen (J.). Epigrammatum.		1612.
Trades Increase.		1615.
Page (S.). Allegeance of the cleargie.		1616.
M. (T.). Discourse of trade.	*For J. Pyper.*	1621.
Camden (W.). Remaines.	*For S. Waterson.*	1623.
Lawson (W.). New orchard and garden.	*For J. Harrison.*	1631.
Lithgow (W.). Totall discourse.		1632.
Buck (G.). Great Plantagenet.	*With J. Okes.*	1635.
Lupton (D.). Emblems of Rarities.		1636.
History of Moderne Protestant Divines.	*With J. Okes.*	1637.

ORWIN (THOMAS).

Fraunce (A.). Countesse of Pembrokes Yvychurch.	*For W. Ponsonbie.*	1591.
Rhys (J. D.). Cambrobrytannicae Cymraecaeve.		1592.

OSWEN (JOHN), Worcester.

Prayer. Book of Common Prayer.		1549.
Zwingli (U.). Short pathwaye.		1550.

OVERTON (JOHN), Ipswich.

Bale (J.). Illustrium majoris Britanniæ.		1548.

P. (E.) [Elizabeth Purslowe.?]

Brooke (Lord). Certaine learned workes.	*For H. Seyle.*	1633.
Donne (J.). Juvenilia.	*For H. Seyle.*	1633.

P. (G.). [George Purslowe. ?]

Marlow (Christopher). Hero and Leander. *For E. Blount.* 1617.

P. (T.). [Thomas Purfoot. ?]

Botero (G.). Treatise concerning the causes. *For R. Ockould and H. Tomes.* 1606.

PARKER (JOHN).

Bainbridge (J.). An astronomical description. *Printed by E. Griffin.* 1619.
Ashley (R.). Almansor. *For J. Parker.* 1627.
Ussher (J.). Immanuel. *Printed by I. H.* 1638.

PARTRICH (MILES)

Hesiod. Georgicks. *Printed by H. L.* 1618.

PARTRIDGE (JOHN).

Hayward (Sir J.). Life of Edward VI. *For J. Partridge.* 1630.
James (T.). The strange and dangerous voyage. *Printed by J. Legatt.* 1633.

PASSE (CRISPIN).

Undated :—

Holland (H.). Herωologia Anglica. *For C. Passe and Janson.* [1620.]

PAVIER (THOMAS).

Philip (W.). True and perfect description. *For T. Pavier.* 1609.

PEPWELL (HENRY).

Modus tenendi curiam baronis. [1521.]

PETYT (THOMAS).

Statutes. The great Abredgement. 1542.

PIGOUCHET (PHILIPPE), Paris.

Horae ad usum Sarum. *For S. Vostre.* 1498.

PONSONBY (WILLIAM).

Spenser (E.). Muiopotmos. *For W. Ponsonby.* 1590.
Faerie Queene. *For W. Ponsonby.* 1590-96.
Fraunce (A.). Countesse of Pembrokes Emanuel. *For W. Ponsonby.* 1591.
Countesse of Pembrokes Yvychurch. *Printed by T. Orwin.* 1591.
Spenser (E.). Complaints. *For W. Ponsonby.* 1591.
Amoretti and Epithalamion. *Printed by P. S.* 1595.
Colin Clout. *Printed by T. C.* 1595.
Bigges (W.). Summarie and true discourse. *For W. Ponsonby.* 1596.
Spenser (E.). Faerie Queene. *For W. Ponsonby.* 1596.
Fowre Hymnes. *For W. Ponsonby.* 1596.
Barret (R.). Theorike and practike of moderne warres. *For W. Ponsonby.* 1598.

POWELL (WILLIAM).

Office of Shyryffes. 1549.

PREST (JEAN LE), Rouen.

Horae. The Prymer.	*For R. Valentin.*	1553.
Epistles and Gospels.	*For R. Valentin.*	1555.

PULLEN (OCTAVIAN).

Declinator and protestation of the Archbishops.	*Printed by J. Raworth.*	1639.

PURFOOT (THOMAS). See also P. (T.).

Huon of Bordeaux.		1601.
Bell (T.). Downefall of Popery.	*For A. Johnson.*	1605.
Lloyd (L.). Choyce of Jewels.		1607.
Turberville (G.). Booke of Falconrie.		1611.

Undated :—

Lindsay (Sir D.). Four books of the monarchie.	[1580.]

PURSLOWE (ELIZABETH). See P. (E.).

PURSLOWE (GEORGE). See also P. (G.).

Wright (L.). Display of duty.	*Printed by E. Griffin.*	1614.
Cornwallis (Sir W.). Essayes.	*For R. Hawkins.*	1616.
Mittimus to the Jubile.	*For J. White.*	1625.
True relation of the unjust.	*For N. Newberry.*	1632.

PYNSON (RICHARD).

Parker (H.). Dives and Pauper.	1493.
Boccaccio (G.). Falle of Princis.	1494.
Sulpitius (J.). Opus grammaticum.	1494.
Alcock (J.). Mons perfectionis.	1497.
Gallicantus.	1498.
Maydeston (C.). Directorium Sacerdotum.	1498.
Promptorium parvulorum sive clericorum.	1499.
Statutes. Abbreviamentum Statutorum.	1499.
Garlandia (J. de). Synonima.	1500.
Missale ad usum Sarum.	1500.
— Another edition.	1504.
Alexander de Villa Dei. Textus Alexandri.	1505.
Garlandia (J. de). Synonima.	1509.
Chronicles of England.	1510.
Description of Britain.	1510.
Intrationum liber.	1510.
Alexander de Villa Dei. Textus Alexandri.	1513.
Garlandia (J. de). Multorum vocabulorum.	1514.
Magna Carta.	1514.
Fabyan (R.). Chronicles of England.	1516.
Kalendre of the newe legende of England.	1506 [1516.]
Littleton (Sir T.). Tenures.	1516.
Whitinton. Editio secunda. De nominum generibus.	1520.
Henry VIII. Assertio septem sacramentorum.	1521.
Tonstall (C.). De arte supputandi.	1522.

PYNSON (RICHARD).

Galenus (C.). De motu musculorum lib. II.		1522.
Whitinton. De verborum prœteritis et supinis.		1522.
Galenus (C.). De naturalibus facultatibus lib. III.		1523.
De symptomatum differentiis.		1524.
Linàcre (T.). De emendata structura Latini.		1524.
Diversite de Court.		1526.
Boccaccio (G.). Falle of Princes.		1527.
Littleton (Sir T.). Tenures.		1528.
Statutes. Abridgement of the Statutes.		1521 [1528.]

Undated :—

Assises. Liber assisarum.		*s.a.*
Brant (S.). Ship of Fools.		[1509.]
Breviarum secundum usum Sarum.		[1508.]
Chaucer (G.). Canterbury Tales.		[1492.]
Galenus (C.). De pulsuum usu.		[1522.]
Henry VIII. Proclamation.		[1517.]
Indulgence.		[1519.]
Laet (J.). Prognostication.		[1519.]
Leo X. Bull.		[1518.]
Linacre (T.). Rudimenta Grammatices.		[1525.]
Littleton (Sir T.). Tenores.	*Printed by G. le Talleur.*	[1490.]
Lugo (P. de). Principia.		[1507.]
Lyndewode (W.). Constitutiones provinciales.		[1499.]
— Another edition.		[1499.]
Sallustius Crispus (C.). Chronicle of the war.		[1525.]
— A different edition.		[1525.]
Statham (N.). Abridgement of cases.	*Printed by G. le Talleur.*	[1490.]
Statutes. Nova statuta.		[1502.]
Virgilius Maro (P.). Poesis.		[1520.]
Whitinton. Editio.		

Year-books :—

1, Edward IV.	[1496.]
2, Edward IV.	[1496.]
3, Edward IV.	[1496.]
4, Edward IV.	[1496.]
5, Edward IV.	[1496.]
6, Edward IV.	[1496.]
7, Edward IV.	[1496.]
8, Edward IV.	[1496.]
9, Edward IV.	[1496.]
34, Henry VI.	[1525.]
35, Henry VI.	[1525.]
36, Henry VI.	[1525.]
37, Henry VI.	[1525.]

PYPER (JOHN).

M. (T.). Discourse of Trade.	*Printed by N. Okes.*	1621.

R. (I.).

Bodenham (J.). England's Helicon.	*For J. Flasket.*	1600.
Euordanus. History of.	*For R. B.*	1605.

RABAN (EDWARD), Aberdeen.

Forbes (P.). Funerals of.		1635.

RAINALDE (THOMAS). See Raynalde (Thomas).

RAPHELENGIUS (FRANCIS), Leyden.

Whitney (G.). Choice of Emblemes.		1586.

RASTELL (JOHN).

Statutes. Abridgement.		1527.

Undated :—

Liber assisarum.		[1520.]
Rastell (J.). Pastyme of people.		[1529.]

RASTELL (WILLIAM).

More (Sir T.). A dyaloge.		1530.
Registrum omnium brevium judicialium.		1531.
Registrum omnium brevium tam originalium.		1531.
Fabyan (R.). Cronycle.		1533.
More (Sir T.). Apology.		1533.

RAWORTH (JOHN).

Boughen (E.). Sermon.	*For J. Cowper.*	1638.
Declinator and protestation.	*For G. Thomason and O. Pullen.*	1639.
Zarain Aga. Relation of the late seidge.	*For N. Butter and N. Bourne.*	1639.

RAWORTH (ROBERT).

Borri (C.). Cochin China.	*For R. Clutterbuck.*	1633.

RAYNALDE (THOMAS).

Bible. English.	*With W. Hill.*	1549.

Undated :—

Prayse and commendacion of such.	*With W. Hill.*	[1548.]

REDBORNE (ROBERT).

Bourchier (J.). Arthur of lytell brytayne.		[1550.]

REDMAN (JOHN).

Undated :—

Whitinton (R.) De heteroclitis nominibus.

REDMAN (ROBERT).

Natura Brevium.		1529.
Fruite of redempcion.		1531.

REDMAN (ROBERT).

Pomander of Prayer.		1531.
Littleton (Sir T.). The olde Tenures.		1532.
Whitford (R.). Pype or Tonne of Perfection.		1532.
Modus tenendi curiam baronis.		1533.

Undated :—

Bushe (P.). Gostly medycynes.		[1531.]
Littleton (Sir T.). Tenures.		[1530.]
Prayer. Devoute prayers in englysshe.		[1531.]

REGNAULT (FRANCIS), Paris.

Horae ad usum Sarum.		1536.
Bible. New Testament. English. [Coverdale's.]		1538.

REYNES (JOHN).

Higden (R.). Polychronicon.	*Printed by P. Treveris.*	1527.

RICHARD (JEAN), Paris.

Horae ad usum Sarum.	*Printed by T. Kerver.*	1497.

ROBERTS (JAMES).

Pasquil. First parte of Pasquils Apologie.		1590.
Luis de Granada. The sinners guyde.	*For P. Linley and J. Flasket.*	1598.

ROBINSON (GEORGE).

Churchyard (T.). Worthines of Wales.	*For T. Cadman.*	1587.

ROBINSON (HUMPHREY).

Carleton (G.). Thankfull remembraunce.	*Printed by M. Flesher.*	1627.
Bacon (F.). Certaine miscellany works.	*Printed by J. Haviland.*	1629.
Milton (J.). Maske presented at Ludlow Castle.	*For H. Robinson.*	1637.
Egerton (S.). Brefe method of catechising.	*Printed by J. Beale.*	1638.

ROBINSON (ROBERT)

Raleigh (Sir W.). Discoverie of... Guiana.		1596.

ROCKETT (HENRY).

Humors antique faces.	*For H. Rockett.*	1605.

ROGERS (OWEN).

Langland (R.). Vision of Pierce Plowman.		1561.

Undated :—

Pole (R.). Seditious and blasphemous oration.		[1560.]

ROOD (THEODORIC), Oxford.

Rufinus (T.). Expositio sancti Jeronimi.		1468 [1478.]
Aristotle. Ethicorum libri x.		1479.
Aegidius Columna. De peccato originali.		1479.

ROOD (THEODORIC), Oxford.

Hales (A. de). Expositio super libros De anima. [*With T. Hunt.*] 1481.
Lathbury (J.). Expositio Jheremiae prophetae. [*With T. Hunt.*] 1482.
Phalaris. Epistolae. *With T. Hunt.* 1485.

Undated :—

Hampole (R. of). Explanationes. [*With T. Hunt.*] [1483.]
Lyndewode (W.). Constitutiones. [*With T. Hunt.*] [1483.]
Terentius Afer (P.). Vulgaria. [*With T. Hunt.*] [1483.]

ROSS (JOHN), Edinburgh.

Buchanan (G.). De Jure Regni. 1579.
Smeton (T.). Ad virulentum A. Hamiltonii. *For H. Charteris.* 1579.

ROUNTHWAIT (RALPH).

Arraignement of John van Olden Barnevelt. *Printed by E. Griffin.* 1619.

RYCHARD (THOMAS), Tavistock.

Boethius. Boke of Comfort. 1525.

S. (I.). [J. Short.], Oxford.

Twyne (B.). Antiquitatis Academiae Oxoniensis. *With I. L.* 1620.

S. (M.). [M. Sparke. ?]

C. (N.). Achitophel. *For M. S.* 1629.

S. (P.). [Peter Short. ?]

Nenna (G. B.). Nennio. *For P. Linley and J. Flasket.* 1595.
Spenser (E.). Amoretti. *For W. Ponsonby.* 1595.

S. (S.). [Simon Stafford.]

Carew (R.). Survey of Cornwall. *For J. Jaggard.* 1602.

S. (T.). [T. Snodham. ?]

Newes out of Holland. *For N. Newbery.* 1619.
Remonstrance made by the Queene-mother. *For N. Newbery.* 1619.

S. (V.). [Valentine Sims.]

Jonson (Ben.) His part of King James his entertainement. *For E. Blount.* 1604.

Undated :—

Ratsey (G.). Ratseis Ghost. [1605.]

S. (W.). [W. Stansby.]

Coriat (T.). Crudities. 1611.

SCHILDERS (RICHARD), Middleburg.

Prayer. [The Middleburg Liturgy.] 1586.
Broughton (H.). Epistle to the learned nobilitie. 1597.

SCOLAR (JOHN), Oxford.

Whitinton (R.). De heteroclitis nominibus. 1518.

SCOLOKER (ANTHONY), Ipswich.

Scoloker (A.). Ordenarye for all faythfull Christians.		1548.
Zwingli (U.). Certeyne preceptes.		1548.

SCOLOKER (ANTHONY), London.

Frith (J.). A boke made by Johan Fryth.	*With W. Seres.*	1548.

Undated :—

Bale (J.). Brefe chronicle.	*With W. Seres.*	[1560.]
V. (R.). Olde Fayth of greate Brittaygne.		[1550.]

SCOT (JOHN). St. Andrew's.

Hamilton (J.). Catechisme.		1552.

SEILE (HENRY).

Thucydides. Peloponnesian warre.	*For H. Seile.*	1629.
Brooke (Lord). Certaine learned workes.	*Printed by E. P.*	1633.
Donne (J.) Juvenilia.		1633.
Heylyn (P.). History of S. George of Cappadocia.	*Printed by T. Harper.*	1633.

SERES (WILLIAM).

Frith (J.). A boke made by Johan Fryth.	*With A. Scoloker.*	1548.
Bible. English. [Matthew's.]	*With J. Day.*	1549.
Hurt of Sedition.	*With J. Day.*	1549.
Becon (T.). Fortresse of the fayethfull.	*With J. Day.*	1550.
Joye (G.). Exposition of Daniell the Prophete.	*With J. Day.*	1550.
Lever (T.). Fruitfull sermon.	*With J. Day.*	1550.
Burnynge of Paules churche.		1563.
Haddon (W.). Lucubrationes.		1567.
B. (G.). Shippe of Safegarde.		1569.
Hill (T.). Contemplation of Mankinde.		1571.
Haddon (W.). Poematum libri duo.		1576.
Psalms.		1587.

Undated :—

Aungell (J.). Agreement of the holy Fathers.	*Printed by W. Harford.*	[1555.]
Bale (J.). Brefe Chronicle.	*With A. Scoloker.*	[1560.]
Blundeville (T.). Briefe and profitable treatise.		[1570.]
Calvin (J.). Faythful and moost godlye treatyse.	*With J. Day.*	[1550.]
Life or conversation of a christen man.	*With J. Day.*	[1550.]
Crowley (R.). Supper of the Lorde.	*With J. Day.*	[1550.]
Hart (H.). Godly exhortation.	*With J. Day.*	[1550.]
Lambert (F.). Minde and judgement.	*With J. Day.*	[1549.]
Prayer. Booke of private prayer.		[1566.]

SERGIER (RICHARD).

Knewstub (J.). Confutation of monstrous heresies.	*Printed by T. Dawson.*	1579.

SHEARES (WILLIAM).

Sicelides.	*Printed by I. N.*	1631.

SHORT (JAMES), Oxford. See also S. (I.).

Burton (R.). Anatomy of Melancholy.	*With J. Lichfield for H. Cripps.*	1621.
Oxford, University of. Carolus Redux.	*With J. Lichfield.*	1623.

SHORT (PETER). See also S. (P.).

Valera (C. de). Tratado para confirmar. 1594.
Adrichomius (C.). Briefe description of Hierusalem. *For T. Wight.* 1595.
Tusser (T.). Five hundreth pointes. 1597.

SIBERCH (JOHN), Cambridge.

Croce (R.). Introductiones in Rudimenta graeca. *Printed by E. Cervicornus.* 1520.
Fisher (J.). Contio quam anglice. 1521.

SIMS (VALENTINE). See also S. (V.).

Earle of Gowries conspiracie. 1600.
Jonson (B.). Hymenaei. *For T. Thorp.* 1606.

SKOT (JOHN).

Body of Policy. 1521.
Justyces of Peas. 1521.
Rosary. 1537.

Undated :—

Carta Foedi. [1521.]
Golden Litany. [1536.]

SMETHWICK (JOHN).

Woodhouse (P.). The Flea. *For J. Smethwick.* 1605.
Smith (Sir T.). Commonwealth of England. *Printed by W. Stansby.* 1621.
Shakespeare (W.). [Second folio.] *Printed by T. Cotes.* 1632.

SNODHAM (THOMAS). See also S. (T.)

Paul (Sir G.). Life of John Whitgift. 1612.
Seneca (L.A.). Tragoediae. 1624.

SPARKE (MICHAEL). See also S. (M.)

Smith (J.). Generall Historie of Virginia. *Printed by I. D. and I. H.* 1624.
A. (H.). Baiting of the Pope's bull. *Printed by W. I.* 1627.
O. (L.). Speculum Jesuiticum. *Printed by T. C.* 1629.
Wadsworth (J.). English Spanish pilgrim. *Printed by T. Cotes and R. C.* 1630.
Wilkins (J.). Discovery of a world. *Printed by E. G.* 1638.

STAFFORD (SIMON). See also S. (S.)

View of France. 1604.

STAM (JACOB FREDERICKSZOON), Amsterdam.

Morton (T.). New English Canaan. 1637.

STANDISH (John.).

Davies (J.). Nosce teipsum. *Printed by R. Field.* 1599.

STANSBY (WILLIAM). See also S. (W.).

Coriat (T.). Coryat's Crambe. 1611.
Digges (Sir D.). Defence of trade. *For J. Barnes.* 1615.
Jonson (B.). Workes. 1616.
Slatyer (W.). [Palae-Albion.] *For R. Meighen.* 1621.

STANSBY (WILLIAM). See also S. (W.).

Smith (Sir T.). Commonwealth of England. *For J. Smethwick.* 1621.
Eadmer. Historiae novorum. *For R. Meighen and T. Dew.* 1623.
Lily (W.). Animadversions upon Lillies grammar. *For R. Hawkins.* 1625.
Purchas (S.). Purchas his Pilgrimes. *For H. Fetherstone.* 1625-26.
Selden (J.). Marmora Arundelliana. 1628.
Bernard (R.). Common Catechisme. *For S. Man.* 1630.
Herbert (T.). Relation of some yeares travaile. *With J. Bloome.* 1634.
Grimeston (E.). History of the imperiall estate. *For R. Meighen.* 1635.

Undated :—

Jones (R.). Briefe and necessary catechisme. [1620.]

STATIONERS (COMPANY OF).

Latimer (H.). Fruitfull sermons. *For the Company of Stationers.* 1607.
Littleton (Sir T.). Tenures. *For the Company of Stationers.* 1612.
Fortescue (Sir J.). De laudibus legum Angliæ. *For the Company of Stationers.* 1616.
Psalms. *For the Company of Stationers.* 1622.
Psalms. *For the Company of Stationers.* 1626.
Psalms. *For the Company of Stationers.* 1627.
Psalms. *Printed by G. M.* 1638.

STATIONERS (SOCIETY OF), Dublin.

Campion and Hanmer. Two Histories of Ireland. 1633.
Corbet (J.). Ungirding of the Scottish armour. 1639.
Ware (J.). De scriptoribus Hiberniae. 1639.

STELL (JOHN).

Rabbotenu (I.). Bee-hive of the Romishe Church. *Printed by T. Dawson.* 1580.

STEPHENS (PHILEMON).

Martialis (M. V.). Epigrammaton. *Printed by R. Young.* 1633.
Robinson (T.). Anatomie of the English nunnery. *For P. Stephens and C. Meredith.* 1637.
Spelman (Sir H.). Concilia. *Printed by R. Badger.* 1639–64.

SUDBURY (JOHN).

Speed (J.). Historie. *Printed by W. Hall and J. Beale.* 1611.

SUTTON (EDWARD).

Declaration made by the Prince of Conde. *Printed by R. Hall.* 1562.

Undated :—

Destruction and sack cruelly committed. *Printed by H. Sutton.* [1562.]

SUTTON (HENRY).

Boemus (J.). Fardle of facions. *With J. Kingston.* 1555.
Seconde declaration of the Prince of Conde. *For E. Sutton.* 1562.

Undated :—

Destruction and sacke cruelly committed. *For E. Sutton.* [1562.]

T. (T.). [Thomas Thorp.]

Shakespeare (W.). Sonnets.	*Printed by G. Eld.*	1609.

T. (W.). [William Turner.] Oxford.

Oxford, University of. Pro rege suo Soteria.	*With J. L.*	1633.

TAUNTON (Henry).

Markham (G.). English husbandman.	*For H. Taunton.*	1635.
Pleasure of princes.	*Printed by J. Norton.*	1635.
Wither (G.). Collection of Emblemes.	*Printed by A. M.*	1635.

THOMASON (George).

Declinator and protestation.	*Printed by J. Raworth.*	1639.

THORP (Thomas). See also T. (T.).

Jonson (B.). Hymenaei.	*Printed by V. Sims.*	1606.
Coriat (T.). Odcombian Banquet.	*For T. Thorp.*	1611.
Barnevels Apology.	*For T. Thorp.*	1618.

THRALE (Richard).

Somner (W.). Antiquities of Canterbury.	*Printed by I. L.*	1640.

TISDALE (John)

Bale (J.). Actes of English votaries.		1550–1560.

Undated :—

Hooper (J.). An oversighte and deliberacion.		[1550.]

TOMES (Henry).

Botero (G.). Treatise concerning the causes.	*Printed by T. P.*	1606.

Undated :—

Certaine considerations touching the better pacification.	*For H. Tomes.*	[1604.]

TOTTEL (Richard).

Boccacio (G.). Falle of Princes.		1554.
Sherrye (R.). Treatise of the Figures of Grammer.		1555.
More (Sir T.). Workes.		1557.
Grafton (R.). Abrigement of the Chronicles.		1564.
Littleton (Sir T.). Tenures.		1567.
Surrey (Earl of). Songes and sonettes.		1567.
Bracton (H.). De legibus et consuetudinibus Angliæ.		1569.
Grafton (R.). Chronicle.	*Printed by H. Denham.*	1569.
Boswell (J.). Workes of Armorie.		1572.
Littleton (Sir T.). Tenures.		1577.
Dialogue in Englishe.		1580.

TOY (Humphrey).

Prayer. Lliver gweddi gyffredin.	*Printed by H. Denham.*	1567.
Grafton (R.). Chronicle.	*Printed by H. Denham.*	1569.
Price (J.). Historiae Brytannicae defensio.	*Printed by H. Bynneman.*	1573.

TOY (ROBERT).

Gardiner (S.). Declaration of suche true articles. *Printed by J. Herforde.* 1546.

TREVERIS (PETER).

Braunschweig (H.). Vertuous warke of surgeri. 1525.
Higden (R.). Polycronicon. *For J. Reynes.* 1527.

Undated :—

Stanbridge (J.). Parvulorum institutio.
Vocabula.
Whitinton (R.). Accidentia ex stanbrigiana.
De heteroclitis nominibus.
Editio.

TURNER (WILLIAM), Oxford. See also T. (W.).

Oxford, University of. Epithalamia Oxoniensia. *With J. Lichfield.* 1625.
Oxoniensis Acad. Parentalia. *With J. Lichfield.* 1625.
H. (G.). Comparison betweene the dayes of Purim. *With J. Lichfield.* 1626.
Parre (E.). End of the perfect man. 1628.
Downing (C.). Discourse of the state ecclesiasticall. 1633.
Oxford, University of. Solis Britannici Perigaeum. *With J. Lichfield.* 1633.
Vitis Carolinae Gemma altera. *With J. Lichfield.* 1633.
Lucian. Certaine select dialogues. 1634.

TURONA (F. de), Savoy.

Undated :—

Mors (R.). Complaynt of Roderyck Mors. [1540.]

TYSDALE (JOHN). See Tisdale (John).

VALENTIN (ROBERT).

Horae. Prymer of Salisbury use. *Printed by J. le Prest.* 1553.
Manuale ad usum Sarisburiensis. 1554.
Epistles and Gospels. 1555.
Horae. This Prymer, etc. 1555.
Horae. The prymer in Englisshe and in Latin. 1555.

VAUTROLLIER (THOMAS), London.

Prayer. Liber precum publicarum. 1574.
Lentulus (S.). Italian grammer. 1575.
Chaloner (T.). De republica Anglorum. 1579.
Manutius (A.). Phrases linguae latinae. 1579.
Bible. New Testament. Greek. 1587.
Gentili (A.). Regales disputationes tres. 1605.

VAUTROLLIER (THOMAS), Edinburgh.

James I. Essayes of a prentise. 1584.

VEALE (ABRAHAM).

More (Sir T.). Fruteful and pleasant worke. 1551.
Virgilius. Eneidos. *Printed by W. How.* 1573.

VERARD (ANTHOINE), Paris.

Ars Moriendi. 1503.
Kalender of the Shepherdes. 1503.

VERRLIET (D.), Antwerp.

Bible. English. *With L. Kellam.* 1609-16.

VIOLETTE (PIERRE), Rouen.

Expositio Hymnorum et Sequentiarum. *For G. Wansfort.* 1507.

Undated :—

Stanbrydge (J.). Accidence. [1505.]

VOSTRE (SIMON), Paris.

Horae ad usum Sarum. *Printed by P. Pigouchet.* 1498.

WALEY (JOHN).

Table collected of the yeres of our lord God. 1567.

WALKLEY (THOMAS).

S. (E. C.). Government of Ireland. *For T. Walkley.* 1626.
Spenser (E.). Brittain's Ida. *For T. Walkley.* 1628.
Carew (T.). Poems. *Printed by I. D.* 1640.

WALPOLE (JEAN PIETERSZOON), Delft.

Hexham (H.). Journall of the taking in. *For N. Butter.* 1633.

WANSFORT (GERARD), York.

Expositio Hymnorum et Sequentiarum. *Printed by P. Violette.* 1507.

WATERSON (SIMON).

Daniell (S.). Certaine small workes. *Printed by I. L.* 1611.
Camden (W.). Remaines. *Printed by N. Okes.* 1623.
Sidney (Sir P.). Countesse of Pembroke's Arcadia. *For S. Waterson and R. Young.* 1633.

WATKINS (RICHARD).

Tanner (R.). Mirror for Mathematiques. *Printed by I. C.* 1587.
Twyne (J.). De rebus Albionicis. *Printed by E. Bollifant.* 1590.

WAYLAND (JOHN).

Horae. Primer in Latin and English. 1555.

Undated :—

Boccaccio (G.). Tragedies of all such Princes. [1550.]
Canceller (J.). Pathe of Obedience. [1550.]

— ASSIGNES OF.

Horae. Prymer in English and Latine. 1558.

WELBY (WILLIAM).

Everard (J.). Britanno-Romanus. *Printed by W. Hall.* 1611.

WHITAKER (RICHARD).

Strangevage (W.). Life of Mary Stuart.	*Printed by J. Haviland.*	1624.
Constitutions and canons ecclesiasticall.	*Printed by J. Norton.*	1633.
— Another edition.	*Printed by J. Norton.*	1633.
Verstegan (R.). Restitution of decayed intelligence.	*Printed by J. Norton.*	1634.
Brerewood (E.). Enquiries touching the diversity.	*Printed by J. Norton.*	1635.
Gerarde (J.). The herball.	*With A. Islip and Joyce Norton.*	1636.

WHITCHURCH (EDWARD).

Bible. English. [Great Bible.]	*With R. Grafton.*	1539.
[Cranmer's.]		1540.
[Cranmer's.]		1541.
Ascham (R.). Toxophilus.		1545.
Homilies. Certayne Sermons or Homilies.		1547.
Erasmus (D.). Paraphrase.		1548.
Paraphrase.		1548–9.
Prayer. Booke of the common prayer.		1549.
Vigon (J.). Most excellent workes of Chirurgery.		1550.
A.B.C. An A.B.C. wyth a catechisme.		1551.
Alen (E.). A Catechisme.		1551.
Erasmus (D.). Paraphrase.		1551.
Prayer. Boke of common prayer.		1552.

Undated :—

Prayer. Booke of common prayer.		[1552.]

WHITE (EDWARD). The elder and the younger.

Munday (A.). Discoverie of Edmund Campion.	*For E. White.*	1582.
Mascall (L.). Booke of fishing.	*Printed by J. Wolfe.*	1600.
Drayton (M.). The Owle.	*Printed by E. A.*	1604.
Markham (G.). Cavalarice.	*Printed by E. Allde.*	1617.

WHITE (JOHN).

Burton (W.). Description of Leicestershire.	*For J. White.*	1622.
Mittimus to the Jubile.	*Printed by G. Purslowe.*	1625.

WHITE (WILLIAM).

Fraternitie of Vacabondes.		1603.

WHYTCHURCHE (EDWARD). See Whitchurch (Edward).

WIGHT (JOHN).

Chaucer (G.). Workes.	*Printed by J. Kingston.*	1561.
Bourne (W.). Regiment for the Sea.	*Printed by T. East.*	1580.

WIGHT (THOMAS).

Adrichomius (C.). Briefe description of Hierusalem.	*Printed by P. Short.*	1595.
Fortescue (Sir J.). Learned commendation.	*With B. Norton.*	1599.
Coke (E.). Les reports.		1602.
Saint-Germain (C.). Dialogus de fundamentis legum Angliae.		1604.

Undated :—

Mascall (L.). Booke of the art and maner.	*Printed by H. Bynneman.*	[1600.]

WINDET (JOHN).

Ferne (J.). Blazon of Gentrie.	*For T. Cooke.*	1586.
Maunsell (A.). Catalogue of English printed books.	*For A. Maunsell.*	1595.
Hooker (R.). Lawes of ecclesiasticall politie.		1597.
Homer. Iliades.		1598.
Stow (J.). Survey of London.		1603.
Barlow (W.). Summe and substance of the conference.	*For M. Law.*	1604.
Hooker (R.). Lawes of ecclesiasticall politie.		1604.

WOLFE (JOHN).

Gentili (S.). In xxv Davidis psalmos paraphrases.		1584.
Solymeidos.		1584.
Nereus sive de natali Elizabethae.		1585.
Stella (J. C.). Columbeidos.		1585.
Augustinus. S. Augustines Manuell.	*For the Assignes of R. Day.*	1586.
Spenser (E.). Shepheardes Calendar.	*For J. Harrison.*	1586.
Castiglione (B.). The Courtier.		1588.
Bland (T.). Baite for Momus.		1589.
Contre-Guyse.		1589.
Felippe (B.). The Counseller.		1589.
Wright (L.). Display of dutie.		1589.
Hunting of Antichrist.		1589.
T. (T.). Myrror for Martinists.		1590.
Wright (L.). Friendly admonition to Martine Marprelate.		1590.
Ubaldino (P.). Le vite delle donne illustri.		1591.
Survay or Topographical description of France.		1592.
Bancroft (R.). Daungerous positions and proceedings.		1593.
Lopes (O.). Report of the kingdome of Congo.		1597.
Linschoten (J. H. van). Discours of Voyages.		1598.
Stow (J.). Survay of London.		1598.
H. (S.). Discovery of the fraudulent practises.		1599.
Hayward (J.). First part of the life and raigne.		1599.
Mascall (L.). Booke of fishing.	*For E. White.*	1600.

WOLFE (REGINALD).

Cranmer (T.). Defence of the true and catholike doctrine.		1550.
Postill or collection of most godly doctrine.		1550.
Virgilius Maro (P.). Aeneidos liber secundus.		1553.
Record (R.). Castle of knowledge.		1556.
Catechismus, sive prima institutio.		1570.

Undated :—

Prayer. Liber precum publicarum.		[1570.]

WOODCOCK (THOMAS).

Bourne (W.). Treasure for traveilers.	*For T. Woodcock.*	1578.

WOOLFF (JOHN). See Wolfe (John).

WORDE (WYNKYN DE). Westminster.

Voragine (J. de). The Golden Legend.		1493.
Hylton (W.). Scala perfectionis.		1494.

WORDE (WYNKYN DE). Westminster.

Hieronymus. Vitas patrum.	1495.
Higden (R.). Polycronicon.	1495.
Berners (J.). Book of St. Alban's.	1496.
Lyndewode (W.). Constitutiones provinciales.	1496.
Mirk (J.). Liber festivalis.	1496.
Parker (H.). Dives and pauper.	1496.
Chronicle of England.	1497.
Malory (Sir T.). Morte d'Arthur.	1498.
Voragine (J. de). The Golden Legend.	1498.
Contemplacyon of Synners.	1499.
Lyndewode (W.). Constitutiones provinciales.	1499.
Mirk (J.). Liber festivalis.	1499.
Psalterium Latinum.	1499.

Undated :—

Alcock (J.). Sermo in Luc. VIII.	[1496.]
Ars Moriendi.	[1496.]
Bartholomaeus. De proprietatibus rerum.	[1496.]
Catherine of Siena. Life.	[1493.]
Chastising of God's children.	[1492.]
Doctrinal of Dethe.	[1499.]
Memorare novissima.	[1496.]
Statutes. Statuta Henrici VII An XI°.	[1497.]
Treatise of Love.	[1493.]
Twelve profits of tribulation.	[1499.]

WORDE (WYNKYN DE). London.—Dated.

Ordinary of crysten men.	1502.
Chertsey (A.). Crafte to live and die well.	1505.
Hampole (R. Rolle of). Contemplacyons.	1506.
Ordinary of crysten men.	1506.
Dyenge creature.	1507.
Fisher (J.). Saynges of David.	1508.
Richard Coeur de Lion.	1509.
Floure of the commaundementes of God.	1510.
Voragine (J. de). Golden Legend.	1512.
Cato (D.). Catho cum commento.	1514.
Virgilius Maro (P.). Bucolica.	1514.
Chronicles of England.	1515.
Description of Britain.	1515.
Stanbrydge (J.). Vulgaria.	1515.
Aesop. Fabule Esopi.	1516.
Capgrave (J.). Nova Legenda Anglie.	1516.
Promptuarium Parvulorum.	1516.
Sulpitius (J.). Stans puer ad mensam.	1516.
Whitinton (R.). Editio secunda.	1516.
Fruyte of Redempcyon.	1517.
Ortus vocabulorum.	1518.
Returna brevium.	1519.
Erasmus Colloquiorum formulae.	1520.

WORDE (WYNKYN DE). London.—Dated.

Whitinton (R.). Vulgaria.	1520.
Floure of the Commandements of God.	1521.
Whitinton (R.). De nominum generibus.	1521.
De nominum generibus.	1522.
De heteroclitis nominibus.	1523 [1524.]
Verborum praeterita et supina.	1524.
Gradus comparationum.	1526.
Voragine (J. de). Golden Legend.	1527.
Whitinton (R.). Secunda grammaticae pars.	1528.
Fisher (J.). The fruitful sayings of David.	1529.
Whitinton (R.). De octo partibus orationis.	1529.
De heteroclitis nominibus.	1529–31.
Bonaventura. Vita Christi.	1530.
Horman (W.). Vulgaria.	1530.
Hylton (W.). Scala perfectionis.	1531.
Wednesdaye's Faste.	1532.
Erasmus. Enchiridion.	1533.
Whitinton (R.). Syntaxis.	1533.
Editio. Declinationes nominum.	1533.
De heteroclitis nominibus.	1533.

Undated :—

Boke of comfort agaynste tribulation.	[1505.]
Carta foedi.	[1506.]
Donatus minor cum Remigio.	[1510.]
Fisher (J.). Funeral sermon on Henry VII.	[1509.]
A mornynge remembraunce.	[1509.]
Gradus comparationum.	[1522.]
Gradus comparationum.	[1530.]
Imitatio Christi.	[1516.]
Imitatio Christi. Bk. IV.	[1522.]
Modus tenendi unum hundredum.	[1520.]
Stanbrydge (J.). Vulgaria.	[1525.]
Wakefield (R.). Oratio de laudibus linguarum.	[1525.]
Whitinton (R.). De octo partibus orationis.	[1512.]
De concinnitate grammatices.	[1520.]
De heteroclitis nominibus.	[1520.]
Editio.	[1520.]

WYER (ROBERT).

Defence of peace. *For W. Marshall.*	1535.

Undated :—

Lytell necessarye treatyse.	[1540.]
Sylvester (B.). Shorte monycion or counsayle of the care.	

WYKES (HENRY).

Cooper (T.). Thesaurus linguae Romanae et Britannicae.	1565.
Jewel (J.). Replie unto M. Hardinges answeare.	1566.
Thomas (W.). Principal rules of the Italian Grammar.	1567.
Agrippa (H. C.). Of the vanitie and uncertaintie.	1569.

Y. (R.). [Robert Young.]

Ussher (J.). Answer to a challenge. 1631.
Discourse of the religion. 1631.
Speech delivered in the castle-chamber. 1631.
Nicholes (M.). Catechisme. *For A. Boler.* 1636.

YOUNG (ROBERT), Edinburgh.

Bible. New Testament. English. 1633.
Bible. New Testament. English. 1636.
Prayer. Booke of Common Prayer. 1637–36.

YOUNG (ROBERT), London.

Martialis (.V.). Epigrammaton. *For P. Stephens and C. Meredith.* 1633.
Sidney (Sir P.). Countesse of Pembroke's Arcadia. *For S. Waterson and R. Young.* 1633.
Charles I. His majesties proclamation in Scotland. 1639.
Large declaration concerning the late tumults. 1639.
Bancroft (R.). Dangerous positions and proceedings. *With R. Badger.* 1640.
Charles I. His majesties declaration. *With R. Badger.* 1640.

YOUNG (WILLIAM).

Dent (A.). Plaine exposition of the articles. *Printed by F. K.* 1606.

PRINTER UNIDENTIFIED.

Accusation and impeachment of John Lord Finch. 1640.
Ap-Robert (J.). The yonger brother, his apology. 1618.
Bacon (Francis, Lord). Considerations touching a warre. 1629.
Instauratio Magna. 1620.
Operum moralium et civilium. 1638.
Baynes (P.). Diocesans tryall. 1621.
Belgicke pismire. 1622.
Berners (J.). Book of Hawkyng, Hunting and Cootarmuris. *St. Alban's.* 1486.
Bible. English. [Coverdale's.] [*Antwerp.*] 1535.
English. [Matthew's.] [*Antwerp.*] 1537.
New Testament. English. [Tindale's.] [*Antwerp.*] 1536.
New Testament. English. [Tindale's.] [*Antwerp.*] 1536.
New Testament. English. [T. Mathew.] 1538.
New Testament. *Rheims.* 1600.
New Testament. Irish. [*Dublin.*] 1602.
Breviarium secundum usum Sarum. 1555.
Bridges (J.). Dialogue wherein is plainly layd open. [*Edinburgh.*] 1640.
Briefe discourse against the outvvarde apparell. 1578.
Briefe relation of certain speciall. 1637.
Brieff discours off the troubles begonne at Franckford. [*Geneva.*] 1575.
Brooke (R.). Discoverie of certaine errours. [1596.]
Bruno (G.). Recens et completa ars reminiscendi, etc. [1583.]
Brutus (S. J.). Vindiciae contra tyrannos. *Edinburgh.* [*Geneva.*] 1579.
Burne (N.). Disputation concerning the controversit. *Paris.* 1581.
C. (H.). Discourse concerning the drayning. 1629.
Caorsin (G.). Siege of Rhodes. [1484.]
Casaubon (M.). Pietas contra maledicos. 1621.

PRINTER UNIDENTIFIED.

Case of Shipmony.		1640.
Chronicles of Englonde.	*St. Alban's.*	[1485.]
Clenard (N.). Institutiones linguae Graecae.		1599.
Cooper (T.). Chronicle.		1565.
Cranmer (T.). Confutation of unwritten verities.		[1558.]
Curry-knave (C.). Almond for a parrat.		[1589.]
Danger wherein the kingdome now standeth.		1628.
Demonstration of the trueth of that Discipline.		[1589.]
Doleman (R.). Conference about the next succession.		1594.
Dyalogue or disputacion bytwene a Gentylman and a Prest.		[1550.]
Elizabeth. Queen. Injunctions. An. dom. 1559.		[1559.]
England's complaint to Jesus Christ.	[*Edinburgh.*]	1640.
Epistell exhortatorye.		[1550.]
Examinacion of the constaunt martir.		[1559.]
Fletcher (P.). Purple island.	*Cambridge.*	1633.
Florio (M.). Historia de la vita de G. Graia.		1607.
Full and plaine declaration of ecclesiasticall discipline.		1574.
— Another edition.	*Geneva.*	1580.
Geminus (T.). Compendiosa Anatomie delineatio.		1559.
Herodian. Historiae sui temporis libri VIII.		1639.
Holinshed (R.). Chronicles.		1586-7.
Horae. The Prymer in Latine.		1557.
Jacob (H.). Reasons taken out of Gods Word.	[*Middelburg.*]	1604.
Kyffin (M.). Apologie ou defense de l'honorable sentence.		1588.
Ladensium αυτοκατακρισις.	[*Edinburgh.*]	1640.
Lamentable complaint of the Commonalty.		1585.
Lawne (C.). Prophane schisme of the Brownists.		1612.
Littleton (Sir T.). Tenures in English.		[1560.]
Lord Bishops none of the Lords Bishops.	[*Edinburgh.*]	1640.
M. (M. T.). Life and death of Sir T. Moore.	[*Paris.*	1626.]
Mar-Martine. I know not why a trueth, etc.		[1589.]
Mar-Phoreus. Martins months minde.		1589.
Marre Mar-Martin.		[1589.]
Matthaeus, Westmonasteriensis. Elegans narratio.		1567.
Mirror for Magistrates.		1620.
Missale.	[*Antwerp.*]	1626.
Nicanor (L.). Epistle congratulatorie.	[*Oxford.*]	1640.
Observations upon the Prince of Orange.		[1610.]
Ordo baptizandi.	[*Antwerp.*]	1626.
Overbury (Sir T.). Observations upon the state of the XVII provinces.		1626.
Pappe with an hatchet.		[1589.]
Paris (M.). Historia major.		1639-40.
Pasquill, of England. Countercuffe.		1589.
Penry (J.). Appellation of J. Penri.		1589.
Defence of that which hath bin written.		[1589.]
Philipot (J.). The Cities Advocate.		[1628.]
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